
Notes for
Single Tax Lectures

5154

Single Tax - Political Economy - Subject - ^{Dry} Within the Law.

Time short to cover subject comprehensively must necessarily talk in condensed or concentrated form.

Would advise therefore to make notes of all questions or objections, and try not to lose the thread of the argument.

Because of the limited time, I have made rather complete notes - for the same or similar reason, if I may paraphrase the thought of a great orator, that

A short talk needs great preparation;
an unlimited one needs none.

I am interested tonight not so much in making a talk, as I am in laying before you certain fundamental facts that may serve as a basis for further Economic Inquiry on your part.

Definition - ^{Remember this.} (could now sit down.)

But it may be asked what difference does it make how we collect taxes or upon what kind of value we assess them.

Now, what happens as labor is employed on land^③
In N. Y. buildings appear - Lower Rents
More Beautiful Homes - Spread out, not up
More Air - More Sunshine - More Health
Sergeon General Gorgas - No diseases under S.T.
Room for Children - Will create them
Not destroy them - Birth Control, Germany
1, 2 and 3 Room Apartments
Where are we heading - Destruction

Man is the Material Expression of a Spiritual
Force, and his development is governed
by an urge from within modified by
resistance from without.

Remove the resistance and man is Spiritual
Under Right Conditions man cannot be wrong
Jealousy - Strife - Mean Competition - Lying - Stealing
Crime - Vice - War - All due to Want
or Fear of Want

Remove Want + Fear of Want, and mankind
will love his neighbor - not fear him nor
hate him.

The S.T. will wipe out all Want and all Fear
Men will live in Brotherly Love and the
Kingdom of God will come on Earth,
when mankind has come into its
Heritage - The Earth, which was made for All.

made according to the services rendered?
What are the services that society renders
to the individual?

How are these services expressed in Value?

Wherever men are, there Land Value is,
and it is in exact proportion to his
number and productivity, and to
the productivity of the Site.

Do we not see in this the working of a
Natural Law?

And is not Land Value then the Fund
Created by Natural Law to defray
Communal Expenses?

This is a Universe governed by Natural Law.
Natural Law the Ultimate of All Human Knowledge.

If Land Value always follows Social Being
and Social Activities, and Social Being
and Social Activities always entail Social
Expenditures, how can we fail to see
that this Value is intended to defray
these Expenditures.

Land Values now go into the pockets of
Private Land Owners.

✓ To whom does this Land Value belong,
being created by the Community? What constitutes rightful ownership?
The only Title-deed to Land that can
therefore be valid is a Title-deed
given by the Maker of the Land.

The Natural Law cannot be violated
by Individual or by Society without
Individual or Society bearing the
consequences of such violation.

As Pain and Sickness are symptoms of
the violation of Natural Law by
the individual, just so are
Poverty, Unemployment, Hard times
Crime, Disease and War, the
symptoms bearing evidence of the
violation of Natural Law by Society.

And now let us see what would happen
if we conformed with the Natural Law,
and recognized rightful ownership and
took for Communal Expenses the full value
of the Land made by the Community and permitted
the individual to keep all that he made
as an individual.

To begin with, Land could not be
held out of use.

No one could hold anything out of use and
continue to pay the full rental value for it.

Land everywhere would be put into use to
the fullest extent that we could get
labor to put it into use.

Once upon a time - by Fairy Wand - Not so now.

Give Example.

Labor would be fully and permanently
employed and at the fullest possible
return for its services, for Wages
depend as do all prices on the
relationship between supply and demand.
And there will then be more jobs
than laborers.

Competition will be among employers
for labor, not among laborers
for jobs. Labor then will get its
just reward.

There would be no unemployment, no
bad business, and no hard times.

6/ Therefore no Poverty, No Disease
no Ignorance, No Crime, no War.

Men and Nations could then live in real
peace and prosperity.

There would be time for study and
Recreation for all, and the fear
and spectre of want being removed,
All could walk uprightly and give
expressions to their Souls as it is
intended they should.

That is the Single Tax, Crudely Stated.

Democracy - The political system in which
government is directly exercised or controlled by
the people, or indirectly, government by the people
- or as Lincoln said, "Government of the people,
by the people, for the people."
demo - people + kratos - power.

Ethics - the science of conduct;
the science of right and of right character;
Moral science;

Economics - The science that treats
of the development of material resources,
or of the production, preservation and
distribution of wealth, and of the
means and methods of living well, for
the state, the family and the individual;
political economy.

