

"The Man from Mars"

I should have been an astronomer. The earliest memories of my childhood are the blue sky the Sun and Moon and Stars and the questions asked about them. My curiosity was only more and more aroused as I grew older and ~~from~~ the years between twelve and sixteen found me reading all the books on astronomy that I could get in the libraries to which I had access and gazing on every possible occasion through the ~~street~~ telescopes that one found in those days in many street corners and squares in New York ^{City} attended by "Astronomers" who at times could not answer some of the questions ~~they were asked~~ ~~by the children~~.

One of my favorite past-times on clear starry nights in those days was lying flat on my back on top of a great square water tank on the roof of the tenement house in which we lived, gazing and "thinking". In this position and at this height (when five story buildings were about the highest dwelling houses in the city) all artificial light from street lamps and windows

in the clearness and nearness of my heavenly neighbors. (2)

How many stars are there, how big are they, are there any beyond where the eye or the telescope can see?

Every star being a sun, is each the center of a solar system such as our sun is, has each star or sun a number of planets surrounding it and rotating about it, and have there planets, surrounding these other stars or suns, moons similar to those ~~attending~~ attending some of the planets in our solar system?

Is there life on all other planets as there is on ours, is any life on any of such planets similar to life on ours?

Is it possible that there are people up there looking down (or up) or in our direction as I was looking up in theirs?

What degree of intelligence have these people reached, do they live as we do?

If they are not as we are, what are they like?

These and innumerable other questions

hours far into the night and not a few times until my mother or father would come up to end my musings and send me to bed.

At sixteen — perhaps because of an urge born during these impressionable years and no doubt developed by these particular musings, I entered upon the study of theology against my parents wishes, only to forsake it at twenty to seek ~~the~~ truth in what, for the want of more precise terminology, is called Philosophy.

But never in all those years — nor since for that matter — had I ceased to long for answers to my boyhood questions and to others that ~~never~~ kept hurrying themselves against my ever inquiring, by yet unsatisfied, mind.

I was still in my early twenties when one evening while passing through Union Square in New York City my attention was attracted to a white-haired, white-bearded, venerable old man with a telescope.

large, so well equipped and so excellently kept
an instrument. Naturally I was drawn to
this "Astronomer" and his telescope as to a
magnet to the light. He had his tube pointed
at the Moon, which was almost full, and
was ^{he} doing what might be considered a thriving
business ~~and~~ by giving peeps at
five cents a chance and a most thorough
explanation of the Moons landscapes to each
customer in the most patient manner and
most cultured English I had ever heard,
though with a decidedly foreign accent. ~~He~~
I knew instinctively here was a real
astronomer and here was the man who
could answer my questions.

I was not particularly interested in the
Moon that evening, for had I not seen
it many times and ~~didn't~~ didn't I
know that it was barren and that no
life was possible on it? But I bought
a look - because it offered me a chance
+ + + + + that I was sure

he would not, as other street "astronomers" I
had done for me before, turn his instrument
to other parts of the ~~heavens~~^{sky} and show me
other ~~any~~ heavenly sights such as planets
stars, nebulae, Binary Stars ~~etc~~ and the Milky
Way which was then the extent of the known universe.
He reminded me that this being a
bright Moonlight night, any other view than
the moon would be considerably obscured, and that
a dark clear night on which the moon
was out of sight would be more advantageous
for such ~~a purpose~~^{a purpose}; ~~and~~ that if I would select
such a night he would be very glad to
show me all the most interesting heavenly
objects then visible and that if I would come
(and he seemed to act as though he was ~~pleased~~ to have me.)
around again, he would be glad to tell me
other things that might prove of interest
to me.

Needless to say I was overjoyed; and
after thanking him for his kindness and
interest, and staying awhile ^{longer} to become
better acquainted, I left assuring him.

I could hardly wait for that Moon ^{and stay down} to go down; I knew the Moon to be so persistent in rising, but eventually the time came when ~~the moon~~ ^{it} did not appear and fortunately the first moonless night was clear. ~~and~~ I lost no time in paying my call and my respects to my new-found ~~friend~~ astronomer friend, for although ostensibly I came to look through his telescope, I really wanted most to ask him all the questions that had troubled me since my boyhood days.

The night was ideal for our purpose, but not a night in which my friend could do a good business for although he had two or three neat signs displayed stating what planets or what interesting stars were visible very few people seemed sufficiently interested to pay five cents for a look.

