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TO: Mark Sullivan and Lindy Davies
Henry George School Newsletter

FROM: Richard Barbuto
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RE: "A Fourth World War Opens the 90's"

Kissinger may have moved off the front pages; "Rough Rider" Teddy Roosevelt may not be the President, but Americans for Empire continue to control American military-industrial policy. The "new world order" that is sought by the First World powers is the real reason for the declaration of war on the former Third World countries of the Middle East. Restoration of the old "captive nations order" is the reason for Second World complicity in the Middle East. These two power-blocs have decided that it is time to upset the respective threats that they each have experienced from the emerging and neighboring Fourth World nations, peoples with the will and strength to say "no" to the bosses.

The contrived reason for this war, Iraq's invasion-annexation of Kuwait, provided the theatrical cover for U.N. Resolution 678. Iraq was expected to reject the ultimatums. The Fourth World War was thus accelerated, beyond the Tiananmen Squares to a full-scale war.

For those who honestly would argue with my view, consider how these same Coalition Nations stood idly by for the past two decades while Iraq and many other governing cliques did worse to their own and neighboring peoples. Was the United Nations convened to liberate these peoples? No. Human concerns (John Dewey considered moral and human as synonymous) are not the issue for these powers. Hegemony for the client-seeking, colony- and satellite-foraging First World and Second World powers is the motive for the wars against all freedom-seeking peoples in the Middle East.

The Remedy is at hand for Georgists seeking liberty and justice for all.

Georgists must support the Fourth World Movement that envisions thousands upon thousands of free communities; communities that will share their site- location values, their natural resources and the value- added by taxpayer-funded infrastructure and public debt. We need to support a Fourth World movement that is sensitive to the one world we are; to steward and share for the many peoples we are. We need to support some form of light monitoring by regional and world-wide institutions that are run by people who share the spirit of the anarchist-syndicalists of olde.