[illegible]

It will be a pleasure to
hear from you again.
Very truly,
Your friend,
Wm. L. Garrison

17. 1891 June 24 Wed
 A light shower, with
 a breeze of other weather.
 Not much of a hot light.
 The wind fell over
 the clouds, the sun
 with the sun after an
 hour.

Rest definition summary
Normally that kind of foot
we set on the wheel, support
the car and turn it around
to respond to the steering

Our inquiry must be—
What are the fundamental
principles upon which all
conduct should be based?
And a ~~second~~ ^{third}, at what value
have should ~~the~~ ^{we} inform.

A-16-5

[illegible][illegible]

~~I have been thinking~~
~~of you very much lately.~~
~~I am sorry I cannot~~
~~write you more often.~~

I have not seen the principle
we must at least be principle
distance 80 feet apart
The hills to soft on the
the hill side
~~the hill side~~ I am not
I am not

~~transferring facts to~~
~~my memory~~
 There is ~~some~~
 reason to ~~believe~~
~~that~~ ~~the~~ ~~attempt~~ ~~by~~ ~~Barrett~~
~~to~~ ~~are~~ ~~line~~ ~~at~~

remains: continued.

[illegible]

There are three men here
that I wish to see with me by
a good dinner at night.
And not nothing at night.
I am done with it. I am done
the one thing that I am done
the one thing that I am done

1. fundamentally different from the
system of planned economy admin-
istered by the Soviet Union and China.
2. Not a market only by name.
3. Not a market in reality.
4. Not a market in mind.
5. Not a market in fact.
6. Not a market in theory.
7. Not a market in practice.
8. Not a market in principle.
9. Not a market in reality.
10. Not a market in mind.
11. Not a market in fact.
12. Not a market in theory.
13. Not a market in practice.
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96. Not a market in theory.
97. Not a market in practice.
98. Not a market in principle.
99. Not a market in reality.
100. Not a market in mind.
101. Not a market in fact.
102. Not</

[illegible][illegible]

3. on *Penicillium* or *Monascus*

As to Interest

The following correspondence has come to the Editor's desk and is given publicity in the hope that it may ^{help to} clarify the air and ~~help to~~ assist in some agreement (even if only to disagree ~~clearly~~ ^{though} that would be ~~unprofitable~~ ^{unprofitable} between the contestants.

~~and then~~ Francis Stephens writes to Dr. S. Salis Cohen's letter.

From Dr. Morris Lyschansky

The recent analysis by Mr. Seeger of the interest question is most valuable. Keep up the excellent caliber of Land and Pardon.

We regret that Francis Stephens permits himself to fall into the error of characterization without analysis. We know that Mr. Seeger has been a life-long student of commerce and overreading of his lessons to E. Wye convince us that his knowledge of the subject of interest is at least equal to that of any of the writers on the subject. He was willing to go into greater detail in his answer to E. Wye but space prevented him from doing so.

to the proposition as I have presented it.
The development of the controversy thus far compels
us to urge Mr. Clague to carry out his promise
as expressed in his answer, to "go into the
matter in pretty detail some time in the future".
We believe he has done a very much needed
work in clarifying our own minds on the
subject.

As Mr. Stephens repeats a quotation from
Ernest Crosby as quoted by E. W. Hays
have asked Mr. Hays to answer this
question in detail.

Let me quote again
Prof. W. H. Clague: "If I saw ten thousand
dollars from my earnings by all means let me
spend it, but to tell me that I and my heirs
are thereby entitled to six hundred dollars a year
for a million years and then for another million
years thereafter, is pure moonshine on its face."

It is, however, who or what sets the price of
six per cent on the use of money, if not the
elementary factors of monopoly on the one hand
and the insatiable need for the money on the
other. Once the monopoly of land is abolished
no one will need money, but enough to pay
six per cent for it for a million years. If
Land Monopoly is abolished the possession of
money will be compelled to move in
industry, and in production, and the element

Is this the best of all possible worlds?
Has the Maker blundered? ~~Has~~ or
have we muddled this work?

When is this? How much longer
has this Civilization to live?

Are we going to get out of the depression
or is it going to engulf us?

Are Roosevelt and the ^{Administration} ~~President~~ on
the right track or will they have to
retrace ~~their~~ or entirely abandon their
plans?

Sociologically speaking, ~~we~~ ^{this} surely
again ~~is~~ ^{is not} the best of all possible worlds.

In the United States alone
Over 12 Million willing workers
still are unemployed. Millions of
others are working on part time ~~only~~.
Poverty is deeper and broader than
it has ever been; industrial
insecurity is everywhere the rule.

