

THE HEART BEAT OF A
HEALTHY C

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TIGHTER BELTS

AND

TOUGHER TAXES

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May 1965

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Dear Mr. Blaney

Many thanks for your recent
airletter

Herewith some material, with
compliments, which I trust you will find
useful in the H.B.S.

It is the heart of the Georgist
position as I see it, expressed in terms of
a 1965 environment. — but it is rather fun,
like Einstein attempting to formulate a
statement which remains universally and
timelessly true. How well I have succeeded
and how invincible the step-wise development
of the argumentation, I shall be most interested
to learn! Would the Prof. Chamberlaine Foundation
be interested? Sincerely Ken Briggs

THE HEARTBEAT OF A HEALTHY ECONOMY

THE ANATOMY OF "VALUE".

ECONOMY IN EFFORT is the mainspring and motive of both Tech and Trade.

Technology, through invention, saves effort; it reduces the difficulties of bringing commodities into being; it reduces "tyranny of Trade, through exchange of goods, saves effort; it distributes benefits which enable commodities to be produced with the least "tyranny

The Motive of the Market:

Each person is both a buyer and a seller of goods and services.

To the seller, the market VALUE of an article is "how much for it" - how much of other people's effort it can command.

To the buyer, the market VALUE of an article is "how much he outlay to get it" - how much of his own effort it can command.

To the seller, the market VALUE which his article commands, him more of other people's efforts than it requires of his own. Hence, a saving in effort he gains in purchasing power.

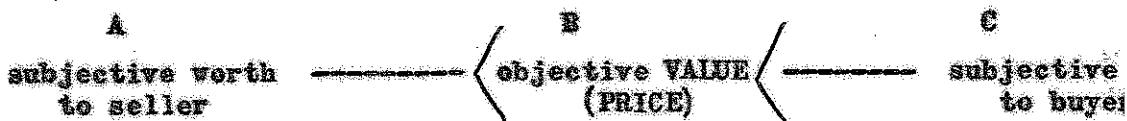
To the buyer, the market VALUE of the article he wants, compared of his effort than would be required of him to otherwise obtain a comparable article. Hence, through a saving in effort he conserves purchasing power.

As a seller, a man seeks the highest value for his own effort.

As a buyer, a man seeks the lowest value for other people's effort.

So then, both buyer and seller, approaching from opposite directions, pursue the quest of VALUE-IN-EXCHANGE; and, at a point lying between the competitive interplay of their subjective evaluations of what, for many reasons, a particular commodity is WORTH to each of them, leads to the emergence in the market of an objective VALUE-IN-EXCHANGE - that value of which is its only value in the economic sense, and which is commonly expressed in the monetary ratio of PRICE.

(Value-in-Exchange is not to be confused with labour content, utility, nor with worth or desirability, for all of these are personal judgments which differ widely as between individuals. It may also be noted at this point that the terms of an exchange may cause the 'value' to be expressed in periodic form (as in a lease) or in terms of outright sale.)



The point of PRICE may shift towards buyer or seller, but at times it is the place "where minds meet in the market".

The seller looks to a shift of price towards the buyer; and

greater his margin of saving (A-B) the greater is his incentive to produce and keep on selling. Thus the economy is stimulated.

The buyer looks to a shift of price towards the seller; and greater his margin of saving (C-B) the greater is his incentive to keep. Thus the economy is stimulated.

Both, then, stand to gain without hurting each other from a drop in costs. PRICE, ie., VALUE TO BE PAID OR RECEIVED IN EXCHANGE, THEN COMES TO BE MORE AND CLOSER TO INTRINSIC, INBUILT COST or VALUE-FROM-PRODUCTION, ie., to the cost of the inescapable difficulties and effort inherent in problems of production.

**THIS PURSUIT OF THE GREATEST VALUE TO BE OBTAINED IN EXCHANGE
THIS UNIVERSAL SEEKING TO SAVE EFFORT THROUGH COOPERATION IN
THE MIDST OF COMPETITION, THIS MUTUAL GAIN IN THE MARKET, THIS
SOUGHT-FOR PEAK IN PURCHASING POWER, IS THE SOUL OF ECONOMICS**

Now the purpose of scientific invention is the progressive reduction of the difficulties inherent in production - the reduction of inbuilt COST. The cry, " There must be some easier way to do it ", is basic to human nature. And this is also the rationale of Trade, which may be conceived as an institution whereby, through the free exchange of the benefits of economies in production, the difficulty of obtaining things may be further reduced.

