THOSE WH	O HAD A GLIMPSE	OF THE SAME STAR.	uy (
	TEGO 7 <i>6</i> 00	Dutch(inNew York)	Page I
I Stuyvesant Peter	15921672 16111677	English	i 2
2Harrington James	16321790		" 3
3 Locke John	16441718		
4 Penn William	16511715	French	* I
5 Fenelon Francois	16521677	Dutch, Jewish Parent	s "2
6 Spinoza Benedict	16871740	English	
Wyndham, Sir William	17)61790	American	" 5
8 Franklin Benjamin 9 Smith Adam	17231790	English	* 6
10 Ogilvie William	17361810	English	
II Paine Thomas	17371809	" (Also Amer.Fra	nes " 2
12 Jefferson Thomas	17431826	American	.* 5
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22 Spencer Herbert	18201903	31187.1011	
23 Filangieri KANN Gaet 24 Burgess Edwin 25 Smith Gerrit Plus of	writings are 8 ana 1787 1859 1824 Lews sa well as	American Ricardo, is credited	" 5 " 13 " 13 with the
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Section Town 7

Peter Stuyvesant, (1592-- 1672) The Dutch in New York (Amsterdam)

On January 15, 1659, Governor Stuyvesant issued a proclamation, (according to an article in "Progress, of Dec. 1965) to the effect KA that a special tax would be imposed upon neglected land. The ordinance left it to the Burgomasters "sither to take the lot at the owner's price for account of the city and sell it at this price to anyone who desires to build, commortably to the ordinance, or else to leave it to the owners, until it is built upon by him or others, when this KAKA burden, for good reasons laid upon unimproved land shall be taken off. "

Archbishop Fenelon (1651-- 1715)
(In same issue of "Progress", Dec. 1965) (France)

Francois Fenelon, French prelate and writer, besides believing in free trade explains in his story, "Telemachus", (which angered Louis XIV) "that if people neglected to cultivate their lands their taxes should be heavy, just contrary to what is generally done by rapacious and inconsiderate princes who think only of those who are most industrious to improve their lands---- and spare those whom idleness has made indigent. "

William Penn (I644--I718) (English)
In Pennsylvania in an edict issued by Penn and
his associates on July II, I68I it is stated: "That every man shall

be bound to plant, or man so much of his share of land as shall ME be set out and surveyed or else it shall be lawful for newcomers to be settled thereupon, paying to them their survey money, and they go higher for their shares." In Penn's, "Fruits of Solitude," he wrote: "If all men were so far tenants to the public that the superfluities of gain and expense were applied to the exigencies thereof, it would put an end to taxes, leave not a beggar, and make the greatest bank for national trade in Europe."

James Harrington, (1611-- 1677)

Consulting the National Dictionary of Biography, we next findJames in (son of Sir Sapcotes Harrington), Harrington of Lincolnenirs, England, as our next would-be land reformer.

A student of both Trinity College and Oxford he published "Oceania" in 1659. In 1661 he was ent to the Tower as he advocated a change in the form of government. His main principle was based on his belief that power depends upon how much property, chiefly how much land a man present owns. To prank this view he wrote an imaginary history of "Oceania".

(England), proposing the limitation of estates and the adoption of a new constitution...

Benedicy Spinoza, (1632-- 1677)
Dutch Philosopher, born of Jewish parents.

Inan article by Oscar B. Johannsen in the Henry George News of July, 1959, Spinoza is quoted as believing that "The Earth is common property which should be leased to the citizenry at an annual rent. Such a plan would eliminate the great holdings of the landed gentry. Thus, says Mr. Johannson, Spinoza anticipated Henry Georeg by some 200 years, and thengoes on to comment that many of Spinoza's ideas were approved by such outstanding writers as Goethe, Coleridge, Shelley and George Elliott.