2

Misery, fear and discontent ^{and misanthropy} are universal; Crime, ~~and~~ vice, are on the increase; ~~Insecurity~~ has ~~increased~~.

The world has just "recovered" from a war, its greatest and most devastating war; it is ~~now~~ preparing for another!

What a world, ~~what a mess~~! ~~What a mess!~~

What are we going to do about it?

To ask questions and express surprise is one thing - to answer the question and substitute action intelligent ~~and~~ constructive action for astonishment is quite another.

Over fifty years ago Henry George asked ~~the~~ question: "Why, in spite of increase in productive power, do wages tend to a minimum which will give but a bare living?"

He did not stop there. This question had to be answered. ~~It was the~~
~~question that~~ "It is the riddle which the Sphinx of Fate puts to our civilization, and which not to answer is to be destroyed."

~~He~~ Henry George supplied the answer; ~~he~~ he supplied ^{also} an analysis that showed why amidst plenty mankind starves; why those who are the producers have least of the products; why in the face of progress there is ~~poverty~~ accompanying poverty.

He showed that this ~~fact~~ ^{condition} ~~is~~ ^{is} and ever was the ~~cause~~ ^{cause} of mankind ~~to~~ ^{to} despair and civilizations to destruction.

~~For that Henry George said that~~
~~the answer was in the~~
 But Henry George did not stop there; ^{in "Progress and Poverty"} he answered the question put

by the "Opium of Fate"; he pointed the way — the only way — out of all the social ills that beset humanity. He showed the way to Liberty, Liberty, Security, and Justice.

Everywhere throughout the world ~~the~~ Henry George's message ~~has~~ gone, and everywhere there are those who follow him and ~~work~~ work and strive for the realization of the Truth he made clear.

There is a Fellowship, a comradeship among these followers of Henry George, ~~there is a sense of purpose and unity~~ that seems to make them ~~one~~ ^{united in mind and purpose} ~~in a common cause~~ ^{in a common cause}. And this Fellowship offers them a common medium of expression and contact ~~and through~~ ^{in its} columns ~~all~~ their ~~disagreements~~ ^{opinions} and their ~~doings~~ ^{deeds} are ~~faithfully~~ ^{faithfully} chronicled.

5

In *Land and Freedom* will be found a full ~~and~~ account of the current progress of the Gorgean movement throughout the world. It ~~and~~ is devoted to teaching the philosophy ~~and~~ the economics of Henry George.

It brings the news; it conducts correspondence; it answers questions - always it conveys information. If you are interested in the Gorgean philosophy, ~~become a subscriber~~ ^{and receive a beautifully bound copy of paper.} *Land and Freedom* ^{a subscriber} are ~~the~~ get another subscriber.

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Joseph Dana Miller, Editor

157 Nassau Street New York, N.Y.

Land and Freedom
Yearly Subscription \$2.00

The way out of the Depression.
And the only way to keep us out of depressions.

Industrial depressions are merely accentuations of the poverty and economic insecurity that are ever present, even in our most prosperous conditions. To find ~~out~~ a way out of the periodically recurring business depressions we must find the cause of poverty and of general economic insecurity.

Poverty implies the absence of wealth. Economic insecurity implies the difficulty of securing wealth, or of holding it after it has been obtained.

Wealth is everything that human-kind produces to satisfy its needs and to gratify its desires. All wealth is produced by labor. All wealth is produced by labor out of land. In the production of wealth, land is to labor what air is to life. Labor cannot function without land.

In the production of wealth there are but two basic factors--Land and Labor. (Capital, being a labor product and merely a tool of labor, is not a basic factor)

Land being as necessary and as important to labor as air is to life, it should be just as free and just as accessible.

Just as we have inherited other archaic laws and customs from the dark ages of the past, so have we inherited the predatory system of private ownership and control of the Earth's surface by the few who hold it out of use and speculate in its land values, monopolizing its most productive areas and forcing producers to the margin of unproductive lands that compel labor to accept less in return for its efforts than it would if it had access to productive locations. Now that land is privately owned, even the limits of this margin have been removed and labor is dependant entirely on what its services will bring in a labor-glutted market where all natural opportunities have been closed.

Moreover, the ownership of land that others must use is the power to exact from those who use it, a share of their product for the mere permission to use the surface of the Earth. This is the alchemy that extracts the wealth that the multitude of workers produce and places it into the hands of the few who produce nothing, who merely take tribute from mankind for permitting it to live and to work upon the Earth.