My friend did not seem to mind this however, and even said he expected it, for more people were interested in the more spectacular

expressed himself a greatly pleased to ②
spend the evening with me pointing out
the more interesting ~~basic~~ heavenly bodies
and explaining their most outstanding
features. ~~such as the~~

Time with all its reputation for passing,
never passed so quickly as it did for me
that evening - and that night; for after
my friend had carefully dismembered and
packed his instrument ^{went to a near-by} and staid we
~~then were known~~ ~~all night~~ ~~lunch room~~
where over some light food and coffee
we talked until morning.

My friend was sure there was life
on Mars. ~~Even~~ Perpetual ice and snow at
its North and South Poles were proof of the
presence of water. Clouds that were
visible about it were ~~proof~~ evidence of
atmosphere, ^{water and} atmosphere made life possible.
Its green surface in ~~the~~ ^{its} spring and early summer
~~and~~ and brown or red lines in it later.

if the "Marian" is correct, they
net this and other prophecies aptly
satisfactorily."

As it is on the ~~earth~~ ^{earth} here at
~~it has~~ ^{it has} ~~been~~ ^{been} ~~so far as~~ ^{so far as}
possible to gather from history, the people
who do most of the labor and produce of
the world we must have feared of their
~~not~~ ^{not} ~~for~~ ^{for} their own
The fruits of man's labor seem to elude
the laborer. Those who build the war
mansion, now as always still live in them.
The engineers, the producers, everywhere
are poor. (X) → p 23

I had known my friend only a few days
and until ~~the night~~ ^{the preparation of this questionnaire} had discussed only
astronomical subjects with him. ~~the~~ ^{the} ~~preparation~~ ^{preparation} ~~of this questionnaire~~ ^{of this questionnaire}
therefore, ~~was~~ ^{and my friend's question were} a revelation to me. ~~the~~ ^{the} ~~revelation~~ ^{revelation}
~~and~~ ^{and} ~~as to the subject matter of the~~ ^{as to the subject matter of the} ~~confrontation~~ ^{confrontation}
discussion, ~~and as to the~~ ^{for} I had never
given this phase of life any serious thought,
having learned, and believed, that these things
were ~~not~~ ^{not} ~~ordered~~ ^{ordered} and regulated by
the Creative Power that is "God."

II

Fortunately the day that was dawning was Sunday and I could rest, ~~but I did not~~ I would go right to bed when I got home, and promised myself that I would lie at my friends' ~~room~~ ^{house} that evening to continue ~~that~~ ^{our} most interesting conversation. Before undressing however, I dug out ~~from amongst~~ ^{from amongst} some old papers a map of the ~~regions~~ ^{regions} that always interested me and sat down at a table with this map spread out before me.

If the questions of my youth remained unanswered, how much more bewildered was I now since the questions of my friend were added to my own and both sets of ~~questions~~ ^{questions} were still unanswered. I say "both sets of ~~questions~~ ^{the questions}" for ~~these~~ ^{the questions} of my friend were of an entirely different nature than mine. ^{The subject on which they were was} ~~entirely~~ ^{entirely} foreign to me.

But now ~~is~~ added to the questions ~~troubled~~ ^{troubled} ~~me~~ ^{me} ~~and~~ ^{and} ~~the~~ ^{the} ~~subject~~ ^{subject} ~~on~~ ^{on} ~~which~~ ^{which} ~~they~~ ^{they} ~~were~~ ^{were} ~~was~~ ^{was} ~~entirely~~ ^{entirely} ~~foreign~~ ^{foreign} ~~to~~ ^{to} ~~me~~ ^{me}.

[illegible]

My dear friend, I have just received
your letter of the 10th inst. and
am glad to hear from you.
I am well and hope these few lines
will find you the same. I have
not much news to write at present.
I am still in the same place.
I have not yet received your
letter of the 15th. I hope it
will come soon. I am
ever your friend,
J. J. [Signature]

1. The first part of the paper
is devoted to a general
survey of the subject.
The second part is devoted to a
detailed study of the
subject.

I have thrift & the wisdom of
my friends. I am not a man
to be taken in by a man's words.

What astonished me most was, that ~~although~~
although I had a candid hearing and that I had
and had been awarded a minister of the Gospel,
~~and~~ the question I was to move did of an
abominable nature, while the question
friends, who was an Antislavery and
Physician, were all of humanitarian.
I soon found that there was ^{way} a plan in
all the schemes and that he had an opinion
disinterested in the well-being of humanity!