Therefore Economics and Science serve the same end - the **SAVING OF HUMAN EFFORT.**

So then, through the marriage of Technology and Economics, production becomes easier to produce and easier to buy on a widened and unfettered market. More real WEALTH can then appear at less VALUE and at lower PRICE. That the obtaining of wealth then requires less expenditure of human energy; that satisfaction is then achieved with less tyranny of toil.

ECONOMY IN EFFORT IS THE ULTIMATE, RATIONAL, ECONOMIC HUMAN

DISEASE IN THE BODY POLITIC

THE PATHOLOGY OF "VALUE".

To seek economy in effort is normal to human nature. Trade, then, takes place because people want it to! But in the real world dominated by politics, people are not free to trade - to buy and sell at will on an open market.

" There are two ways of saving yourself effort - the political way of imposition and the social way of competition. But the former method of effort is anti-economic, whilst the latter is economic. When people are obliged to produce goods rather than technical difficulties in production and distribution would dictate, then effort is saved by some parties by occasioning effort to others by commanding the efforts of others without exchange. Herein is effort saved by not going to the market, but by securing special legalized privileges.

" Economic man goes to the market to save himself effort ".

"Anti-economic man goes to the Parliament to save himself effort ".

" Economic man pursues Value, and by the mutual competition of effort lessens Value. Anti-economic man pursues Value, and by political restriction of supply, increases Value.

"Economic man by mutual competition increases competence and efficiency, ie., gives society more Wealth at less Value. Anti-social man, by political privilege, restricts competition and fosters incompetence, thus giving us Wealth at more Value and at higher Price.

" By competition, all men save time and toil at nobody else's expense.

" By imposition, some men save time and toil at the expense of others.

"In our economic system, therefore, there is at present a contradiction in the origin of VALUE. There is this form of VALUE which arises from the order of economics - which is extra-economic or political in nature, and which contradicts economic Value proper. It is a value arising from political privilege which makes goods more difficult to obtain, and which thereby inflates the price arising purely from the technical difficulties of production and distribution. This extra price which people are obliged to pay, it may be termed " value-from-obligation" as opposed to " value-from-production."

VALUE - IN - EXCHANGE may thus have two components:

VALUE-FROM-PRODUCTION - the index of man's domination by nature

and VALUE-FROM-OBLIGATION - the index of man's domination by politics

Restrictions upon freedom to trade or upon access to the raw materials of production, constitute MONOPOLY. And monopolies may themselves be of two kinds:

- (a) those which are essentially monopolistic in their nature. These are intrinsic monopolies.
- (b) those which are created artificially by legislation. These are extrinsic monopolies.

MONOPOLY value, whether the monopoly be intrinsic or extrinsic, is always a value-from-obligation. It is the extra price commanded through the creation of an artificial scarcity in the face of consumer demand.

Current PRICES are thus a combination of value-from-production and value-from-obligation.

value-from-obligation, depending upon the degree to which restrictions upon production and distribution are operative.

"We must see clearly the distinction between VALUE (and hence arising from the mutual concurrence of social efforts, and the VALUE (and incomes) arising from the legal compulsions of privilege."

We must also perceive the corresponding difference between and CAPITALIZATION, between CAPITAL value and CAPITALIZED value.

The CAPITAL value of an article is its economic value-from its cost of production being tested competitively in the market.

CAPITALIZED value on the other hand, is political value-from obligation, the extra value, over and above the economic value of an article is a capitalization upon the fact that artificial restriction of competition enables it to command a higher price.

Note that an income based upon value-from-production can be gathered into the lump sum of a capital value or selling price; whereas an income upon value-from-obligation can be gathered into the lump sum of a capitalized value or selling price. The market value of stocks and shares combines both forms of value.

"Spurious capital, i.e., capitalized value, gets all its value from its power to obstruct production. Real capital serves to facilitate production. Hence all investment is divided into investment IN production and into investment AGAINST production. All sound criticism of our so-called 'capitalist' economic system must recognize this distinction.

