

Self-Mastery

The Law of Success

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Comments: Handwritten Notes

5144

The Kingdom of Heaven ①

Heaven - The abode of God
Kingdom of Heaven - The
spiritual dominion of
God on Earth.

{ Kingdom of God }
{ Kingdom of Heaven }

Matthew VI - 9 to 33

Mark XII - 28 to 34

Luke XVII
20-21

{ What is it that when sought
will bring all these blessings
in its wake ? }

{ Love of God
Love of Fellowman }

Who or What is God and how
can He be loved ?

How can we love our fellowman ?

Is God a Spiritual or ^②
a Material conception?

If Spiritual, then must
not His "abode" be Spiritual

We speak of { Mineral Kingdom }
{ Vegetable " }
{ Animal " }

Also of { Material Existence }
{ Spiritual " }

May we not speak of
Material and Spiritual Kingdoms?

Material Kingdom - The entire
realm of matter

Spiritual Kingdom - The Realm
of spirit.

We can readily understand
Mineral Kingdom
Vegetable — "
Animal — "
and now, Material — "

but what is Spirit and
what is Spiritual Kingdom?

There is no Matter.

Ether the basis of all Matter

Ether is spirit

Natural Law is Spiritual Law

All Existence governed by Natural
(spiritual) Law.

Spirit therefore the basis
of all things

John IV 24

Whatever our conception of God⁽⁴⁾
(Substance or Principle) it
must be basic.

Spirit being not basic
substance or principle,
it must be accepted as
the medium or realm of
God

May we not then say
The Spiritual Kingdom is
The Kingdom of God?

Thus far only philosophy.
How may we find or
make real the Kingdom of
God on earth, or the Kingdom
of Heaven?

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All existence governed
by law. Natural Law.
Spiritual Law.

These laws not only revealed
but constantly and persistently
renewing themselves.

Is it not then Individually
and Collectively, to know
and to obey these laws?

Romans XIV 17

What are these laws —
— subject for future
— discourse

We must practice ⁽⁶⁾
Love for all
Truth in everything
Purity of Mind, Speech & Body
Restraint, Liberality,
Clemency, Benevolence
Tolerance, Helpfulness
Cheerfulness and ^{contentment} ~~contentment~~
under all circumstances
Control over all Organs
Obedience of the Natural
Laws

We should seek to
understand Nature
and Nature's Laws
and to be of service
in the furtherance
of Nature's Work

We should have
an unmix'd
devotion to the
Supreme or Eternal
Principle

OVER

No

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In the application of this principle, there can be no exact rule laid down that will apply alike to all Natures.

No two natures are
No alike

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Each must approach the task from his own angle and according to his own nature, and work out his problem in his own particular way

No

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One fact, however, is true of all Natures and of all tasks, and that is that success in this regard cannot be achieved

No

9

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We should not despair
because we have vices
and weaknesses to
overcome - These are
all steps in the ladder
we are to climb if
we are to practice

Self Mastery

No

and we become

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stronger as we surmount
them.

The task is not easy
but the Joy of Mastery
is Commensurately Great

All that are needed

No are

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Purity of Heart
Sincerity of Purpose
and Persistence of Effort

But these are all
needed.

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Purity of Heart and
Purity of Purpose are
most important
They form the Intent
and Intent must be
established and controlled
before any other control
is attempted

No

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We must seek in our
own Heart the Source
of Evil.

The Mind and Heart
must constantly be
kept under proper
control

Mind is the all-
Controlling factor

No

191

"As a Man thinketh
in his heart so is he"

deeds are the results
of thoughts — Control
of thought is therefore
the surest control of
deed.

No

(11)

191

Thought is dynamic
and always finds
expression through
deeds.

We must therefore
Master the Mind
before we can
master the deeds

No

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The Potentialities for
All Good are in you
Search these out
and develop them

As the good is
developed the evil

No will disappear

191

We must acquire
conscious control
over our senses

We should avoid
temptation

No

(12)

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We cannot achieve
Success by mere
thought or desire
Only by application

Carelessness and Sincerity
No are required of
above 191 all

We can fool others
We can even fool
ourselves.

We cannot fool the
Laws of Nature

No

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Self Mastery

①

Why master ourselves?

Why not give unhampered
and uncontralled expression
to our Souls as some
"Artistic" folks advise?

Human Individual a
Ship on Sea of Life.
Human Soul the Captain.