Your mind and that of your friends should be composed and it will be better if you had your questions prepared; besides you are very tired now and should get some very much needed rest. Your friend is already asleep, I will come another time when you and your friend are together, perhaps next Saturday evening soon after nine o'clock and I would suggest that it be at your friends home; "With their my young friend, my good wishes" with these words he left just as mysteriously as he came.

OVER 1

[illegible]

What ~~appeared~~ ^{appeared} strange to me was that
my friend ~~was not at all~~ ^{was not at all} surprised at the
phenomenon of such an apparition appearing
and speaking; ~~that~~ and that he ~~was~~ if
treated it as a matter of course as though he
were the visit of some ~~kind~~ ^{kind} spirit.

had dropped in to pay me a call. He had
been dining at New to wait to talk about the
phase of the incident and so we turned over to
with our questions every afternoon that week and on
~~the~~ three cloudy and gusty evening,
~~the~~ from seven to midnight, and
from midnight until nearly dawn on the other
mornings that were clear (and ^{on which} my friend
was out on the square with his telescope and
showing ~~the~~ flayer of the clouds)

OVER

What a wonderful man! I had never seen
any one so full of life and energy. He was
a man of high intelligence and a deep knowledge
of the question of life and death. He was
in their application to life and death.
He was a man of high intelligence and a deep
knowledge of the question of life and death.
He was a man of high intelligence and a deep
knowledge of the question of life and death.

He admitted to me that he was not at all sure
that he had been a student all his life.
He had had a course in history and
a course in science, but he had never

~~for his better.~~ But should all men
earn enough to be able to satisfy all their
wants and desires, ~~the~~ (and that even
~~such things as all men want~~ the whole
owing to the fact that so few now can have
~~them are called luxuries~~), and should all
men work only about half the time they
have heretofore been accustomed to work,
~~I have no objection to my country being~~
~~would have as much business as it~~
~~does there at present for them to~~
~~do.~~

(If society were really civilized there would be as much time for recreation and education for all as there is for ~~unpaid~~
~~for work~~)
(and which is all that in a really civilized society men would need to work — the other half being used for recreation and education.)
Then under such conditions there is no machinery that we now have that could possibly hindered or ~~would~~ hinder

you have been working since I was at our (2)
young friend's home last Sunday and I hope I will
be able to satisfy both your curiosity and your
desire for truth."

We both instinctively arose in courtesy
to our guest but he graciously ~~waved~~ ^{bade} us to
be seated with the words "Pray do not stand
on formality, I want to be as one of you while
I am with you and I trust you will have
no hesitancy whatever in asking anything
you want to know concerning life and
living on what you call the planet Mars,
and I trust to us its inhabitants is quite
amusing as we are not at all a war-like
planet or people."

My friend spoke first (I confess
I was speechless with mingled surprise
and fright. I could not understand why,
for I was not at all frightened the
Sunday before and our visitor's manner
was surely most kind, friendly and

it was
And a foundation as to the extent of learning, the
breadth of vision and the depth of human sympathy,
of this great and good man whom now I feel
honored to call my friend. (20)

I was somewhat gratified and naturally
felt ~~very much~~ ^{perhaps} a youthful pride in ~~noting~~
that my friend ~~did not seem to have answered~~
~~to many of the questions~~ ^{he propounded} or ~~solutions for the~~
~~problem~~ ^{admitted} ~~that~~ ^{I was not} ~~glad in such a~~
~~quandary~~ ^{especially as} ~~such a wise and able~~ ^{man} ~~as my friend admitted his ignorance~~
~~of some of the~~ ^{somewhat} ~~points~~ ^{a little} ~~hard to manage at first~~
for I considered my own questions of some importance
but I soon learned that my friend's
question ~~meant more in the problem of~~
~~life and living~~ ^{position} ~~was one of wisdom~~
~~while mine was~~ ^{and that his questions bore}
directly in the crux of life and living, while
my attitude was a mixture of curiosity and
lack of fundamental learning - OVER

~~Of this now I have not~~
~~Several years before I returned a young student~~

"Have you ever considered the area
of this Earth and compared the number
of people on it with its available land
my friend asked me. "The area of the
Earth is about ^{196,900,000} ~~196,900,000~~ square miles and

~~about 57,522,000 square miles~~
which ~~about 57,522,000 square miles~~
~~are~~ ^{are} land area" he said.

If we make allowance for Forest

Prairies Desert Mountains Steppes
Pampas Savannas
and other unproductive land we still
have about one quarter of the land surface
(73,093,000 square miles or 8,379,520,000 acres).
That are arable and productive.

