

## PUBLIC PRESS

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Publishers of  
ONE-SENTENCE ECONOMICS  
AND WORLD LEPROSY

—Howard W. L'Hommedieu—

An end to monopoly — in government, banking, land, patents, mergers, trade unions, medicine.

Rational, humane laws. Prisons abolished; replaced by fines, with psychiatric treatment if necessary.

### ALTERNATIVES:

THE SCIENCE OF POLITICAL ECONOMY  
OR WORLD HUNGER AND THUGGERY

Assess full ground rent, without exception, for ethical revenue source, low improvement taxes, an end to speculation. Choice of sites at true rental value will ensure a surplus of safe employment, at wages equal to one's production.

Government restitution for official or private injuries. Polygraph tests to be accepted as evidence.

Political economy is only laissez-faire: the free exchange of goods and services for goods and services, between all us traders-buyers, sellers, employers and employees (limited by ecological sanity and optimal land and resource use), with equal access to sites and resources, by bringing their annual costs down to their true rental values (their superiority over marginal land), thus equalizing production and residential opportunities, and assuring surplus jobs, through the full assessment of ground rent; eliminating the basis (underassessed ground rent) for hoarding, speculative pricing and profits in rental and sale values created by nature, population and community development, without individual effort. (Competition tends to equalize the cost of labor and labor products—the other factor of production.) The ample selection from jobs, goods and services would enable all traders to obtain a return (the goods and services they eventually received for their labor) the exact equivalent of their production—their true economic wage. Even the less skilled or less acquisitive could always support themselves as they wished (in tribal societies, communes, or on subsistence farms), and all with the ability to refuse polluting, unethical or unnecessarily dangerous work; surplus jobs being the only effective means of ending such work-of incalculable value.

Favoritism to the few constitutes robbery of the public. Subsidies, overpriced government contracts, collusion, industry-controlled regulation, tax concessions, patent exclusiveness, (along with underassessed sites and resources) all result in monopoly, and extortion from the public, in higher taxes and overpriced goods and services, enforced by the thuggery of the police and prison system. Everything in limited supply, such as banking, utilities and rails, is a natural monopoly, and should be governed owned, to assure operation in the public interest, at cost (occasionally subsidized); leased, in some instances, for flexibility and incentives, with independent regulation and payment for value received. There are no political economists extant—only advocates of monopoly and government thuggery, and counter thuggery by trade unions; with deplored thuggery by their victims, in street crime and guerrilla warfare. Some of the many unforgivable effects: 500 million children threatened with malnutrition or starvation; prevalent corruption in government creating prevalent public disorder.

THE WAR AGAINST THE JEWS 1933-1945, by Lucy S. Dawidowicz, describes the hell to which Jews were subjected, in Germany and all occupied countries. Two-thirds were killed, 90 % of those in Germany and eastern Europe. Jews were humiliated, beaten and tortured, for amusement; robbed, subjected to extortion, denied work in most occupations, crowded into ghettos, often lacking elementary facilities, frozen, enslaved for brutal forced labor. Most who weren't starved or sickened were gassed or machine gunned. Their resourcefulness in finding new production, in smuggling, bribing, devising prohibited teaching and news dissemination, in keeping up morale with religious observances and entertainment, in cooperatively caring for each other with maintenance services, food and medicine, and evading a small percentage of proscriptions, while committing some sabotage and slowdown of war production, arouses overwhelming admiration for their survival achievement under ruthless oppression. From the French Revolution, into the depression of the 30's, landholders and monopolized industry preached that Jews were responsible for their economic and military troubles. "The doctrines of the revolution were anathema to the princely, priestly, and knightly rulers of the German states and principalities." Napoleon "reorganized the 600 myriad political units in a manageable number of middle-size states." His Code brought full civil rights to all. Germans countered with their own "kultur"—"something innate, intrinsic, inherited," a German simple life, contrasted with civilization, an artificial product of modernity, which they associated with Jews. Fichte: "...Among all modern peoples it is you...who are charged with progress in human development." The Congress of Vienna, provision, that Jews were to retain existing

rights, was largely ignored. They alternately lost and regained rights, but were frequently referred to as vermin, beasts of prey and cholera bacilli, and anti-Semitism became the ladder of success for political parties. In 1890 there were 136 anti-Semitic unions. Tens of thousands of anti-Semitic literature were mailed to officials and to the upper classes. Thus the Final Solution, differing essentially from all previous limited persecutions.