(Born in England XXMMXed to America.) emigtated

Tom Paine (1737--1809)

See Gaiger P. (188--190)

Agrarian In his leaflet "INNEKIGAN Justice" he anticipated H.G. by beliswing that land should be common property, that land values are created by society and there fore should be collected by society. This should be done, he explained to create a fund to help the poor, - he did not perceive that it should be created to pay for social progress. He wrote XXX whenon a stay in Revolutionary France in 1797: "On the one side the spectator is dazzled by splendid appaarances, on the other, he is shocked by extremes of wretchedness, both of which civilization has created!" He believed with Roussea that poverty originated when land ceased to be common property. He went on to explain that it was the value of the improvment and not the land itself that is individual property. "Man, " is said, "did not make the earth, and though he had a natural right to occupy it, he had no right to locate as his property in perpetuity any part of it: neither did the Creator of the earth open a landoffice from which the first title deeds should issue. .

England John Locke (1632-- 1790)
See Geiger Page 190
Locke wrote:

English economist and philospher

"Cultivation at least one of the greatest natural ever made by human invention. It has given to the earth a tenfold Value. But the land monoply that began with it produced the greatest evil----- There are two kinds of property. Firstly, natural property, or that which comes to us from the creator of the universe, --such as earth, air, water, -secondly, artificial or acquired property, the invention of man."

Sir William Wyndham (English) 1687--1740

(In Dec. 1959-Jan. 1960 Progress)

(The debate on Walppole's proportal to revive the salt tax opposed by Sir Wm Wyndham may be found inCobbett's "Barliamantary History."

Sir Wm . declares: I think it demonstrable as any proposition in "Buclid" that if we actually paid a land tax of ten shillings in the pound without paying any other exercise or duties, our liberties and our properties would be much more secure, and every landed gentleman might live at least in as much plenty, and might make a better provision for his family than under our present method of taxation."

"We ought", he said on another occasion, that by taking from the rich, we only diminish their luxury, but by squeezing from the poor we increase their misery."

ond Isaton Floriqueri 5 (1706-- 1790) And

(American) Penjamin Franklin (1706-- 1790) And Born in Boston, Mass. -- Rimoved to Philadelphia when I7. He wrote, according to quotations in a booklet by William B. Clement, entitled, "New Economic Expansion Now a Must", Page 2: "Truth is my only cunning" (Franklin)

Also the following by Franklin;

"All the property that is necessary to a man for the conservation of the individual and the propagation of the species is his natural right which none may justly deprive him of but all property superfluous to such purposes is the property of the piblic-

Also Geiger wrote in "Philosophy of H.G. on Page 187; Filangieri, con of a (see this article, Page) was a very close follower of the Physiocrats and Benjamin Franklin, who alsosympathized with much of the work of these Boonomists and wrote Du Pont de Nemours, July 28, 1768: "It is from your philosophy only that the maxims of a --- more happy conduct are to be drawn, which I therefore, sincerely hope may grow and increase till it becomes the governing philosophy of the human **** species, as it must be of superior beings in better worlds."

In Geiger 's H.G. on page 188 there is this quotation from Franklin published in Bigelow's Franklin, Vol IV P.195: He wrote: "Our legislators are all landholders and they are not yet persuaded that all taxes are finally paid by the land---- therefore we have been forced into the modes of indirect taxes, i. a. duties on omportation of goods. "

Thomas Jefferson

(American) Thomas Jefferson (1743--1826) Became third pres. 18 in 1800) (See Geiger P. 191 with footnots) In 1789 Jefferson wrote to James Madison: "I set out on the ground which I suppose to be self-evident that the earth belongs in usufruct to the living, that the dead have neither power nor right over it.-----

In another letter to Madison's father jefferson wrote; Whenever there are in any country uncultivated lands and unemployed poor it is clear that the laws of property have been so far extended as to violate natural rights. The eath is given as a common stock for men to labor and live on. If for the encouragement of industry we allow it to be appropriated, we must take care that other employment be provided for those excluded from the appropriation. If we do not, the fundamental right to labor the earth returns to the unemployed."

Note; It was, according to an article in The readers Digest, March, 1953, That on May 2nd, 1803 The KMNIMIM Louisiana Purchase was concluded in France, for \$ 15,000,000, at the rate of about three cents an acre. The land stretched from Canada to the Gulf of Mexico, being five times as large as the Empire of France nder Napoleon.