Dr. H.G. Pearce explains it thus:

"In order to be able to mark off the area of normal economics from that of 'pathological' economics, we must retain all those social institutions which have grown up naturally in the mutual contracts of man exchanging services with man, and which maintain themselves by the persuasive force of their own rationality, and we must exclude all those other institutions which are maintained up from the accidents of history or from the legal violence of sectional interests and which can be maintained only so long as such interests can retain their control over the compulsory powers of the State. Whatever Society has achieved through its natural impulsion to economize effort through mutual exchange of service, we must regard as being within the sphere of economic science. Everything that has ever been built up through the arbitrary enactment of legal privilege or laws aimed at the private good of some instead of at the common good of all must be regarded as being anti-economic, since such laws either bind some men and restrict the production of supplies to the market....

"Today's economist has the extraordinary task of seeing to it that the two orders which are in conflict - the order of Nature and the order of arbitrary government."

* * * * *

The Natural Outcome of Economy in Effort.

Out of the propensity of human nature to save effort, there arises the basic concept of RENT.

Imagine the Gross National Product as the flow of a mighty stream of goods and services. Part of this stream is due to the productive effort of people acting in their individual capacities. But there is a further large tributary to the total volume which exists over and above these individual contributions, and which is due to the whole of the people acting in the corporate capacity.

For, as the community grows, it offers scope for more and more varied trades and skills and for the division of labour. Thus, in the course of public and private expansion, there arises an ever-increasing range of factors which make life easier. The effect is that each individual, in attending to his own affairs, unconsciously adds his quota to the situation under which every member of the community finds, in countless ways, added convenience, wider opportunity and other means of saving himself effort - all of which would have been quite impossible in the absence of those spontaneous efficiencies and economies which arise in an organized society.

Now let us suppose that the total number of people in the community is X and that the averaged, separate productive capacity of each individual of the community is Y. (The nature of Y can be better appreciated if we reflect that relatively small it was at the 'backwoodsman' stage.)

Then the total productivity of the community is not merely X multiplied by Y, but rather $X \times Y$ plus Z.

The 'Z' component in the Gross National Product is the increment in productivity, over and above the summation of individual capacities $X \times Y$, about by those economies in effort which the organism of society makes possible. Indeed, people by their very presence make it possible, for, in countless ways, they cooperate in the midst of competition. This Z factor is what is meant by RENT.

So then, RENT is that tributary to the Gross National Product which flows from the operation of social, non-individual factors. It is a bonus of production earned by the community as a whole, springing from the innate propensity to economize effort. It is a common "profit of association", a "common wealth." RENT is a natural phenomenon, rooted in a law of nature.

It will be perceived that, as public and private expansion proceed, national income enlarges, and the "community dividend" becomes an automatically expanding and dependable source for income.

And whether the velocity of the stream be large or small, depending on such things close to the heart of current economic thought as propensities to consume or to invest, and control of credit and/or interest rates, this 'profit of association' remains a substantial, integral and inevitable part of the Gross National Product.

So far we have discussed the phenomenon of RENT in terms of 'macro' economics, i.e., on the national scale. But to understand its nature fully, we must examine its importance to the individual:

As far as the individual is concerned, any advantage to him arising from community growth depends upon just where such growth occurs: a new school, a new industry, a new shopping centre or a new transport service immediately confer advantages upon their LOCATION; Nature herself contributes to the special advantages in a residential site; and again, in rural areas, there is the added factor of the natural beauty of the surroundings.

natural differences in fertility of the soil.

People proceed to make their own estimations of what a particular location is worth to them in effort saved, convenience gained and opportunity presented: the worker living close to his job can save on fares; the farmer on more productive soil can derive a greater yield than his neighbour; the manufacturer close to the seaboard avoids long haulage costs; the retailer in a central position has much greater potential turnover than the shopkeeper in a suburban backwater; and the property investor gains higher rents in the more 'select' areas.

All of these advantages in locale may thus be described in terms of extra income. Wherever Community grows, pari-passu various locations acquire differential advantages which yield differential savings or income. And this extra income is RENT: To enjoy the differential advantages of location is to save effort; to save effort is to enjoy the equivalent of extra income; to enjoy extra income is to receive RENT; and wherever Community IS, economic RENT arises.