The collection by the government of the yearly rent of land in lieu of all taxes (The Single Tax) will immediately tend to force all valuable land into use and, as land cannot be used without labor, it will immediately tend to the employment of labor.

Exploitation of labor can take place only when labor seeks work and jobs are comparatively scarce. It cannot take place when jobs seek labor and labor is scarce. Exploitation of labor cannot take place when the land is open to the use of man.

The Single Tax will free the earth to the use of all mankind, it will create a demand for labor that can never be fully satisfied, it will raise wages to the equivalent of laborers' full production, it will create and maintain absolute equality of opportunity for all, it will abolish poverty and all its concomitant social evils, it will make unemployment, hard times and industrial depressions forgotten things of a then happily forgotten past.

Oscar H. Geiger

Director, HENRY GEORGE SCHOOL OF SOCIAL SCIENCE

*Written for
Bronckhorst High School Economic Club*

Following are the definitions of terms as used by the students of the Georgian philosophy. If you differ in your use of these terms --- state how and why, before the next discussion, in order that we may all speak the same language.

LAND --- Nature, natural resources, the earth itself, the great storehouse.

LABOR --- Man, the human element.

WEALTH --- Labor's application to Land for the satisfaction of human desire..

CAPITAL --- That part of Wealth which is used for the production of more Wealth

The two factors of production are Land and Labor.

A third factor, which is not vital but which has been used since the beginning of history, in ~~which~~ the cruder civilizations, is Capital. (Capital is often called the "tool" of Labor.)

LAND	RENT
LABOR	WAGES
CAPITAL	INTEREST

RENT is that part of Wealth which accrues to the owner of Land (that has value)

WAGES " " " " " " is the return to Labor.

INTEREST " " " " " " " " for the use of Capital.

In politico-economic language the word "rent" means the increment which attaches to land; it does not mean the return for the use of a house, or auto or piano. The house, auto, or piano (or other forms of wealth) used for the purpose of bringing income to their owner are all capital and the income derived from them is termed interest.

Note the difference from the use of the term "rent" in ordinary parlance, when we use it in reference to things produced by Labor. ~~Note~~ the use of the words "capital" and "interest" which, in everyday language, refer almost entirely to money.

A re-study of the Meaning of Terms in PROGRESS AND POVERTY would save us much needless discussion and confusion.

A.G.d.M..

Instead of Single Tax --- Land Rent Socialization
or Socialization of Land Rent
Instead of Single Taxers --- Land Renters

1/23/34

under this title

¹ In the beginning God created the heaven and the earth

or The Pen is His, and he made it: and His hands formed

Ps. 10. The earth is the Lord's and the fulness thereof; the world,

⑦ "Thou seest the Lord, The heaven is my throne, and the earth

3 "Rejoice the heaven and the heaven of heavens is the Lord"

② "The land shall not be sold for ever; for the land is

Moreover the profit of the cabot is for all ^{the} ~~the king himself~~

"The heaven even the heavens are the Lord's: but

② Pr. the earth is the Lord's and the fulness thereof" 1 Cor. X

Dear Joe

I wanted to write more
but ~~is it~~ after re-reading the
article I do not think it
demonstrates it. It seems to me
to be weak and narrow.

Gardner Means of Columbia University declared that 200 corporations control 48 per cent of the corporate wealth of the country and if the rate of concentration continued for the next twenty years as it did for the last twenty, three-fourths of this wealth would be in the hands of these 200 companies and another fifty years would find the bulk of the country's industry controlled by half a dozen companies.

In an address
delivered at the
Hotel Woodstock
Sat Nov 28 1931
to the League for
Industrial Democracy
Means predicts complete
slavery in 70 years.
This too points in the
direction of a back-up
of Society.

Refers to the

Advocacy

of the

Continued

Nature of the

Advocacy

The Law of the

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2/ What would you think of a landlord who owned several big business buildings, some adapted for office, and some for other business purposes, and who assessed and collected his rents somewhat as follows:

Give Illustration

See Charles H. Town, 12/16/26
no illustration

You'd say he was crazy, and you would be right. Yet, that's the way our government assesses and collects its taxes.

Not on the basis of what it does for you; Not on the basis of what you get out of government; but arbitrarily on what you have, or what services you render to yourself or to others, and utterly regardless of any services rendered to you.

I have likened taxes to the Rent that a landlord collects, let us see whether this is a correct analogy.

A Government is a business institution that renders services which cost money, and it is to raise this money that government ~~collects~~ taxes - Should not the charges for the services be

(Title supplied by HAW.)
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opening of the paper
Some things cannot be accounted for
I hope I will not be held accountable.
I thought that I had successfully lived down
my early colonialism.
Anyway over 25 years of service as a S.T.
should entitle me to have the mistakes
of my early life forgotten.