Uncontralled expression
means proceeding under
Steam or Sail without
rudder or compass and
without charts or sounding
leads.

Neither Sea Captain nor
Human Soul can under
such conditions bring
their ship into port.

Art of Living must be
learned as must any
other art

(2)
Just as Sea Captain
must learn the art
of navigation and the
handling of his ship,
so must the Soul learn
the art of living and
the directing of the
Individual.

Nothing can be
permanently constructive
unless done in accordance
with Natural Law.

The Art of Living can
be understood only as
the Natural Law relating
to Life are understood.

The Art of Self Mastery
is but one of the Laws
of Life.

③
All Matter is Changeable
All Material Forms Vanish
Only Spiritual Concepts
are lasting

Worldly happiness is
transient because it
is the effect of works
which are themselves
transient

We must be convinced
that there is an Eternal
Plan; that we are
part of that Eternal
Plan, and we must
Live in this Eternal
Plan and not merely
center our minds on
the immediate present

"Seek ye first the Kingdom
of Heaven and its Righteousness
and all else will be
added unto you"

Soul is Universal (4)

Individual but a part
of the Universal Soul

All Individuals form
one whole

Universal Soul is ^{Eternal}
Individual Soul is Finite

Must overcome sense
of separateness for we
are All One — This is
true Love of Fellowman

All Spiritual progress,
(even individual spiritual
progress) is in the
direction of the recognition
of One Collective Individuality
One Mankind — One
Universal Soul

There is no permanent
constructive spiritual
development of the individual
purely as an individual
separate and apart from
the Universal Soul

Effort in any direction (5)
Creates nerve cells which
make it cumulatively
easier to attain end sought

Character is built as
these nerve cells are created

Body renewed every 7 years

We must overcome
Ambition

Desire for Wealth & Power

Covetousness - Envy

Anger - Hate - Revenge

Jealousy - Hypocrisy - Passion

Quarrelsomeness

Desire to appropriate what
belongs to others

Love of Comfort

Honor - Happiness

Great Rejoicing or sensitiveness
to Earthly Pleasures

Great Grief or sensitiveness
to Earthly Pain

Purely Earthly Interest

We must practice (6)
Love for all
Truth in everything
Purity of Mind, Speech & Body
Restraint, Liberality,
Clemency, Reverence
Tolerance, Helpfulness
Cheerfulness and ^{contentedness} ~~contentment~~
under all circumstances
Control over all Organs
Obedience of the Natural
Laws

We should seek to
understand Nature
and Nature's Laws
and to be of service
in the furtherance
of Nature's Work

We should have
an unmix'd
devotion to the
Supreme or Eternal
Principle

OVER

Impossible for the disciple to master the subject until the first battle is won. ②

Is not to be put off until some future time. Time is too precious to waste in self neglect.

③ Is not a matter of that can be learned merely from books or speeches.

Cannot be acquired by reading, ~~and~~ listening, merely, but by application.

Must be achieved as the climbing of a ladder or stairs - one step at a time - one floor at a time -

Cannot attain the succeeding ones (nor even maintain them) until the preceding conditions are mastered.

Each successive step, however, will become easier.

The path of life & the illuminated may be likened to a place of darkness.

One cannot see much by straining the eye - one must seek a light.

The light held by another will only light the path while it is being held.

The light one has held will be with us always.

- which? How?

There is no waste so costly as the waste of time - It can never be retrieved.

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Don't be afraid to ask your Soul
your Inner Man, your Conscience
to lead you ~~to~~ be the self that follows.

Let your Conscience rather than your
Senses be your guide.

Make your body subservient to your Soul.

Let your Struggle in life be for your Soul
to develop Character rather than for
your body to acquire the material things
of life.

Learn to know that Intelligence is impartial.
No man is your enemy - No man is your friend.
All men and all things are your Teachers.

Learn to merge your individuality in the
Universal Soul and nothing can harm or hurt you.

Acquire Knowledge - Study facts - Learn to
know the Natural Laws.

Behold the Universe and Study it - You are
part of it. To understand it is to know yourself.
To know yourself is to understand it.

Spiritual Truth is the All Inclusive Truth. Within
it we can understand - without it all learning is superficial.

The Soul is its own refuge
There is no help from without
All development must come from within
Where there is Virtue there is Victory
Listen to the still small voice within you.

Light on the path
Is there a path?

Prehistoric man -
individual fight

We have now conquered
Animals + Elements
Material gains now
destraying us.