To appreciate the true nature of economic RENT as it affects the community, requires recognition of the fact that prices for commodities are set by the costs of production at the economic margin. Here demand makes direct contact with supply, and variations in it result in immediate increase or decrease (under conditions of an unmanipulated market) in what may be called the least, or marginal, supply. Only the least or last of production can come from industry on land at the margin. The great bulk of it must come from industry based on land of superior location where man's desires can be satisfied with an economic effort not possible on the marginal land. In the market, the bulk of production will therefore bring prices in excess of its cost. This excess of price over cost varies in accord with the economic advantages of the site, and is included in the figure paid by consumers. It is this which is economic RENT, i.e., that part of production which, in 'distributive economics', is allocated as the return for the advantages in site (the Z factor) as distinct from those other parts which are allocated as the return to individual labour and capital.

Site-rents, totalled up, the trickle of many streamlets compound into a mighty river, represent the "community dividend", the bonus that arises from the economies in effort which social organization brings forth.

Two important facts emerge from a study of the origin and nature of economic RENT:

Firstly, The extra wealth represented in Rent is the natural result of the community, from which to pay, over a period, for the capital costs of those community facilities which have generated such wealth. In fact, if Rent is not generated, there is not an economic proposition! The Rent to be anticipated makes a good security.

Secondly, Community revenue drawn from this source makes no inroads upon the productive capacities. So the purchasing power of the individual citizen is equal to the full value of his own earnings.

THE INTERRELATIONSHIPS BETWEEN LAND RENT, LAND RENTAL VALUE AND CAPITAL

LAND VALUE

Paraphrasing a well-known real estate slogan "First secure the land" may assert that, "To secure the advantages available within the community, first obliged to secure the land." Under the way our society is organized exclusive security lies in the possession of a land title, issued and upheld serviced by Government.

In the competitive interplay of their own subjective estimations the possession of a particular site will gain for them, people give to land an objective, determinable VALUE. The potential for yielding RENT - the power for extra income or savings springing from the advantages in location - sets a ~~limit~~ general limit to which the rental value of land titles will rise; finally, if at this point all saving in effort cuts out - if above this point there is positively be financial DISadvantage - no-one will OUTlay more than that.

So then, in summary of this argument, we may state that the Z factor of Gross National Product, the summation of all the extra income within the community made possible by the social savings of effort, is channelled through the disadvantages of location; and is potentially equivalent to, and identical with the total rental values of land titles throughout the country. And although land has a "cost of production", it has, nevertheless, to its individual occupier, a real and inescapable cost arising from the obligation to compete for it.

This cost reflects the continuing value at each site of all the services and amenities available within the community - a source for income which, upon the periodic yearly basis, may be described as the ANNUAL SITE-RENTAL VALUE OF LAND.

How much of the value of an individual article can be ascribed to its location is impossible to determine. But it IS possible to determine the aggregate of values of the aggregate of goods and services produced within the community from year to year.

This aggregate, for all practical purposes, is equal to the aggregate site rental values throughout the whole of the country, for the existence of which is tied to the location of community advantages. And the recording of site values is, of course, the daily task of valuers.

So, RENT is the theoretical concept,
whereas RENTAL is the practical, measurable value.

When land rentals are paid, then RENT becomes 'actualized' into the measurable and tangible. " RENTALS MEASURE RENT."

Wherever people live in community, social savings in effort cannot be dispensed with. Hence RENT is intrinsic to society.

And wherever competition for land is permitted so that a sum must be paid for its tenure, then land acquires a rental value. Hence land RENTAL is intrinsic to a competitive society.

Since land has no cost of production - it is already THERE to stand for - land rental cannot possibly be a value-from-production. On the other hand, fixed in both supply and position, and so its tenure is essentially a monopoly. Hence, land rental is a value-from-obligation. And since the utilization of land is necessary to life, the value-from-obligation represented in land rentals cannot be dispensed with. It is an intrinsic monopoly value.

Now this monopoly in land rental values may be either publicly or privately commanded:

If land rentals are publicly commandeered by means of a levy by G upon them, then the flow of rent is diverted into public revenue and the serves the common good.

If, on the other hand, Government does not collect rental value revenue, then these values will attach to the possession of title itself. This happens, they become a source for individual rather than community transferable with the title.