S.T. a Misnomer
Not a long or pretentious talk, rather a few
thoughts to arouse discussion.
I have always heard that S.T. was a Misnomer.
Everyone has criticized the name

A tax on Simple People
Not a tax at all
A Tax, according to the Standard Dict.
"A compulsory contribution levied upon
persons property or business for the
support of government"

We want only what is our own

(2)

The Nature of a Tax is to destroy
the thing taxed (to diminish its quantity)

The taking of Ground Rent tends to
increase the amount of land in use.

Calling our plan a Tax supplies
the fiscal side of the question.

Limits it to its purely material
aspect — and

Makes the great appeal to sentiment
which is the great Moving Factor in
the growth of all great questions whether
Political or Religious

Henry George and Dr McGlynn's most
spectacular following came through
their appeal to sentiment through the
Anti Poverty Movement

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(3)

Opposition to the fundamentals of our principle, even on the part of some Superlatives, seems to be centered in a resentment against our making a gospel of what they feel is, and should be kept, a matter of merely fiscal policy — and in which attitude perhaps great justification is taken from the name of the movement itself — S T

What do the people understand about fiscal policy?

Can we hope to make any progress in effecting legislation through the avenues we have thus far been pursuing?

The Newspapers, The Schools & Colleges^(C)
and the Pulpits are closed to us.

They belong to the "House of Hare"
to Intrenched & Organized Monopoly.

Even the Labor Unions seem closed—
perhaps, and perhaps not, for different reasons.

How can we in the face of these
odds teach the people Fiscal Policy;
Economic Questions which appeal only
to Reason and which must be
reasoned out to be understood.

In the last analysis, of course,
Reason must prevail, for it is only
through Reason that Right can be
established, but we are in a
movement to spread the Truth of our
philosophy and to do this we
need Numbers for from Numbers
~~we~~ and from Numbers only can we get
the adherence to go on with —

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(5)

can be
there is no movement for it is
bound to die out.

Furthermore, it will not be
so easy for the Newspapers, the
Colleges, the Pulpits and the
Labor Organization, as well as the
Political Parties and Legislative Halls
to keep their doors closed against a
popular movement, as against the
kind we are conducting under the
name Simple Tax.

Of course, the mere changing of the
party or movement, even granted that
we have a suitable one, is not sufficient.
— Nor yet, is it enough, with or
without a new name to go out and attempt
to arouse a more idea that has

few or no adherents.

(6)

We must have numbers and in order to get numbers we must go to the masses, and to ~~the~~ make any lasting impression on the ~~masses~~ we must appeal to sentiment as well as to Reason.

It does not require reasoning to see the truth of the statement.

The Earth is the Birthplace of all Mankind. There is no logic that can make this clearer than its mere statement.

The laboring man can see the truth as readily as an economist, if indeed not more readily than some economists.

If the Earth is the Birthplace of all Mankind, it follows naturally and can be understood just as readily that its administration is the will of all mankind become.

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the duty of Government.

*Why not adopt a name that
will convey this idea in its simplest
form - Why befuddle the minds
of the people with a name which
at its best means something other
than we stand for.*

Oxford Conference

Commonwealth Land Party

*Land is Commonwealth
The administration of the Land is the
business of THE Commonwealth*

Land

Labor

Cap

Worth

Rent

Wages

Interest

Profit

Subject

Number

Name

Date

Home post office address

Place of examination

In our Declaration of Independence we held that all men are created equal that they are endowed by their Creator with certain unalienable Rights that among these are Life Liberty and the pursuit of Happiness.

That Declaration was written 153 years ago and we are still seeking Equality Liberty and Happiness and will probably continue to seek these (we and our children) for a long time to come.

I now want to reaffirm that Declaration but I want to do more. I want to point the way to maintain the Equality, the way to reaching the Liberty and the way to achieve the Happiness with which all men are ^{born} ~~endowed~~ ^{by their Creator} ~~endowed~~ ~~with certain unalienable Rights~~ ~~that among these are~~ ~~Life Liberty and the pursuit of Happiness~~.

When we talk of Human Equality Human Liberty and Human Happiness we are talking of fundamentals, and when we seek these in fundamental laws and fundamental arrangements we seek them in vain. To find ~~Human Equality~~ ^{Liberty}.

than 4% of the population ~~owning~~ Great Britain own all the land in Great Britain less than 3% of the population of New York own ~~the~~ all the land in New York. It has been estimated that less than 10% of the civilized world own all the land in these countries.

