

UNIVERSAL PROBLEMS OF LIVING

ACTION

- Health - How maintain maximum well-being through a long life span?
- Occupation - How should a human being work, play and recuperate?
- Possessions - Who should own or hold land, money and goods?
- Production - what goods should be produced at home and in small shops?
- Distribution - how shall income be dispersed to those who claim it?
- Gregation - to what groups should I belong, and how do groups associate?
- Government - when, if ever, should legal coercion be used?
- Association - how do persons unequal in age, and strength relate to each other?
- Education - how discover and disseminate the wisdom of the world?

VALUES

- Ethics - who should bear consequences of action?
- Esthetics - how develop taste and skill?
- Truth - how do we know what is true, and how do we validate actions?
- Economics - what standard of living should I seek?

PHILOSOPHY

- Ontology - What is essential nature of the world?
- Anthropics - What is essential nature of humans?
- Etiology - What is the purpose of my living?
- Historiography - What causes the events in history?

Defined and analyzed in Seventeen Universal Problems of Living, by Ralph Borsodi

Dr. R.M. Hutchins, Center for the Study of Democratic Institutions:

"It's a scandal and a puzzle why Ralph Borsodi is not better known. He's been part of the dialogue for three generations."

Dr. Gordon Laweyer, Bradford Junior College, Mass.:

"Ralph Borsodi is theocrates of New Hampshire, the Sam Johnson of the North, the Aristotle of classification in the Social Sciences, the Free World's answer to Karl Marx, the Gandhi of America and the best teacher I ever had."

A MAN FOR OUR TIME



Dr. Ralph Borsodi
Exeter, New Hampshire

Educator, philosopher, activist, author of
This Ugly Civilization, 1928
Education and Living, 1948
Major Problems of Men and Society, 1968
and a dozen other books on humanizing mankind, as well as ten research studies on home and small-scale production.

THE SCHOOL OF LIVING
R.D. 7 York, Pa.
17402

SUMMA SUMMARUM

Ralph Borsodi

- L. The holiest study is not science, not art
A. not philosophy, no religion,
L. The holiest study is the study of truth
A. about how to live well.

- L. The holiest temple is not a church,
A. but a school.

The holiest man is not a priest
but a teacher.

The holiest book is not a bible,
but a dictionary.

- L. What the study of truth about how to live
well teaches us is
A. That the rights of Man are only earned by
observing the obligations of Man.

Four great duties of men and women are
conservation and the care of the earth;
creation of beauty;
living harmoniously with others;

each person reaching his/her highest potential
Human kind is an animal who becomes a human
animal by

choosing between good and evil;
creating art, craft and beauty.

conserving the land and its resources;
efficiently using time and energy.

Of ultimate value is right education which
reminds us that though we enter the world
innocent and ignorant

yet through right education, we are
heirs to the wisdom of the ages.

- L. The study of truth--the holiest of holies--

teaches us

R. That human kind is holy

the Earth is holy,
The sunshine is holy,

the rain is holy,

That all matter, all energy, all nature

is holy.

the Sun's movements through the Seasons

is holy;

the Evolution of rocks, plants, and animal

and human kind is holy.

that the history of human kind changing and
growing is the holiest of all.

- L. Let us take our places among the learners and
teachers of mankind.
R. Let us dedicate ourselves to the right educa-
tion of ourselves and of our young.

L. Right education will include:

R. Right values and right feeling;

L. Right purposes and right direction;

R. right speech and right guidance;

L. Right discipline and right action;

R. Right reasoning and right instruction.

L. In pursuing right education we will seek

R. Wisdom, not novelty,

L. Courage, not cupidity,

R. For without courage, wisdom becomes

a tool in the hands of those afraid to

use it.

L. Without wisdom, courage becomes a tool in

the hands of those who do not know for

what uses it should be put.

Both--we dedicate ourselves to the study of

the Truth in how to live well.

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