Another huge territory That of Alaska, was acquired in Oct. 18, 186 7, waneGen. H. Rousseau closed one of the largest real estate bargins, at the rate of about two cents an acre for this huge tract at Sitka. Thus the U.S. acquired about 600,000 sq. miles of land, payin altogether about \$7,200,000.

For statement as to amount and many other valuable references to land see LAMD TITLES ORIGINS BY ALFRED CHANDLER.

England

Adam Smith, (1723--1790) Wandley National
On Page 207 Geiger states; "In his opening schapter on wages
Smith states: "The produce of labor constitutes the natural recompense or wages of labor. Inthat original state of things which precedes both the appropriation of land and the accumulation of stock
the whole produce of labor belongs to the laborer. He has neither
landlord nor master to share with. As soon as the land becomes private property, the landlord demands a share of almost all the produce which the laborer can raise or collect from it. His rent makes
the first deduction from the produce of the labor which is employed
upon land. "

England James Mill(1773-- 1836)
On page 206 Geiger says; " " wrote; It is certain as population increases and as capital is applied with less and less productive powerto the land, a greater and greater share of the whole of the net produce of the country accrues to rent while the profits of stock proportionately decrease. This continual increase arising from the circumstances of the community and from nothing in which the landholders themselves have any pecular share, does seem a fund no less **EXMINATE** peculiarly fitted for appropriation to the purpose of the state------

England John Stuart Mill (1806--1873)

See Geiger Page 207 H.G. regarded Mill as a partial endorser of the idea of land value taxation although he felly that Mill never saw the true harmony of economic laws nor realized how from that one great fundamenatl wrong flow want, misery, vice and shame"

George believed Mill would have seen the problem in a clearer light if he had not been so much entangled in Malthusian ism.

Note(rev)Homas Malthus (1766-- 1804)
In the life of Henry George by his son, on page 228, both Ricardo

and Malthus are credited with the formation of the law of rent, Malthus population would always increase by geometrical advancement wheras production would increase only by mathematical proportions and would therefore always outstripe the means of subsistance. George however showed that man's ability to produce would be equal to the task, given a fair chance to make the right use of land.

(Scotland) Also Geiger 8 184-187)

William Ogilvis (178 6--1819) 7

Account of his life in National Dictionary of Biography
Also "Henry George Magazine of England, June
Wm. Ogilvie, son of a proprietor of a large estate 1964

was related to nobility, he attended King's College and later taught there, being appointed professor of the humanities, and later succeed ed to the chair of philosophy. To him Aberdeen owes its museum of natural history: he was considered one of Scotland's most learned men. In 1781 he wrote and published "Besay on Rights of Property in with respect to the foundations are the head of property in Land." Init he asserted that the earth, like air and water, under natural law should be held in common, man's natural birthright being the land. He regarded the value of land as a natural fund from which the expenses of the state should be drawn.

In 1793 he came to America, went to what is now Columbia for called Yang willing. College and got adegree there. It is said that George Washington had a copy of his book.

Gastano Filangieri (Italian) 1782
See Geiger P.187. He was the son of the Italian Prince of Arinelli. Im1782 he wrote his science of Legislation in which he maintained that the levying of the "impot unique", the land tax, was the only feasible and equitable system of governmental revenue. He believed it should be introduced gradually slowly removing taxes on industry and production.

Thomas Spence (1750-- 1814)

(England)

NN)-

(National Dictionary of Biography)

Spence became a teacher in Newcastle; he became involved in a legal controversy concerning man's natural right to land. Land he believed should be common property. The rent for land should belong to the "parish", he said and because fro the benefi of all. Because of his views on this subject he was expelled from his teaching position. In INDEX 1791 he was imprisoned in Newgate from May to De cember. In 1796 he wro the he wrote "The " Meridean Rights of Liberty", describing 'Spensonia', a country in fairyland. In 1801 he made reference to the fact that "A cat could be stroked down but would not suffer himself to be rubbed a garmet. The Strainty



The Physicorats: French (1760--- 1780)

(Franceis Quesnay, Turgot, Mirabeau, Condorcet, Dupont and others) See Geiger's Philosophy of H.G. Pages (172--180)

The name physiocrats came from the term physiocracy, or "natural order". These economists believed that all taxation show be abolished save a tax on land value, regarding agriculture as the only productive occupation.

regarded The elder Mirabeau XXXXXXXX their idea of taxing rent (the impot inique) for all other taxes as a discovery equal to the invention of writing or the substitution of money for barter. This "produit net" of agriculture as others later

showed was not only a product of agriculture but was socially created.