It has also been estimated that over 60% of all the world's products goes to less than 10% of the population. Leaving 40% of the product to be divided between the remaining 90% ~~of the~~ who produce everything.

Is it any wonder that Capital and Labor must fight for what is left?

Is it any wonder that man contends against man for the crumb of existence?

Is ~~that~~ any wonder that under such conditions there is Poverty and Crime and Vice and Disease that we have periodic business depressions, hard times and unemployment?

The surprising thing to me is that ^{under the circumstances} government functions as well as it does and that people are as law-abiding as they are. It is a tribute to the innate honesty and good will of the

Then instead of man looking for jobs,
jobs will be looking for men and the
effect of this condition on wages need
hardly be stressed in this audience.

The price of man's labor like the
price of everything is governed by the Law
of Supply and Demand. ~~It is not~~

Mass of humanity

It is a Manifesto on Human Rights and a mockery of justice to hold that there can be Liberty and Equality while a few own the Earth's Surface and are able to exact the greater share of the World's product from the Rest of Mankind who produce it.

We propose to abolish all taxation and to collect the yearly rented land. We will disturb no one in the possession and use of his property but we will not permit land which is the common heritage of all to be held out of use so long as there is anyone who has need for it.

2^d take the full yearly part of land
is to destroy its speculative value, & may
~~be taken~~ to force land into use.

Now will it pay the rent of land
and have it ~~for~~ ~~the~~ ~~same~~ ~~value~~.

Farm lands in the U.S. are largely owned by Banks either directly or through the Mortgage then hold over them the interest and the taxes plus making the greater part of the ~~profits~~ ^{income} ~~income~~ ^{income} is paid by the farmer. More

(21)

Subject _____ Number _____
Date _____ Name _____
Place of examination _____ Home post office address _____

farm lands are out of use than in use.
If the ~~Quebec~~ ~~land~~ ~~owners~~ true owners
of the ~~land~~ farm lands had to pay
the nearly rent of all their farm
lands whether they were in use
or not in use, all farm lands
would immediately be crying out for
farmers and as there would be
~~no taxes on his farm~~
~~no taxes on his farm~~ improvements, the farmer would
keep his share product less the rent
charge which will be at a minimum
because of the tremendous amount of
farm land unused.

For the cities the collection of the
rent of land will compel building
up to the limit of the demand for business.
For business sections this will mean more
places to do business and in residential
sections more places to live, but it
will first mean the employment of
labor to erect these buildings.

We have already seen that the
collecting of the rent on farm lands
of

will create a demand for more farmers
and we must not forget that there
are many potential farmers in the
cities ^{some} ~~born~~ there because ~~their~~
~~their~~ farms or their fathers farms did not
pay ~~others~~ others who want to be
farmers. But know ~~that~~ that
farming ~~is not~~ now is a business.
These potential farmers won't
remain in the cities a minute after they
become convinced that farming pays and
your city labor will be considerably
reduced by this exodus.

Other ^{city} labor too will find the rural
communities becoming to them now that
the farmers ^{have been} ~~are~~ prosperous and your city
business will not have the easiest
time getting labor to erect the building
that will be called for in the ~~city~~
~~business~~. The collecting of the rent of
land by the state ~~and~~ together
with the fact that there will be no
tax whatever on the building ~~when~~
~~it is built~~ it will encourage building.

The building trades just as
the farming ~~industry~~ industry
will draw ~~for~~ labor away from all other

industries and so wages will be raised all along the line.

~~The~~ The direct effect ~~of~~ ~~is~~ that the erecting of a full-length ~~building~~ in the City has on labor everywhere is like magic ~~power~~ almost like the magic in books of my youth though somewhat more tangible.

In the story Kootoo that I read
a fairy waved her wand at the side
of a still in the enchanted forest and
for the morning where there had been
none the evening before stood a
magnificent castle in which the fairy
himself and his princess lived happily
ever after.

They do not build City Chycoresers
or factories quite that way, but once
the order for the builder is placed they
are humming at some quarries in Maine
in the forests and mills of the Northwest
in ~~Mass~~ and ~~the~~ ~~South~~ ~~and~~ ~~from~~ ~~the~~ ~~factories~~
~~The~~ ~~new~~ Transportation is set in motion
New Rails and Cars are needed and industries
the numerous to mention are immediately
~~are~~ ~~made~~ busy when an order is placed
for a building from the City.

will create a demand for more farmers
and we must not forget that there
are many potential farmers in the
cities ^{some} ~~some~~ ~~even~~ there because ~~the~~
their farms or their fathers farms did not
pay ~~enough~~ others who want to be
farmers but know ~~at the moment~~ that
farming ~~as a business~~ is a losing game.