There are about one and three quarter
(1,750,000,000) billion human beings on the Earth

~~which is divided into 190 countries~~
~~(including the Soviet Union)~~

to each of whom, if the land were ^{evenly} divided,
we could give four and eight tenths (4.8) acres.
But the human beings on earth are divided

~~What is the best way to live?~~ (24)

b21 ← (P) Asked then people would that there are criminals? In sure all the laws that exist, all crimes ^{and} will are unnatural. No man or woman willingly would do wrong if he or she just as easily could do right. And I am sure it must be natural to do right and unnatural to do wrong.

^{comparatively} for a few people ~~unpleasantly~~ to make a living? OVER

It was such questions and arguments as ^{among that} these ^{well} convinced me that my own questions were relatively of little importance to the wellbeing of humanity, and that the welfare of the human race here on Earth was of sufficient importance for me to forego the asking of ~~the questions~~ ^{own questions} and ~~to sit under~~ to sit under

But how any tool or machine that
~~was~~ made labor easier or more productive
could harm the user, ~~was something~~
~~down the line~~ my friend ~~could not~~ ^{understand}
and I of course, knew nothing about such
matters.

Go back to 22

III

(24)

I Called at my friends home ~~directly~~ right after my dinner on Saturday evening. ~~I found him alone & surprised~~ ^{He was} waiting me. He had all the papers on which I had typed the questions all meant to ask spread on the table before him, and as we still had ^{more} ~~over~~ an hour to nine o'clock we read them over and found that we could still add ^{to those} ~~those~~, but my friend cautioned me that it would require all night to ask and receive answers to those we already had.

We had drawn a third chair up to the table at which we sat and were almost frightened to death (at least I was) when, while still looking at our papers, our visitors voice startled us with "Good evening gentlemen" - then turning to my friend - "I am very glad to meet you Sir; I know this demonstration is not altogether new to you although the experience of interplanetary

Fortunately I had several years (24)
before ~~studied~~ ~~mastered a system of~~ stenography
and ~~had learned to use the~~ ^{and} typewriting,
and could now offer these services as
secretary to my friend and to our
prospective meeting ^{next Saturday night} with my present
visitor from Mass. ~~and~~

demonstrations were not new to my friends) (26)
"You are ~~correct~~ ^{right}" my friends began "in saying
such demonstrations as these are not ~~new~~
altogether new to me but that the
experience of interplanetary communication
is somewhat surprising. I really did not
believe it could take place. Am I correct
in assuming that you are not now an
embodied physical resident of Mars, but
one who has gone on to higher development
in a spiritual sphere?"

Surprise with reference to my new found
friend the Astronomer more evidently not
nearly at an end. Here he was, speaking
~~to~~ on intimate terms with our visitor from
a distant planet on matters that I had never
even heard about.

"Yes, you are quite right and you have
correctly surmised that if I were still
an embodied entity I could not dissociate

several questions, and ~~clear~~^{removed} several doubts (28)
~~from~~ my mind for which I am truly thankful.
It also has given me new thoughts which I
should like to pursue, but I fear the time at
our disposal tonight is too short and I would
therefore suggest that we follow along the
line we have prepared and ~~so~~ confine
ourselves to the questions we have set down.

~~Our vision is much better, and my
vision is better:~~

"I believe I can simplify ~~your~~ our
procedure somewhat and perhaps facilitate
the result desired; for I too am anxious to
have as many of your questions answered and
your doubts removed as it is possible tonight.
You need not read ~~your~~^{the} questions you have
prepared, I know them, for I was with
you both while you were arguing about
them. My purpose in suggesting that you
do prepare your questions in advance
was to have you both agree on ~~the~~^{their} relative
importance ~~of the questions~~

I have been "dead" as you call it here (70)
for upward of a thousand years, but "dead"
on Mars ~~is~~ (as I believe we should continue
to call my ~~native~~ planet during this
conversation) is not looked upon as is that
phenomenon here. Owing to the more spiritually
advanced state of the minds your inhabitants
the disembodied can and do keep in touch
with the affairs of the "living" although you
Sir (~~speaking to me~~ (addressing my friend)
already know that even here on Earth
there is no death.

Here, I realized most poignantly ~~the~~
my tremendous shortcomings. What was
being said was so new and so strange to me.
I had been taught to say when mortals died
"God hath given and God hath taken away"
and now I hear — what to me, ^{although an ecclesiast} were merely
words before — "There is no death."