As the physiocrats conceived it however, their tax on land values (agriculture) was not thought of as a remedy for social evils, or for private ownership of land, but for the simplification of the burdensome tax system of 18th C entury France.

However George deducated his Protection or Free Trade to the memory of these original thinkers "who in the night of despot?" ism KKNANAXKNAXKAY foresaw the glories of the coming day."

William Cobbett (1762--1835)

English He was a member of Parliament, who shortly before he death published his "Legacy To Labourers", in a series of six letters addressed to the working people of England. Many portion of the book show Cobbett's pity for the poor and his conviction that much of their misery was due to the misuse of land. His Letters were re-published in "The Standard" beginning in October, 1963 and running through XMM Feb, 1964. (Some of them are attached to this article.)

In the Dec. 1963 letter Cobbett wrot;

"Are we in England or are we in Hell, while we are reading this!
Malthus's crew are calling incessanly for 'Coarser Ke

Food' for the labourer; for separating him from his wife and both
from children and for putting dresses of disgrace on all of them, if
they happen to be poor and destitute, they are doing this on the express grounds that it is necessary to preserve the estates of the
landlords, and there it is that I enquire what is the right that these
landlords have to their estates:"

'See Article in Land and Liberty, April, 1965 by Wm. E. Bland which is entitled "Richard Cobden, Land Reformer".

Cobden was an economist, who, says Bland, long before the Corn Laws were repealed in 1846 was attacking the landlords: "The landlords have been revelling in prosperity, -a deseased prosperity at the very time whenthe poor have beensuffering for want of food.

He pointed out how through the centuries, right from the time of William the Conqueror, when the whole burden of taxation was borne by the land, the tax, had gradually and by devious methods been shifted to the shoulders of labour, until in 1845 only 5% of the tax was being paid by the landowners..."

During his last illness Cobden was heard to repeat

"Tis a great sin for manor woman
To steal a goose from dff the common:
But who shall plead that man's excuse
Who steals the common from the goose.

(The article by Bland is attached.)

David Ricardo (1772--1823) (English, -of jewish origin)

In 1817 Ricardo wrote "Principles of Economic Taxation".

For full discussion on this subject see George Geiger's "The Philosophy of Henry George, Pages from IIO to about I20 or so.)

While Ricardo formulated the law of rent he cannot be considered atrue predecessor of Henry George as he failed to see how this law affected the entire economy, including wages and interest

Not only does rent absorb the surplus of labor upon land but the surplus produced by laborover the least remunerative XXXX occupation in which labor freely engages, in other words except on free or marginal land labor keeps only what is left after rent and interestare paid. Thus all the distributive factors are accounted for Rent, being unearned, is always a drain on earned income.

Rent is a passive factor, it of itself does not produce, but merely gives leave to produce and consequently the return toland must come out of the product of the other elements. therefore the return to land is the sum that labor and capital must pay for permission to produce. Thus the corollaries of the law of WANTANTANTANT rent must be the laws of wages & intersin other words

Produce equals rent, plus wages and interest Therefore " minus " equals wages plus ".