These potential farmers won't
remain in the cities a minute after they
become convinced that farming pays and
your city labor will be considerably
reduced by this exodus.

Other ^{city} labor too will find the rural
communities becoming to them now that
the farmers ^{have become} ~~are~~ prosperous and your city
builder will not have the easiest
time getting labor to erect the buildings
that will be called for in the cities.
~~As a result~~ The collecting of the rent of
land by the state ~~and~~ ^{added} together
with the fact that there will be no
tax whatever on the buildings ~~that~~
~~it is intended~~ will so encourage building.

The building trades just as
the farming ~~and~~ ~~industrial~~ ^{industrial}
will draw ~~for~~ labor away from all other.

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Communist Party

Invitation

To

330,000,000

Rec'd

People's Land Party

Communist Party for Human Liberty

Not 100 or 90%

To

More Production to keep the value.

You should pay for your land.

Mr. DuBois

Will not make faster progress
under any other name

Power +

Tax on Cap Value

Am I my brother's keeper? 80
Cain — 4th Chapter Genesis
Implying that he was not
Seems the view of Mankind ever since
War, Murder and the oppression of
mankind by man the outstanding
features of all history
History reads like a series of
wr. stories

Have we ever until now seriously
tried to change this condition?

Or have we continued to plant the
seeds of enmity by our material
views and teachings?

Patriotism has always been exalted.

We Country, right — but right or wrong, My Country

We are not taught to seek the Right

②
Wealth and Material Success are the
goals held up before modern
youth

Why is this so?

Men are not intrinsically bad.

Where shall we seek for an answer?

This is a Universe of Law
All things are governed by Law

What is Law the attainment of
Human Knowledge

Can we then find an answer in
Natural Law?

Man is a gregarious animal.
He lives in families and tribes,
forms governments, and is dependent
for his comfort and progression
the labor of others.

Disassociated from the rest of
Mankind and from the products of
the labors of mankind, Man would
soon revert to the state of the beast

Progress and Culture comprised the
associations and coherencies of men,
and assuming Progress and Culture
to tend ^{toward} mankind's good, the gregariousness
of man and its attendant results
seem to be Nature's plan and to be
in accord with Nature's Law

Furthermore, whatever affects
Society affects the individual and
what affects the individual affects
Society. In fact, Society can
only be what its aggregation of
individuals make it.

East River to Long (me) I did not
License to 5th - Remedied

Jersey Mosquitoes - Swamp - was NY City joke
until malaria came

2nd The Swamps were the concern of 5th (4)
And Jersey Meadows the concern of 6th

A Grand Duke is killed in Sarajevo
the Capital of Bosnia a foreign Country
over 5000 miles away.

We first said "No concern of ours"
But it was!

And ^{over} 100,000 of our own boys ~~lost~~ died
and 200,000 were wounded.

Tuberculosis, Typhoid, Yellow fever,
Bubonic plague, Syphilis, Leprosy,
Dysentery - a few of the diseases
that spread under eradicated.

Society cannot ^{go on} ~~permit~~ ~~these~~ ~~to~~ ~~be~~
there and similar diseases ~~are~~ were
permitted to remain unchecked.

Coerced labor in China and underpaid
labor in Italy, France, Germany or England
affects labor here and everywhere.

Crimes and vices are cosmopolitan
and not limited to any locality. They
occur in all parts of the world.

Permanent Peace, Health & Prosperity
anywhere, seem to depend on like
conditions everywhere. ⑤

Complete Individual well being seems
to depend on Universal well being.
This seems to be a Law in Nature.

The Human Race has progressed
from Cave dwellers to Dwellers in mansions
" The Sazout to the Skyscraper
" The Stone Hammer to the Modern Printing Press
" Horseback to the Aeroplane
" The Aboriginal Robt. to the Floating Palace
" The Tom Tom to the Modern Symphony
" Primitive Speech to Modern Oratory
" Bearskin to Italian Dick Underwear
" The Spear and the Arrow, each of which
killed its man if the man was
was good.

To The Tremendous Cannon and
Lethal Gases that destroy thousands from
Great distances.

It is always only just what it ⁽²⁾
Individual Members make it
It is not static, but ~~dynamic~~
~~perpetually~~ and eternally
dynamic.