Site rentals then being treated as the dividend upon a private are capitalized as a lump sum into 'CAPITALIZED' LAND VALUE or LAND PRICE

We are now in a position to discuss the nature of LAND PRICE in but before doing so, it would be just as well to first make quite clear NOT. Included in the market value of "land" are many things which are capital values, i.e., such improvements as roads, drainage, fencing and p sowing. All of these are to be excluded from any of the consideration of PRICE which now follows.

LAND PRICE, being derived from the primary factor of land rental value-from-obligation and not a capital value-from-production. It is a capital or "capitalized" value, derived from the obligation to compete for title; it is NOT the capital value inherent in a product - although it is exchanged for such in the market. Rather, it is the price of a capitalization. It is the outcome of the ability to transfer title for valuable consideration. Continued appropriation of rent by the purchaser being the prize.

But since private viz-a-viz public command of rentals are altered this private rather than public diversion of the flow of rent is not IN the structure of society. And consequently, private equity in CAPITALIZED VALUES, even though it is time honoured, is not necessarily INTRINSIC to the ~~market~~ economic system. Note that, if under all circumstances, G continued to levy a 100% ~~tax~~ rate upon land rentals despite ownership or transfer of title, then even IT could not sell land for any appreciable capital

When land itself acquires a pseudo-capital value, it becomes capital and is treated as wealth. Hence it becomes to all intents and purposes a commodity to be bought, sold, taxed and speculated in like any other commodity.

So it may well be asked, "What is the difference between gain from Price and capital gain from stocks and shares in industry?"

The late Sir Winston Churchill once made the following reply: "In stocks and shares confers profits, nevertheless that profit has not been by withholding from the community the land which it needs, but on the contrary, apart from mere gambling, it has been reaped by supplying industry with land without which it could not be carried on..... There is constant service, constant competition; there is no monopoly, there is no injury to the public interest, there is no impediment to the general progress." This is another way of describing value-from-production.

On the other hand, LAND PRICE is the ultimate perversion of the human propensity to save effort, because, without effort on his own part, the investor in land capitalizes upon corporate community effort. He invests with the deliberate expectation that site rental values - the community "profit opportunity" - will be capitalized into land price. His gain is NOT capital gain; rather, it is a gain from capitalization.

Whereas the flow of rent into the public treasury is an index of

prosperity, LAND PRICE, on the other hand, being an obstacle to the further production of wealth, is an index of prosperity only in the sense that a tree by the lushness of its growth measures the vitality of the tree it is str

We may summarize this whole discussion of capitalized LAND RENTAL VALUE and LAND RENT as follows:

Where COMMUNITY exists, SITE-RENT co-exists.

Where RENT exists, land title acquires a RENTAL VALUE.

Where SITE RENTALS exist, therein lies the natural source for community revenue.

But if GOVERNMENT FAILS TO COLLECT RENTALS FOR REVENUE, to happen:

- (a) the stream of RENT worth millions of pounds every day, into the pockets of the holders of title to land - par those sitting astride the trade routes passing through cities and towns and is capitalized into LAND PRICE.
- (b) GOVERNMENT resorts to arbitrary taxation on goods, ser earnings so that the volume of privately earned income and the PURCHASING POWER OF WAGES BECOMES MILLIONS OF DAY LESS THAN THE VALUE OF PRODUCTION.

It might be said that, in paying for community services, c are taxed twice over, because LAND PRICE represents TWENTY YEARS' RENTAL IN ADVANCE, and is payable in addition to taxes.

The basic issue is therefore:

SITE-RENTAL VALUE - the heartbeat of a healthy econo

versus

CAPITALIZED LAND VALUE - the ^{symptom} ~~sign~~ of disease in the politic.

COMMENTARY

The economy must suffer from a split personality when, on the one hand, sociologists and engineers are striving to provide facilities to make life and on the other hand, groups with a vested interest in the maintenance of are continually conniving at law to ensure that the cost of making life remains high for most of the people!

Our civilization is devoted to the destruction of value-from: new techniques are always good news. BUT IT IS POLITICAL VALUE-FROM-OBLIGATION MUST ALSO BE DESTROYED. And here, indeed, is the rub, because in most cases, efforts are concerned not so much with lowering costs as they are with maintaining prices. For the hope of increased living standards for mankind everywhere is the lowering of COSTS, the lessening of VALUE, the Reduction of PRICE.