Geiger says on Page I27: "This conjunction of poverty with wealth, of low wages with high productive power, of degredation amid enlightment, of virtual slavery in paditical liberty", sums up George explanation of todays social conditions.

to I7I) Patric Edward Dove: (1815--1873) (Geiger P. 166 (Scotland) In 1850 he wrote "The Theory of Human Progression and Natural Probabability of a Reign of Justice. "(See National Dictionary of Biography and pamphlet issued by Robert Schalkenbach Foundation, contained in same bookletas Why the German Republic This work was praised by Thomas Carlyle, Senator Chas. Summer and other notables. The latter circulated many copies in The question isXXXXXXXXXXXXXXXX what terms

the U.S. In his historic statement Dove Wrote:

电影性影响 的复数动作

or according to what system must the earth be possessed by the successive generations that succeed each other on the surface of the globe ? -----

"The actual division of the soil need never be anticipated, nor would such a division be just if the divided portions were made the property, (legally, for they could never be so morally) of individuals *

Dove then goes on to say that the right use of land could be achieved, "By the division of its annual value or rent: that is by making the rent of the soil THE COMMON PROPERTY OF THE NATION AND ----- thereby abolishing all other kinds of taxation whatever. And thus all industry would be absolutely emancipated from every burden and every mean would reap such natural reward as his skill, industry, or enterprise rendered legitimately his according to the law of rese competition."

Note: "Henry George's attention was first called to this book whenin England on a lecture tour. He praised it at a public

meetin in Glasgow, in 1884. Later, in feply to the charge of plagiarism, he published in his paper, "The Standard", a definite denial, saying "I knew that if it was really a star that I had seen others must have seen it too. (Life of Henry George by his son, henry George Jr., pages 520-521.

England Herbert Sopencer (1820--1903)
(See Geiger's references to Spencer in Index) (Reconcinet & philosophe)
In 1850 Spencer wrote in his Social Statics: *equity

----- does not permit property in land ". In a footnote on Page 286 Geiger says H.G. became acquainted with Spencer's work whenhe was writing Pand P and mentions thish Chap. IV. Spencer sought to show that "every man has freedom todo all that he wills, provided that he infringes not the equal freedom of any other man. In Social Statics, Chapter IX, Part II "Given a race having like claims to pursue the object of their desires ------it unavoidably follows that they have equal rights to the use of this world. He goes on to show thatif landowners owned all of the sarth, all others "all others can exist by suffrance only. They are all trespassers." He then shows that land titles can be tracedXin back only to force. ---- If one act of transfer can give no title, can many? (Plus other good quotations on succeeding pages). Thirty-three years later Spencer re-pudiated his early beliefs. He claimed he had been misunderstood and that if any land were to be taken from landholders they must be compensated. George answered all these backslidings in his "A Perplexed Philosopher". Much of the controversey is quoted by Geiger.

Abraham Lincoln (1809--1855) (Born in Kentucky His experiences when working on a flatboat THAN trading in New Orleans, the repeal of the Missouri Compromise, his debates with Stephen Douglas, the author of the repeal measure all determined him to end slavery when and how he could.

* Mis interest in the land question was aroused whenhe was employed in Danville and Springfield in helping the settlers in their struggles KNEXSKERNIANE against the stealingsand extortions of the land sharks", says a circular issued by the Henry George School, taken from Abraham Lincoln and the Menof his Time by Robert M. Brown The circular further states that Lincoln believed no man should hold more land than he could use, refused to speculate in land whenoffered an opportunity to do so, saying such a venture would interfere with the service he was trying to render to the public.

While he never proposed any specific remedy for the harm done by "grasping landlords", he did say that this evil must some day be dealt with saying, "--- men should never be content while oppression, wrongs and iniquities are in force against them."

Que General and the dawl Juisher respect is used by Higher

"I would put all the taxes on the land and repeal your stamp duties, your duties on imports, your inquisitorial excise laws, your robbing legacy duties which tax nothing for the inheritance of land bd-cause the land monopolists made the laws. Put all the taxes on the land, then the landlord's rent will pay the cost of government and keep the price of land at the lowest price forever, then cultivation, production and plenty will prevail and much of the manufactures you are now exporting will be needed at home----your poor laws will be dimitabled---then poverty, beggary and a land robbing aristocracy, and a tithe-eating Church and StateMains and priesthood will soon be among the things that were." (Other good quotations also)

Henry George later became acquainted with the work of Burgess (1891, -- Progress and Powerty was published in 1879) and on Aug 5th 1891 he published an account of his work.)

