of his Jewish parents. Hermann, his father, was from Vienna and made his las a tailor. Teresa, his mother, was of Bohemian origin. The boy seems to been an ardent scholar at a tender age, though he was mainly self-educated. in; for ily. On February 24, 1873, leave school at the 7th grade in order to help earn money for his struggl-Hermann, his father, was from Vienna and made his living Oscar H. Geiger was born in New York - the only child The boy seems to have

night he read by street lamp so that he might save money for books, and there were times when he lived on nothing but turnips and water. garret, living alone so that he might parents' wishes." He moved away from his parents and established himself in a "At 16," wrote Geiger, "I entered upon the study of theology against $m_{\tilde{g}}$ spend all his spare time studying.

orphan asylum. rabbi at Geiger's intense labors in Jewish theology led to his being ordained a but that it requires favorable conditions in which to thrive. the early age of 19 and to an appointment as principal sylum. It was Geiger's conviction that human nature is human nature is essentially

his rabbinate and religion, and thenceforth became a citizen of the world - and began to assail him. After approximately 1 year at the Protectory, to assail him. He quit the Protectory, left serious doubts on his religion behind his Torah and Talmud,

"Why, that's Henry George," was the reply. comes in often, and that's the way he reads." is that man doing?" One day while in a bookstore, Geiger saw a bearded man enter, pick up some books and turn page after page of each book, merely glancing at each page. Wh Geiger inquired of the book dealer. "Who is he?" asked Geiger, amazed. "He's reading.

read far into the night, fascinated as the argument unfolded. Here was a man whose lofty aim was to abolish poverty, to alleviate human misery, and who was testing every step of the way with the searchlight of reason. of Henry George. One day he handed Geiger a copy of George's "Progress and Poverty," urging him to read it. He set to work on it that very evening. I of Henry George. A physician friend of the Geiger family, Dr. James Ferrier, was a follower

awakened, poked his head out of the bedroom windows istely about that burning message. opened and I saw God." Dr. Ferrier's home and rang his bell furiously. The weary doctor, Dawn. The book was finished. No time must be wasted. Geiger hastened at that early morning hour And, in Geiger's own words, When the t be wasted. Something had to be done "Then the heavens

For God's sake, what is it?" he called down.

"What are we going to do about 11?" shouted Geiger,

"Do about what?" cried the exasperated doctor.

book, of course! What are we going to do about it?"

"You've read the book already?"

"Of course!"

"Come in, my boy, and have breakfast with me;"

by: Robert Clancy **

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^{*} biography of Oscar H. Geiger, founder of the Henry George Schools of Social Science - pub. by HGSSS 50 E. 69th St. Copyright 1952 -2nd edition, 1954 - 124 pp. illus. New York 21, N.Y. \$1.00

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