

## Back To the Land

Poor Adam! What a plight his must have been—  
Alone on earth with neither kith nor kin.  
No capital, no colleges, no law,  
From which men living now their uplift draw.  
No one to give him work—none had been planned—  
And no landlord was there to "furnish land!"  
Yet Adam prospered and lived long somehow—  
Why can't our unemployed ~~do~~ that well now?

From English homes across the ocean came  
The Pilgrim Fathers of Mayflower fame,  
And found employment plenty right at hand  
On what the Lord their God provided—land.  
And likewise rugged Pioneers of the West  
Brought forth Abundance from the earth's bare breast  
Unfinanciered, save by the sweat of brow—  
Why can't our unemployed do that well now?

—HORATIO

---

The land shall not be sold forever. Leviticus 25:23  
The earth is Jehovah's. Exodus 9:29-Ps. 24:1-1 Cor. 10:26  
The earth hath He given to the children of men. Ps. 115

---

More than fifty years ago Henry George solved the problem of unemployment and "business depressions" and gave the answer in *Progress and Poverty*, now published at \$1.00 a copy postpaid by the Robert Schalkenbach Foundation, No. 11 Park Place, New York City. See also his *Condition of Labor*, and *Property in Land*. Same publishers.

### **How the Pilgrims Found Employment**

When the Mayflower arrived in America did the Pilgrims run around hunting for a Boss? They did not. They found jobs for themselves with a few simple tools on the free land which the Lord their God provided for that very purpose. There is plenty of land left, and the millions of unemployed could do the same today were it not for the fact that land speculators and *Realtors* have already "beat them to it."—*Horatio*.

### **FREE LAND and NO TAXES**

Under (Single-Tax) everyone who wanted a piece of land for a home or for productive use could get it without purchase price and hold it even without tax, since the tax we propose would not fall on all land, nor even on all land in use, but only on land better than the poorest land in use, and is in reality not a tax at all but merely a return to the state for the use of a valuable privilege.—Henry George, in *Condition of Labor*, Section 7.

### **Freedom the Panacea of Poverty**

To me, as well as many others, the lessening of poverty and the raising of wages, which the Single Tax promises, was an unwarrantable prophecy, and in my letter of sympathy to Mr. George I said, "I do not believe that your plan is the panacea of poverty." "Nor I," he replied, "but I am sure freedom is." Since then my faith has grown and is growing in the efficacy of this measure with the fiscal name. It is the handmaid of freedom and must unlock the bars and bolts.—Wm. Lloyd Garrison, in speech *The New Abolition*, Chicago, September 3, 1891.

### **The NEW ABOLITION**

(Chattel slavery in the South having been abolished) "The work before us is the abolition of industrial slavery. . . . Our great movement is for the emancipation of labor by the restoration of natural rights."—Henry George.

We wish to abolish poverty because we wish to enforce the ordinances of God in the maintaining and ruling of human society, and because we see clearly that God's plan for the prevention of poverty is that men should have the earth, and it is clearly God's only plan for the abolition of poverty to restore the earth to men again.—Rev. Edward McGlynn.