Spiritual Conceptions need
Describe Spirituality

But Man is an Individual
What light may guide him

Man's path, an ocean voyage
He must cross it

Ocean pathways now charted
First Navigators crossed
it without charts

For while people thought
the Earth was flat, Astronomers
Some Astronomers said it
was round.

Pythagoras, ^{over} 500 B.C.

People today think their
Material Knowledge or
Knowledge of Material Facts
is all there is to know.

Some Philosophers
and Scientists know it is not

Not only the lot of Individual Man
is hard today. The part
of Mankind as a race or
Civilization is just as hard

Whether Individual, State,
Nation or Race,
Spiritual Considerations
must prevail ^{man or} Mankind
is to be saved from
destruction

But through it all,
Spiritual Concepts will
light the path of the
Individual and guide
him safely through ~~a~~
an intelligent life
to the only achievement
worth while

1

In our first talk we discussed the need of using our minds as a directing force to guide us on our way through life.

We found that the mind acts, or can be used to act, as the captain of a ship acts in piloting his ship across the sea.

In our second talk we discussed happiness.

We found that happiness is merely a condition of our own minds; that it is not in itself an obtainable objective; that it cannot be found by seeking.

Let us today discuss the probability of there being any path through life (I am now speaking of individual life) that may be expected to lead us to a watch-while goal and yet keep us ^{contented} (yes, happy - if you will) while on our way.

When we speak of finding a path through life - and if we are to stand any chance of finding a right path - it is essential that we know what life is.

To know what life is, it seems to me that it is essential that we know something of the kind of a world this is, what kind of a creation this is.

If it is material merely, and there are no laws controlling it, what is the need or purpose of seeking a path? It is then all a matter of accident and there can be no path.

But is it merely material?

Matter is but a manifestation of "pure force or energy".

There are 92 Elements, all composed

of atoms. All atoms are made up of Protons and Electrons. All Electrons are alike. It is merely the different numbers and groupings of the protons and electrons that determine the element.

Protons and Electrons are pure force or energy. Electrical force or magnetic force — or both, but pure force.

Pure basic force or energy is philosophically not understandable. Force or energy can be only the results of a more primary and more fundamental factor or existence.

If this factor is not material (which, of course, it is not) then it must be spiritual. As the same elements are everywhere, it must

be a unit.

The laws of Nature must be the laws of this Spiritual Unit; they must be spiritual Laws. This must be a spiritual existence.

If it is a spiritual existence, what chance have we of finding a permanent path in a world of transitory matter?

If all existence is a Unit, what chance have we of finding a continuing path in a purely heterogeneous existence?

If it is a world of Law, what chance have we of finding a sure path through a maze of unforeseeable accidental happenings?

Thus our path, if it is to be of

Service to us, must be laid in a Spiritual existence, it must be a spiritual concept. It must be laid out in a continuous, a continuing and an undivided existence - in a word that is a Unit, and its guide-posts must be the Natural Laws that govern all Creation.

It is not my purpose today to lay out such a path. It is my aim to have you conceive of three basic factors that must form the fundamental concepts of a safe, an enduring and a dependable path. These factors are Unity, Law and Intent. Unity of all existence. Law that is Natural and that has its basis in Spiritual existence, and Intent which is implied in all law.

If all existence is a Unit, we are Part of that unit. If all Creation is governed by law, it should be possible for us to know that law insofar as it concerns our actions. If there is Intent in Natural Law then we are safe in guiding ourselves by such law; and any path that we lay out in accordance with it may be safely trod.

The goals we seek depend upon our knowledge of what goals there are, and their relative merits.

Our chances of reaching them depend on the kind and measure of effort we apply in the search.

Let me say that matter
is but a manifestation of force and
~~substance~~ that as force or energy
is philosophically unsupportable as an
ultimate basis of existence, creation
must have its source in a spiritual
substance which for the want of a better
term we called spiritness.

We saw that this spiritual substance
is everywhere, that it accompanies all creation
and that it is allmit. That in this
fundamental spiritual substance there
can be no defect; that everything that
is, is of it and inseparable from it.

We saw that the Natural Laws that
govern the Universe are laws of this
fundamental spiritual substance; that
they therefore are spiritual laws.

What I would like you to consider
today is that if Creation is allmit and
if it is governed by laws, that all of its
manifestations ^{must} be so governed and
that nothing in creation can be brought
by ~~any~~ law; that there cannot be law

And order somewhere and chaos ⁽²⁾ elsewhere.