(American) (Geiger p. 193) and 194, plus footnots Gerrit Smith (Ltus - 1854)
He was elected to Congress from

Smith then goes on to declare that a few very rich men,
Smith then goes on to declare that a few very rich men,
through land purchases might not only own a whole town but the whole
earth. Geiger states that Smith did not propose any remedy, such as the
single tax for this state of things but confined himself chiefly to
better use of the public domain.

Other References showing that many other great men caught a glimmer of the starlight indicating the need of land for man's wellbeing.

Pliny The Elder (23--79 A. D.), historian, is quoted in Noah Alpert literature of the H.G.Sc. Extension in St Louis as writing:

"Great estates ruined Rome."

Lord Maculay, (Thomas B.) (1800-1859), historian, member of Parliament, wrote to Henry S. Randall, the beographer of Jefferson, wrote in "A Most Prophetic Letter", as quoted by the H.G. Sc. of N.Y.:

"As long as you have a boundless extentof fertile and unoccupied land your laboring population will be far more at ease than is the laboring population of the old world, and while that is the case the Jeffersonian politics amy continue to exist without any fatal calamity. But the time will coms---- when wages will be as low and will fluctuate as much with you as with us."

Oliver Goldsmith, (1728---1724) wrote in his Deserted Village":

"Sweet smiling village, loveliest of the XXXXX lawn, Thy sports are fled and all thy charms withdrawn: Amidst thy bowers the tyrants hand is seen, And desolation saddens all thy green: One only master grasps the whole domain, And half a tillage stints the whole domain.

Ill fares the land, to hast'ning ills a prey. Where wealth accumulates and men decay; Princes or lords may flourish or may fade, A breath can make them as a breath has made; But a bold pesantry, their country's pride, When once destroyed, can never be supplied. "

Robert Burns (1759-1796) wrote in his poem, "Man Was Made To Mourn";

"See yonder poor o'er labour'd wight,
So abject mena and wile,
Who begs a brother of the earth
To give him leave to toil,
And see his lordly INIXAMAN fellow-worm
The poor petition spurn.

If I'm designed you lordling's salve,

By nature's law designed

Why was an independent wish

E'er planted in my mind?"

Postscript

While all of the men mentioned as frorerunners" caught a partial view of George's "Star", it remained for the author of "Progress and Poverty" to observe its full radiance and to write with clarity and eloquence of the way it pointed to the path leading to the elimination of poverty.

With the application of the natural laws governing equality of economic epportunity and fair distribution of wealth, Henry George envisioned a "Golden Age" with the just association of all men in peace and plenty.

Additional Note
The Digger Movement in the Days
of the Commonwealth.
as told in the writings of
Gerrard Winstanley

THE DIGGER.

Book by Lewis H. Berens. London. (See pages 169-- 172

Book in Henry George KIKKEKISHKXX Library. (Pub. 1906) (# 942 B)

Also see Chap. 9, Page 90 (Book pub. April I, 1649.

THE DIGGER KOXXIVAN MANIFESTO.

"Take no notice that England is not a free people till the poor that have no land have a free allowance to die and labor the commons and so live comfortably as the Land Lords that live on their enclosures. But the people have not laid out their monies and shed their blood that their Land Lords, the Norman Power, should still have its liberty and freedom to rule in tyranny, but that the oppressed might be set free, prison doors opened and the Poor People's heart comforted by an universal consent of making the earth a common treasury that they may live together united by brotherly love into one spirit and having a comfortable livelihood in the community of the Earth their Mother.

Winstanley: The Land Levellers Standard Advanced.

Note (There are many other fine statements that might be quoted giving eloquent testimony for land rights.)

- N

Additional Note Also Two Spanish Authors PI6 The Digger Novement in the Days of the Commonwealth. as told in the writings of Gerrard Winstanley

The fields. In H.G.Library

Book by Lewis H. Berens. London. (See pages 169-- 172 V

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The picces Name 182 Manifesto.

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Winstanley: The Land Levellers Standard Advanced.