(Christians were scapegoats of ancient Rome. Some of ours have been "cheap Chinese labor," "cheap Japanese and Third World imports." "Buy American." "Buy British." 75 % of Southern artisans were slaves, who were reduced to unskilled labor and unemployment, to permit white employment. Poor whites sought Indian lands, and land speculators and resource plunderers seek more, to this day, leading to the slaughter of more than half the Indians, their continued robbery, starvation, sickening, beatings, killings, harassment, imprisonment, and the expression, "The only good Indian is a dead Indian." Dictatorship and land monopoly plague Arab countries, and Saudi Arabia only recently abolished chattel slavery. Jordan is more than half Palestinian, the more educated class. Economic justice and less rivalry for monopoly oil profits would ease religious tensions, arms races and political adjustments.)

THE STORY OF THE JEWISH DEFENSE LEAGUE, by Rabbi Meir Kahane, shows how a small organization, opposed even by the Jewish Establishment, protects Jewish property and persons from neo-Nazis and others; and also how, with demonstrations before Soviet embassies and Communist newspaper offices, harassment of Soviet officials' families, and sabotage of their offices and cultural exchanges, it caused the cancellation of these exchanges, and an increased emigration of Jews, from a few hundred a year, mostly elderly, to 15,000, and expectedly more, of all ages and professions. It also caused the commutation of two death sentences, with the threat to kill two Russians for every Jew. With the slogan, "Never again," the League militantly opposes Jewish persecution anywhere. Humor supports the author's logic.

THIS SOLDIER STILL AT WAR, by John Bryan, tells of the founding of the Symbionese (partnership) Liberation Army, because of guilt over wholesale slaughter and torture, for our international exploiters, and a desire to end domestic exploitation. Over 20 % of returned veterans have attempted suicide; 52 % are divorced; 12 % are hooked on drugs; 11 % of federal prisoners are Namvets, most for drugs or violence; 15 % of those in California jails are Namvets: 20 % are busted at least once within 6 months after discharge. Their treatment, in employment, hospitalization and education, is abominable. Many see no hope in "the system," and therefore seek change by violence. (Latin Americans have long been accused of being excitable, and loving revolution. Most are peaceful Indians, made desperate at being robbed and starved by U. S. exploitation. The Irish, exploited for hundreds of years, are called quarrelsome. If Northern Ireland were demonopolized, assuring surplus work, discrimination, greatly favoring Protestants, could not exist, thus minimizing religious differences.)

IN THE MINDS AND HEARTS OF THE PEOPLE-PROLOGUE TO THE AMERICAN REVOLUTION: 1760-1774, text by Lillian B. Miller: "...The Revolution was in the minds and hearts of the people, a change in their religious sentiments, of their duties and obligations..."-John Adams. This superb history, profusely illustrated, of our long mental and physical preparation for revolution states that the framework of independence was the establishing of committees for inter-colonial communication, to decide on joint action, political, economic or military. (If the minds and hearts of today's public and activist groups were to become imbued with a spirit of independence from monopoly business, monopoly control of the three branches of government, the schools, media, prisons, asylums, charity hospitals and nursing homes, comparable to our 1776 spirit of independence from England, we should:

1. Establish Committees of Correspondence between those interested in various causes.
2. Prepare lists of immediate and long range objectives of each, and combine support for whatever objectives can be agreed upon, exchanging views, pro and con.
3. Hold area and national meetings of representatives, a modern Continental Congress of education, persuasion, political and economic boycotts, to guide our official government, subjecting unresolved differences to PSE tests.
4. Recognize the urgency for solutions, both to improve and save life on earth.)