My friend assented to our visitors' remarks
and said "I have seen the same thing."

the need of arguing ~~that~~ about ~~it~~ ~~that~~ matter tonight. I believe you will agree with me that the plan was advisable. I am very glad that you decided to concentrate your thoughts on those matters that bear on human wellbeing. It does credit to ~~you~~ both your heart and mind. ~~I believe that within a few years it will be a thing of the past without which we cannot live and such~~

The well-being of mankind is by far the most important and most fundamental matter ^{with which} ~~that~~ man can concern himself ~~to~~, for ~~the~~ on man's well-being, physically and spiritually; depends his higher attainments.

~~That~~ This, of course, was a reprimand to me. Not that our visitor meant it so, for his manner assured me that these words expressed his sentiments, but I had argued against this position at first with my friend

was present and had overheard the argument
I was convinced now that ^{early} my education had
been wasted and that only now was I in the
presence of those who possessed real wisdom.

~~Our visitor continued to say things~~

~~that you~~ My friend as a ^{polite} gesture ~~no~~ doubt
had faced the papers that lay before
him when our visitor ^{assured us} ~~said~~ he knew
their contents, and was about to put them
in his pocket when our visitor said
"May I suggest that you keep the papers
before you for it is possible that I may
not answer your questions fully & satisfactorily
and it were best that in such case you
prompt me" - Then continuing "In
the main you want to know why
things are not well with mankind ^{there} on
Earth. Why, with a planet so large

~~the~~ ^{yet} ~~impoverished~~ men are poor

~~Why with all the machinery~~

Why the ~~men~~ men who labor to produce the wealth of the world have so little

^{that wealth} ~~of it~~ Why with ^{such} ~~so~~ great production (even overproduction) the workers ~~are~~

cannot secure the products which they have produced and which they ^{need} ~~desire~~

Indeed, ~~Why~~ if you want to know, ^(choicest and earnest men) ~~that~~ Why it is that men ^{are arising} ~~who~~

to work, ~~to produce the wealth~~ who want to produce ^{and} ~~who want~~ to render ^{in return for the things they need} service, cannot find employment.

~~Why is it that the workers~~
~~Why is it that the workers~~
~~cannot find employment~~
~~Why is it that the workers~~
~~cannot find employment~~
~~Why is it that the workers~~
~~cannot find employment~~
~~Why is it that the workers~~
~~cannot find employment~~
~~Why is it that the workers~~
~~cannot find employment~~

~~and that~~ "Right" ~~is~~ ~~the~~ ~~answer~~

with which I attend upon your answer. (32)
The fact that you have lived so long, that
you are an inhabitant of Mars ~~and~~ that
you knew of our interest in this subject
and that you know our ^{without our stating them} questions, convince
me that your solution of our Earth
problems must be ~~be~~ "correct." ~~Very~~
~~for given~~

Our visitor continued "My knowledge
of these problems and their solution is
not a personal matter. I know ~~the~~ ^{them}
~~things~~ because they are history with us
on Mars. We too had to travel the
economic path you are now traversing
and our ~~history~~ records are replete with
many ~~new and different~~ attempts ~~to~~
remedy the evils from which we were
suffering and the failures that attended
most of them. ~~the~~

We too had such problems as
poverty crime vice disease misery
fear hatred jealousy greed overproduction
hard times.

"Yes," our visitor replied "that is ~~the~~
~~what I mean.~~ The Cause is
fundamental and its nature is ~~not~~
that of ~~the~~ nonconformance with Natural
Law. ~~Of course there are many things which are~~
~~phenomena. But I am aware of my own limitations~~ ~~to do so~~ ~~refers~~
(OVER) May I depress somewhat at this
point? I believe it will facilitate our
progress in this discussion and will
~~enable us~~ assist us in better and more
securely ~~arriving at a~~ arriving at a

Of course it may be said that there are as many Natural Laws as there are phenomena in nature, but I ~~do~~ have reference now to ~~that~~ ^{more as to, fundamental law} Natural Law, ~~regardless of its~~ ^{its} multiplicity or many-sidedness. And when I speak of the cause of all these problems I refer to the single cause of disobedience or violation of Natural Law.

~~to mention only a few of these~~
Natural phenomena, are all governed by Law,
The Natural Law of the Universe.