Technologists are progressively banishing tyranny of toil. The task of the economist is to banish the spectre of soaring prices. So it is toward lowering of costs - the most efficient utilization of national resources in land and materials - that politicians and economists, acting not so much as price fixers in the existing order than as prophets of the new, must turn their attention. They examine the various forms of value-from-obligation which are sabotaging the economy in effort and which lie within their power to remove.

Such values, by adding to costs, enter into prices and decrease purchasing power. And since it is consumers who ultimately call the tune, if there is decreased demand, there is decreased production; if there is decreased production there is decreased employment. The manufacturer suffers along with his employees, then, value-from-obligation contains the seeds of slump; it explains idle machinery and surplus capacity.

Moreover, by superimposing capitalized value upon capital value, the cost of entry to the competitive field is raised so that the number of those who can enter is limited. SO SPREADS THE TRENS TO MONOPOLIES IN PRODUCTION, DISTRIBUTION AND EXCHANGE - and the inability of the earner of wages to command his full share of wealth production.

The chief offenders in contributing to this situation are:-

HIGH PRICE OF LAND

HIGH RATES OF TAXATION

HIGH RATES OF TARIFF

HIGH LAND PRICE and HIGH TAXATION raise manufacturing costs and increase the demand for protective restrictions in the form of TARIFFS.

TARIFFS upon raw materials hurt other industries further along the line, thus decreasing employment opportunities within them, and compounding final suffering of consumers.

Wages are arbitrarily raised to compensate for the rise in prices, but of course lag behind. The immediate benefit of such wage increases is then nullified by a further price spiral if the level of tariff protection makes this possible.

The resultant creeping inflation debases the currency and erodes purchasing power, and monetary manipulation has so far proved impotent to prevent it without increasing the rate of public and private expansion.

Is there any alternative which will permit of STABILITY and PROGRESS WITHOUT INFLATION?

Land Price, Taxation and Tariffs are not intrinsic costs of man but are values—from obligation imposed or permitted by law. As such it is that they be dispensed with. Yet adequate revenue must still be provided for the essential needs of an expanding community. Can this be done without the addition of a source of revenue entering into the price structure?

There is no doubt whatsoever that land rentals which measure the community services, are the natural and adequate source of revenue from which to finance these services. But can a levy on land rentals be passed on to consumers at an added price? If they cannot, then this diversion of RENT to the public purse is obligatory as an alternative to the present tax system.

PRICES are determined by the costs of the operator at the margin of production is still just worthwhile. The extra income made by producers operating at a relative advantage to the man at the margin, is RENT. This is reflected in the enhanced rental value of the better-situated properties. A 100% levy on such values, whereby the economic rent is publicly diverted, detracts from the income of supra-marginal producers, and to that extent is a cost to them. (If it were, a payment for the provision of valuable community services.) However, the levy does not apply to the marginal producer whose rental advantages are minimal. Hence there is no addition to his costs (he least enjoys the value of community services) — and consequently there is no addition to the price which he charges. But, to repeat, it is the marginal producer for whom supplying the market is just worth while who determines prices in the light of his costs. Thus, a levy on land values "sits where it hits", and cannot be passed on in higher prices to consumers. Such a levy is applied at a differential, because land, as measured by its rental value, has a differential ability to serve the production of wealth.

On the other hand, taxes on goods are levied at a flat rate, and therefore can be equally passed on to consumers by all those in the chain of product distribution. That is to say, **TAXES ADD TO PRICES.**

It may therefore be asserted that, at the expense of investment in land values, the diversion of land rentals to public revenue can replace taxes at present being levied for public services; and that, unlike the tax on goods, a levy on land rentals cannot be added to consumer prices, and therefore cannot inflate the general cost structure.

To the great majority of the people, who depend upon the purchasing power of their current personal earnings, the prospect of adequate public revenue coupled with a stable currency and with lower prices for consumer goods, should have much greater appeal than current trends to tighter belts and tougher taxes. And manufacturers with goods to sell must realize that in the long run they sink or swim with their customers!

* * * * *

Acknowledgement is made of the influence of Dr. H.G.Pearce of Sydney, whose book VALUE-NORMAL & MORBID has made him our mentor in the preparation of this paper. Quotations from his book have been used in discussing the nature of Value.

And underlying both our work and his is the Georgeist philosophy of human freedom.

Also
"TWENTY /
DOLLARS K
by
OTTO C
of d