This being so, it becomes apparent that knowledge that can be useful to us in the directing of our lives, can be only that knowledge which reveals to us the Natural Laws that govern existence, and that wisdom can be achieved only in the direction and in the measure that we know these laws.

Some time ago we took a fleeting glance at one of these laws of nature. We called it the Law of Success. Let us today go just a little deeper into this law.

Plans, playing, a
Progress, b
Perseverance, c
Persistence, d
Perseverance, e
Persistence, f

What we see in the operation of this law is that progress or achievement depends on application.

~~Application~~ is not reached through ~~the sensory organs~~ by ~~the~~ hearing, seeing, feeling

Assistant Secretary.

Very truly yours,

Esther C. Allen

(3)

~~For the student~~ feeling, smelling, tasting, nor by speaking
or hearing or listening ^{merely}, but by doing.

To lift a 500 pound weight, a strong man must
practice with 100 pound weights. A boxer must have
years of experience and must continually practice his art;
also he must never beat anyone much more proficient
than himself while learning. ^{Good} Ball players are the
result of a lifetime of continually practice. What looks
like play when witnessed by an onlooker would be
an unpossible task for that onlooker. To a child
learning to read, Shakespeare is meaningless; a grown
person learning to read would be in the same
predicament; he would have to go through all the
efforts and application with which that the child
goes through before he, like the child, is able to
read and understand the higher forms of literature.

To teach a child mathematics without giving it the
opportunity to apply them as it is being taught, will not
prepare it for the higher forms, and it will have
to go back to its simple arithmetic and work on up
if it is ever to understand calculus.

You cannot take the untrained mind and teach it
Calculus, you cannot take the untrained and unpracticed
mind and teach it philosophy. Unfortunately this is
not accepted by the untrained mind, but there is no

Royal road to success in any field of learning; if learning is to be more than a test of memory.

The facts of life are meaningless ~~unless~~ in any scheme of education if they do not point to principles, and principles are empty phrasings if they do not accord with facts.

Just as the child ~~just~~ beginning to play in the piano cannot be taught a Beethoven Symphony, just as the child beginning to read cannot understand the Classics, just as the embryo athlete cannot perform as the seasoned acrobat, boxer or ball player, just so cannot the beginner or disciple in Philosophy hope to fathom the depths of Nature or know her ways or her ~~communion~~ wishes other than by an application of the principles that are brought to his notice. ~~and~~

But, like the application of the first lessons in Music, Mathematics and Aerobatics, the application of the principles of reason and philosophy make successive learning and application ~~and~~ and cumulative application in the latter, as in the former, makes achievement easier and tends toward ultimate success.

It is not therefore what we ~~see~~ read or hear that makes for development in mind;

a spirit begins to play on the piano makes a
discreet noise. To play, trille with one hand and
chord with another seems an insurmountable task.
To express in the Keys what is written in the notes is
arduous ~~task~~ and unpromising.

Patience, persistence and continuous practice finally
produces a Paderewsky a Hoffmann a Rachmaninoff.

No longer does the mechanics of playing enter into
the performance, no longer must the Keys that
express the notes be sought. The Reading, and the
expression have become synonymous. Indeed Notes
~~Reading~~ no longer become necessary and what
was reading is now interpretation.

What has happened?

Continuous effort has created new nerve
What was once purely objective has become
subjective. Notes and fingers and Mind
have become one.

With the result of ~~apparent concentration~~
continuous purposeful and persistent application.

Nature has ~~eventually~~ adapted its organism
to the requirements of the case.

The ~~average~~ type has become the virtuoso.

Follow the development of speech from the
helpless mouthings of the infant to the finished action
of an orator. You will find it to be a succession of
changes - both in the power of controlling the organs of speech
and in the aptness of calling out of the mind the words
~~already~~ lodged there by years of ~~absorption~~ ^{usage} ~~usage~~
Not by reading merely, but by ~~usage~~ ^{use}.

And so with reading. From the original need of
first spelling a three letter word, in order to be able
to pronounce it, to ~~the~~ ^{the} ~~comprehension~~ ^{the comprehension, arrangement} ~~of~~
sentences, at a ~~glance~~ ^{glance} by a Macaulay or a Henry
George is a development of subjective faculties
through ~~application~~ ^{continued} ~~for~~ ^{and} persistent objective
application. that can be attained no other way.