" We on Mars are convinced that none of the
phenomena of life or nature are purely accidental,
we are convinced that every fact in nature
is the result of a cause, and in turn is
the cause of ^{an} ~~other~~ effect, ~~and~~
~~we are~~ we are convinced that all the
phenomena of existence in the Cosmos between
the distant co-ordinates of the universe,
large as viewed through the telescope and
the minutely small as viewed through the
microscope are governed by Natural Law.
There are times when the law is not obvious,
there are times when even research does not
disclose beyond doubt the law that may be
operating to produce exceptional phenomena,
but our experience over many thousands
of years has demonstrated that the difficulty
~~is~~ lay is our own shortcoming, ^{that is in} our lack of

in imperfect increments. As there ~~are~~ ⁽³⁾
~~have been found that~~ ^{we have found that} Shantowns have been
replaced, the difficulties have disappeared.

At this point permit me to call to your notice
the fact that when one has ~~con-~~
found the natural law that governs any
natural phenomenon he has exhausted all
the means possibilities in the attainment
of knowledge ~~with respect to that~~
phenomenon. There is no knowledge,
~~attainable~~ finite things beyond that
governing the
natural law and ~~therefore~~
~~any further that phenomena in life~~
~~is not as every phenomenon~~
in life and nature is governed by natural
law there is no problem that confronts
man's ~~mind~~ mankind that
can be solved by ^{any} method other than ^{by the}
recognition of and cooperation with
~~natural laws~~. ~~The~~
~~problems that arise out of the violation~~
~~of natural laws~~. In fact, ^{the} problems that
beset mankind arise out of the violation

~~Now, I interrupt again. My friend~~
~~you speak of ascertaining the Natural Law~~

and must be valued (if they are to be
valued ^{correctly and permanently} ~~at all~~) by discovering what ^{Natural} Law
or laws are being violated ^{and} then ~~the~~
^{determining the} ~~the~~ violation, and conforming to the Law.

Now, I interrupt again. My friend asked
you speak of ascertaining the Natural Law.
How can we be sure that we know the
Natural Law? Is it not possible that what
was ~~at~~ at one time considered to be the Natural
Law ~~may~~ ~~be~~ ~~found~~ may be found at a
later period to have been incorrectly
~~as~~ determined as the Law and some other
and ~~perhaps~~ never interposition take its
place? 970

'That is true' my friend answers. 'I
see my friend that you have had experience
in the lessons to be ^{learned} ~~gained~~ from close ~~and~~
abandonment and correct analysis. Time and
~~application~~ ^{alone} ~~alone~~ ^{can} ~~can~~ ^{test} the Truth of all

Time without trial and application
will teach us nothing while application
with reason and analysis is likely to
lead us way to error and confusion.

The purpose of my argument now
is to impress upon you the need of
seeking the True Natural Law
and then making the application.

[illegible]

have been and are now being proposed to
~~many~~ many erroneous solutions
~~to the depression that is troubling you~~
~~and that is not~~ by ~~some~~ some of your
economists, ~~and~~ but they are the main
fatal and barren and cannot help the
situation either the acute situation that
has recently developed nor the more ^{chronic}
one ~~that~~ from which you have always
become more of the proposed solutions are
fundamental more designed to remove the
cause of the malady.

~~You would not think much of a~~
~~physician who you called in to remove~~
~~to his friend that was not out from~~
~~the house of the physician~~
~~only the symptoms~~
~~and not the cause of the disease~~
~~the cause of the disease~~
~~the symptoms were~~
~~the indication~~
~~the indication~~
~~the indication~~

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~~Handwritten text in the upper middle section, including the word "man" and "in your".~~

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~~Handwritten text in the lower middle section, including "your plan" and "decision".~~

~~Handwritten text in the lower section, including "The plan" and "text".~~

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successfully be broken ~~unless you open~~ (41)
opportunities to labor.

You would not trust a physician
who applied palliatives to symptoms and
did not concern himself with ascertaining
~~cause~~ and removing causes, and you
should not trust economists who make
equally futile suggestions for the economic
ills from which you are suffering. And
who ~~which~~ neither attempt to seek causes
nor bother with nations law or natural
order.

[illegible]

into space as one would suppose. (C)
should ~~be with~~ the centrifugal force ~~of~~ such
tremendous speed. But again you know
that it is the ~~centrifugal force~~ ^{centripetal force} or Attraction
of Gravitation ~~that~~ ^{which} tends to draw all things
to the center of a revolving body ~~that~~ ^{which} has
them fast. These forces ~~and~~ others
like these are what ^{you} call ~~the~~ Laws
in Physics, or ~~the~~ ^{and astronomy} Laws of Nature as ~~they~~
affect physical ~~phenomena~~ and
astronomical phenomena.