Note (There are many other fine statements that might be quoted giving sloquent testimony for land rights.) = Buy monument

Two Spanish Authors Quoted in "Good Government", June, 1967.
in a letter from Ole Wang of Norway. He said:
Political Economist, Alvaro Florez Estrada, (1756-1853) fled
Spain to escape the tyrant, Fernando vII, whet to England and inhis work,
Tratadode Pol.Ec., in London, 1828, proposed taxation of the 'net product'

Another forerunner of H.G., Father Juan de Mariana, in the sixteenth century, is quoted by Gerald Brenan, in his book "The Spanish Labyrinth", (Cambridge Univ. Press, 1950) as writing in his "De Rege et Regis Institutione": "Itis a duty of humanity for us to open to all men the riches which God gave in common to all, since to all he gave the earth as a patrrimony so that all without distinctions might live by its fruits. Only unbridled *** greed could claim for itself this gift of heaven, appropriating as its own the foods and riches which were intended to be the property of all, ----- (And more to the same effect.)

Plackstone, Sir William Forn in London, Eng. 1723-1780.
Lawyer and Legal writer. Elected to Parliamnet 1761 and made kings counsel. His chief work was "Commentaries On The Laws of Emgland", 17/5-17/9, from which the following quotation is taken: as it appears in Chandler! "Land Titles Origins", p. 517

"There is nothing which engages the affections affections of mankind as the right of landed property and yet there are few that will give themselves the trouble to consider the origin and foundation of this right. Pleased as we are withe possession, we seem afraid to look back to the means by which it was acquired, as if fearful of some defect in our title; or at best we rest satisfied withe decision of the laws inour favor, without examining the reason or KNXXXXX authority upon which these laws have been built. We think it enough that our title is derived by the grant of the former proprietor, not caring to reflect, (that accurately and strictly speaking) there is no foundation or in nature or in natural law why a set of words upon a par chment should convey the dominion of land."

Account of SIR STANFORD RAFFLES IN INDONESIA Land Reform System Applied in Java Evfore Henry George By A. R. Hutchinson B.Sc In "Progress". Copies sent out Henry George League I8 George Parade, Melbourne, Victoria. (4 Pages).

Under British rule in 1811 Raffles, (later knighted) was appointed Lieutenant Governor of Java and and its dependencies Nad served until 1916. He repealed many unjust tolls, taxes and other restrictions that hampered every activity of Javanese life. These regulations had been placed there by their previous rulers, - the Lutch and French. Before foreign invesion, however, the people of Java had just land laws of their own that prevented land speculation under Raffles rulings the land tax could be pais in either rice or money. With his Land Settlement Memorandom KMAXKEMAXEXXAMXAXED PXINXIINDE FIGS OF MONEY. We won the support of both chiefs and people. His plan greatly increased the prosperity of all. For other details and how much of his good work was nullified by later rulers by the re-enactment of unjust tax laws see article enclosed.

More Forerunners

Producer P. 18 West :18

Dr. James Anderson.

As recorded in "A History of Economic Thought" by John F. Bell, (Second Edition The Roland Press Co. N.Y. University of IllInois

Page 189 Anderson wrote in 1777in "Observations on the means of Exerting a Spirit if National Industry", that rent was a premium for cultivating the most fertile soils and ------ will therefore receive much more than the intrinsic" value for the corn he rears. Many persons will, therefore be desirous of obtaining possession of to these fertile fields and will be content to give a certain premium XXr cultivate them. It is this premium that we now call "rent". etc

Sir Edward West (Same book as above.)
In apamphlet written in 1815, "Essay on the Application of Capital to
Land", Pages 190-191 West sees the differential of rent arising when
pressures force second grade land into cultivation. ----- He maintained
that the best land would be cultivated first. He believed that the
farmer got only the return for his stock and his labor and from the
grain which he raised at the greatest expense. Any additional return
went to the landlord in the shape of rent. "

Note

In John F. Bell's "History of Economic rent" there are many other references to economists and their ideas on RENT.

The Degger as told in the willing Gerrard Hinsten The Dyger y Livert Berens Sup/ order 1906