In the study and practice of this science, what
at first is painstaking search, experiment ~~and~~
~~methodical~~ ^{methodical}: a test of fact and fallacy, a path
of trial and error, below intuitive knowledge. That
permits ^{ultimate} of selection, and leads to secure and higher
discoveries.

~~In Art~~ ^{In Art} ~~Erasing~~ ^{Erasing} only a Raphael ^{and Michelangelo}
a Mozart ^{and Handel} a Shakespeare ^{and Milton}
Art is ^{the result of} ~~the~~ ^{continued and persistent application}
over long periods of time, ~~developing~~ ^{developing} the ~~mind~~
the eye the hand the ear, and the ~~mind~~

and now
upon which these faculties register
cumulative effects.

that tends toward wisdom, but what we do.
It depends upon the application of ~~the~~ the principles
we learn. It depends upon the kind of life we
lead.

The disciple in Philosophy must not be
swayed by impulse, but guided by reason.
Nor can the disciple in philosophy afford to
accept anything merely upon the dicta of
authority. He must test his principles
in the Laboratory of life. In short he
~~must live~~ must learn merely to live,
and he must live merely to learn.

But to ^{accomplish} ~~live~~ his learning and learn
from ^{his} living, he must do, he must accomplish
he must achieve. Thus he must have
an objective, a purpose, a goal. ~~He must~~
~~may change, and it will change but it must~~
The highest goal is to know Truth.

We have found that this is a Universe governed by law

We have found that Natural Law is Spiritual Law, that it arises out of that fundamental source that we have termed the "Spiritual Kingdom" or the "Kingdom of God" and that we may therefore speak of Natural Law as the Work and the Will of God.

Natural Law is inexorable, it must be obeyed or the violator be destroyed

Though inexorable and unchangeable Natural Law is still very kind and extremely patient.

Transgressions of the Natural Law are usually followed by warnings.

Pain and Sickness are nature's way of admonishing and warning us.

To be well in health it is only necessary to understand and obey the Natural Law governing health.

(2)

But health is not our only need for permanent and complete well being.

We need also wealth, that is freedom from worry or want, for food and shelter. We need time, time to work, time to rest, time to think, time to play, yes even time to loaf.

We need peace, eternal and perpetual peace. Freedom from all war and strife. We need Liberty.

Everything in the Universe being governed by Natural Law, these needs too can be secured by knowing and obeying the Natural Law.

Just as individual illness is the result of violating the Natural Law or Laws governing individual health, just so are social illnesses the result of violating the Natural Laws governing Social well-being.

Poverty, Vice, Crime, War, Disease, Insanity, Poor Business, Hard times, Panics, Ignorance, Envy, Hate, Jealousy, all ^{these conditions} and many more, are the Pains and the sicknesses of the Social organism calling attention to the violation of Natural Law governing the well being of the Social organism or The State.

There is no desire in the breast of man for happiness, here or hereafter, that is not realizable through an understanding ~~of~~ and obedience ~~to~~ some Law or Laws in Nature.

Self preservation, it has been said, is the first Law of Nature. This, however does not ^{apply} ~~only~~ to the individual, it applies also to the race.

An injury to any part of the body is considered an injury to the ^{entire} body. If an individual is sick at his stomach he considers himself sick.

So it is with the entire Human Race
It is just now a very sick race
The Sickness of the Race manifests
itself in the ill-being of its individual
members

Any cure to be permanent must look
to the well-being of the race. The race
cannot be well if any part is ill.

Also there is no cure that will
permanently cure one part unless it
cure the whole.

The transition from Protoplasm
to Man is called Evolution.

In this is seen Nature Creating
Consciousness.

Life prior to Man is (subconscious)
Consciousness or Objective Thinking
the Will of Nature or God.

Reasoning intended {in the scheme}
of evolution

Reasoning is Analysis from facts
or deduction from principles that
agree with facts.

(5)

Only through Reason can we arrive
at permanent and correct solutions.

Man and Consciousness are an evolution
from protoplasm — quite an evolution!
but it is not yet completed.

Evolution is still going on

Evolution is the result of two forces
one, the Urge from within
the other, the Resistance from without

Otherwise: Growth modified by environment.

We cannot retard or modify growth
or the Urge from within, that is entirely
subconscious and beyond our control.

We can, now that we possess
Consciousness and Reason, change
the environment or the resistance from
without.