In Biology Nature likewise always
laws the most fundamental of which
perhaps is ~~the~~ cell reproduction ~~and~~ on
which depends ~~the~~
the existence, growth and development of
all organic life. There would be no
question in the mind of any Biologist as to
~~whether~~ ^{whether} Natural Law controls the
dividing of up of single cells into two cells
and ~~that~~ ^{that} it controls the phenomena

While your account in the
 Times of Anthony Comstock's
 charges against certain persons
 and the attack of Theodore Tilton
 on the American Society for the
~~Prevention of Vice~~ ^{Prevention of Vice} and
~~the~~ ^{the} ~~Government~~ ^{Government} planning and
~~the~~ ^{the} ~~sub~~ ^{sub} ~~are~~ ^{are} do not seem
 to know that there is such a thing
 as Natural Law ~~and~~ ^{and} ~~the~~ ^{the} ~~are~~ ^{are}
~~right~~ ^{right} for they ~~are~~ ^{are} have
 made ~~these~~ ^{these} failures in all these
 fields ~~of~~ ^{thought and} and on now blame
 nature ~~for~~ ^{for} ~~the~~ ^{the} ~~failures~~ ^{failures}

what to do or where in what direction
to look for light and guidance

Your own Sir Isaac Newton was
led to discover the Natural Law of the
Attraction & Gravitation by the falling of
an apple to the ground and while
your Physicians and Naturalists ^{have since} ~~have~~
recognized the Natural Law relationship
between Apples and the ground
Your Academics ~~philosophers~~
do not ~~but~~ see a Natural Law
relationship between Human Being and
Heaven and yet such a relationship
exists and the Natural Laws governing
that relationship ~~are~~ are at work
and meeting out punishment for every
transgression.

~~Your priority, your power
your voice, your decision, your
energy, your ability, your
ignorance, your depravity, your~~

(40)

~~There is no fixed & living, there is no~~
~~overproduction, downing, fragment~~

There is no fixed & living, there is no relationships between ~~the things~~
~~out~~ things or beings that come in contact
or that depend upon each other. That is
not governed by Natural Law.

Whether it is in the fixed & individual
life or social life or the life of the
State or civilization it is Natural Law
~~governing~~ operations. ~~And in the~~
~~relationships of man to man or man~~
~~to man or man to man~~ ~~governing~~

You cannot ~~construct~~ ^{build} a structure
of any kind in violation of Natural Law
and expect it to stand, and whether
that structure is such as your immense
towers, buildings, your great bridges
your huge dams, your ocean Leviathan,
your immense machines or whether it

[illegible]

into temptation. We have no Vice (172)
no Crime no Evil. We do not know
the meaning of Poverty, Depression, Hard times,
underpayment of wages, Overproduction
& necessities or ~~the~~ ~~unemployment~~
unemployment for those who want to work.
Nor have we any who do not want
to work for work on Mars is a great
pleasure. Indeed it is ~~the~~ ^{the} largest the
^{means that provides} ~~most~~ ~~enjoyment~~ over fine and diversion.

War to us is a monstrous anachronism
that belongs only to the lower orders
of life and really should long ago not
have found place amongst you here
on Earth.

I am enchanted, exclaimed my friend,
I can hardly contain myself to ~~learn~~
learn by what methods and process
you have attained this so much.

we are imitating or what? (53)
One expects to have ~~the~~ ^{thought} down upon us
that we are ^{not} ~~the~~ ^{the} better than

But my interrupter, my friend,
saying that my explanation was
not satisfactory.

It is quite alright as you say here
in the past, ~~and~~ I am just coming
to an explanation of these very matters

Gregariousness is an ^{essential} attribute of most forms of life. ~~It is~~ ~~found in~~ ~~the~~ ~~lowest~~ ~~forms~~ ~~of~~ ~~life~~ ~~and~~ ~~is~~ ~~highly~~ ~~developed~~ ~~in~~ ~~many~~ ~~of~~ ~~the~~ ~~lower~~ ~~orders~~ ~~, but~~ ~~it~~ ~~is~~ ~~also~~ ~~found~~ ~~in~~ ~~the~~ ~~higher~~ ~~orders~~ ~~, even~~ ~~practically~~ ~~to~~ ~~a~~ ~~very~~ ~~high~~ ~~degree~~ ~~in~~ ~~man~~. It ~~is~~ ~~would~~ ~~take~~ ~~too~~ ~~much~~ ~~your~~ ~~time~~ ~~to~~ ~~trace~~ ~~now~~ ~~the~~ ~~probable~~ ~~steps~~ ~~by~~ ~~which~~ ~~this~~ ~~tendency~~ ~~in~~ ~~life~~ ~~developed~~ ~~from~~ ~~its~~ ~~very~~ ~~earliest~~ ~~incapable~~ ~~but~~ ~~we~~ ~~may~~ ~~safely~~ ~~assume~~ ~~that~~ ~~the~~ ~~early~~ ~~stages~~ ~~of~~ ~~sex~~ ~~relationships~~ ~~are~~ ~~of~~ ~~a~~ ~~very~~ ~~primitive~~ ~~and~~ ~~mutual~~ ~~protection~~ ~~and~~ ~~similarity~~ ~~of~~ ~~habits~~.