Consciousness or Objective thought
thus makes us a factor in Creation.

Thus Nature or God has given us the
tools or means for our own Salvation

All the Evils that we complain of, that we are anxious to be freed from, that Religions and Systems of Theology and Philosophy have been invented to explain and to relieve, and that Nations and Civilizations have coped with all through history; these evils all are the results of our own wrongdoing as a race, are the results of our Violation of Natural Law and are the Warnings and the Warnings of Nature, impelling us — Yes, if you will are the Voice of God calling to us, to wake up, to exercise our Reason and assist in this evolutionary process and thus secure all the freedom and all the happiness that should be ours.

This, however, is the only way that complete, universal and permanent happiness for all can be secured for this is the

Scheme and the plan of Nature

Of Course there are esoteric means of finding contentment or achieving desired results in spite of the Natural difficulties surrounding us, but these cannot be encompassed in such an article as this, nor dealt with in the time allotted.

It would, however, seem from what I have said, if we are dissatisfied with conditions as they are, and if we accept as true the claims made in this paper, that we would set about changing the environment of the human race so as to modify the resistance from without and relieve all obstacles to its natural development.

The Divine Law of Success.

Job XII 7 to 10. Matthew XII 7+8.

Have seen all Life a development
Begins on Earth in one cell organism
All development from this simple form
Compelled by Urge from within, and modified
by resistance from without

Development takes place by production of more
organisms - become more + more specialized

Our bodies and all manner of living things.

New organisms produced in direction effort is exerted

Development is Retrogressive as well as Progressive.

Whales flippers - Snakes lung - Disuse

Prehistoric Man Hairy (Clothing caused loss of hair)

(We once lived in trees and had tails, they tell us)

But we know that man once was larger
and stronger (we find remains)

Romans had bigger and better Teeth -

If Shakespeare is correct they also had stronger teeth

Earliest Man had receding forehead (Philosopher's Head)

Our loss of muscle strength + size due to use of
weapons + machinery - due to greater use of brains

(2)

Man outdoors healthier than man indoors)
Man who exercises muscles stronger than who exercises only brain
Man who exercises Brain thinks better than man who exercises only muscles
Prizefighter punches his - Student reads & thinks
Can strengthen Muscles, Nerves & Brain (~~simultaneously~~)
Can atrophy all three by disuse.
Can Create New Nerves and New Brain Cells.
Musicians, Typists, Window-Cleaners, Iron Workers,
Develop in direction in which we strive
Due to Concentration of Thought, to Concentration of Effort.
The more concentrated the effort, the surer & more permanent the
Development.
Solomon tells us - "As a man thinketh in his heart, so is he"
Not only greater personal development, but greater and more
intimate knowledge of the tones, or instruments, the
surrounding or environments ~~that is, the~~
upon which success depends is gained by concentration.
We wonder how those lacking our education & ability succeed.
Because of Concentration - This is the Law.
Inspiration comes to those who Concentrate.
Euclid, Mathematician 300 B.C. - discovered great principles in Math.
Archimedes, discovered the law of specific gravity. ^{Archimedes} Crown
Copernicus nearly 500 years ago - Earth rotates around axis
for which Galileo afterwards thrown in prison for repeating.
(Pythagoras 600 B.C.) (Astronomers)
Wm. Harvey, English physician over 300 years ago (circulation
of blood)
Sir Isaac Newton 250 years ago - Law of attraction of g.
Edison, phonograph & electric - Marconi, wireless

(3)

All New Ideas (Inspiration) Come to those who concentrate
Bridges, Subways, Great Buildings, Machinery,
Inventions and Discoveries nearly always to those
concentrating upon these things

Thus too the great minds and Law Givers and thus
in every direction, whether Material or Spiritual
whether Mental or Physical. Inspiration follows

Aspiration

And Success comes to Effort and Concentration.

This is the Law. It is the Natural Law which in
this particular development governs the expression
of Spiritual Force into Material Form, and
thus it is the Spiritual Law, the Divine Law

All Life and All Development is governed by Law.
As we understand this Law we live and develop
As we lack understanding, we lack life and development

Success is ours for the taking

But we cannot take if we do not know

And we cannot know if we do not learn

And we will not learn if we do not ask.

We must Ask and Ask and it will be answered

We must Know and Know and it will be opened.

This too is the Law as it has been said of old
and as it is proven every day.