As the community develops and
the Police Service and Security become
more certain of their position,
as they are, and as different
new values appear

In a higher stage of commercial
life, however, skill
and scientific ~~light~~ ~~material~~ ~~processes~~
and ~~power~~ are values that ~~are~~ ~~themselves~~
~~of~~ ~~the~~ ~~fact~~ it is important at the present

in mass man until differences
and clearing have become advanced or at least
~~are~~ made plain by communal life so the
higher or more abstract values ~~appear~~
~~themselves~~.

But this communal life ~~is giving rise to~~
~~new and~~ ^{new and} ~~values~~ ^{values} and creating ~~reflex~~
values with ~~in the~~ ^{greater advantage}
is still a value. it provides

Thus it is that communal life gives
rise to ~~new~~ new values and that the greater
the security ~~and~~ of life and provisions
becomes and the earlier subsistence is obtained
the more ~~values~~ values appear and
the more diversified and refined as they
become.

~~The~~
~~Attention~~

(4)

(X)

~~Humanity is not a~~
~~single entity, but a~~
~~collection of individuals~~
~~with different needs,~~

For example, Mother love the wife for
self preservation are ^{values} ~~in the~~
~~in the~~ ~~in the~~ ~~in the~~
~~in the~~ ~~in the~~ ~~in the~~
~~in the~~ ~~in the~~ ~~in the~~
But
primaries ^{as} ~~as~~ ~~as~~
commercial and subjective that
they ^{can} ~~must~~ be considered ^{money} ~~as~~ the nature
of man

It is as the communal spirit
develops and the band becomes a unit
connected by mutual self interest that
new values such as security and
Basic subsistence facilities appear

In the very earliest state of communal
life, when security is ^{even} partly, ~~not~~ realized
and the problem of subsistence, that is only
somewhat ~~rather~~ values manifest
themselves that ~~are not~~ and
themselves to exchange, that can be and
hatter ~~and~~. In this state we can
picture a man making a bargain for a
wife with her parent or a deal to secure
a more advantageous case or buy-out or
give his surplus animal hides in exchange
for food or a weapon. ^{Even} At this stage the
human ~~effort~~ qualities, human efforts
and human productions ~~are~~
~~exchange values~~ having
exchange values are expressible in prices.

CHIEF

The first thing I noticed when I stepped
 out of the car was a warm blanket of
 sun on my face. The air was thick with
 the scent of pine and the distant
 hum of a lawnmower. I took a deep
 breath, feeling the cool grass beneath my
 feet. The world seemed so peaceful,
 so quiet. I had never felt like this
 before. It was as if I had found a
 hidden gem, a place where time
 stood still. I walked slowly, savoring
 every moment, until I reached the
 edge of the woods. The trees were
 tall and slender, their leaves a vibrant
 green. The sunlight filtered through the
 canopy, creating a dappled pattern on
 the ground. I stood there for a long
 time, just looking up at the sky, feeling
 a sense of wonder and awe. It was
 truly a beautiful day, and I was
 lucky to be here.

~~The point is that human nature is both the~~
~~primary~~ While there are individual human
values (both of the human effort ~~service~~ or
~~labor~~ service and the commodities produced
by individual ^{human} labor) it should be clear
that even for the community ^{(imagine the head or tribe but} now known
as Society, The Social Order, or Civilization)
Individual human effort would still be
limited to a ^{claw and tooth} struggle ~~for existence~~ between
man and man for a mere ~~existence~~ existence.

It is Community or Collective Man
as distinct from individual man that has
made this development possible ~~and~~ and
also Community too has a value that
is expressed in price - the price of
land, the price that men are willing
to pay to live in the community.

While communities, villages make the
land, that being a product of nature the
Community did and does make ^{communal} value or