It can only give what it receives
In the measure that the Individual
expects to benefit from Society in
that measure must he permit
Society to benefit from him.

He who would be served, must serve.
This seems to be the Natural Law.

The Law is often violated.
Never of course without its inevitable
results.

Great Political and Economic Rules
on the one hand freedom, rights and slaves,
as well as jealousy, envy and opposition
on the ^{other hand} which together form the true
ultimate molding.

(8)
Great Empires built on force and
inconsiderate of the rights of the people
create other forms that speed their
own destruction.

The Usurpation of the Earth's Surface
by a small proportion of the people,
thereby enriching a few and impoverishing
the many, breeds poverty, ignorance,
servility, discontent, crime, vice
and disease; and generally so poisons
the Race that out of it Individuals
can only reap the cumulative evils
thus implanted.

This seems to be the Natural Law.

Civilizations have come and gone.
None seems to have lived longer than
1000 years.

Every phenomenon in Nature has
a Cause.

Why have these Civilizations died?

We have seen that All Mankind
is a single Entity.

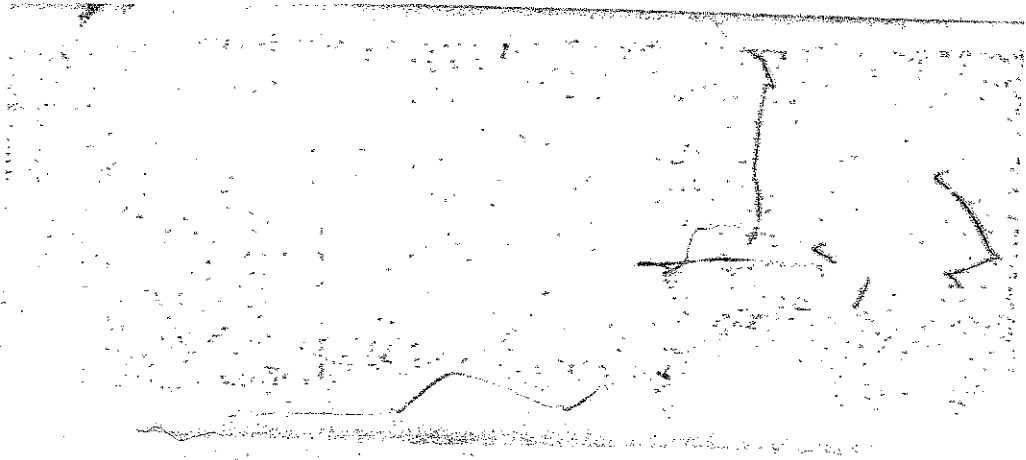
That Society is dynamic and that
the Individual can get out of it only
what has been, and is continually being,
put into it.

We have also seen the disregard by
man of this single Entity of All Mankind
and its concomitant results; and thus
have viewed the violation of a Natural
Law and its punishment.

Man can take out of Society only
what he puts in.

This seems to be the Law — Over
~~As I do not to serve them, so I do not~~

Natures answer. then to Cam. nature,
And Nature is the word of God,
is Life, You are your brother's keeper



^{Then}
The Welfare of the Masses
become the concern of the individual
as the well-being of the individual
must be the business of society

The Electron, Religion and The Single Tax.
An attempt at reconciliation

The Atom the basis of all Matter.

Emerson, in his "Lectures and Social Aims, Progress of Culture" says, "As language is in the alphabet, so is entire Nature, the play of all its laws, in one Atom."

Atom the base of each Element

Now about 100 Elements.

Entire Earth composed of these Elements.

Scientists now claim the basis of Atom to be The Electron.

Explain Electron + Proton (neutron)

This called Pure Force or Energy.

Thus Matter is but form

The Basis of which is Pure Force or Energy

Matter, then, is the Expression of Force ⁽²⁾
or Energy — Or The Form
that Force takes on in its manifestations
— THE GARMENT OF GOD —

This principle long recognized in Philosophy,
and Bacon speaks of it as if
"A Fluid or Principle giving to each
substance its characteristic
properties and by its motions
causing all the Reaction, combination,
and Natural processes of which
each substance is capable."

↓ Ancient Republic Philosophers called it Spirit
Modern Philosophers may classify,
and man's Cosmology really
are classified, by their views
regarding Spirit and its relations
to Matter.

Ancient Philosophers spoke of Spirit as
the cause of all things. Modern

Introduce S.T. into N.Y. City — Chinese Wall ⁽²⁾
5 years ago Greater N.Y. Half vacant or under-improved
S.T. force land into use — Owners could not afford ^{to keep} it
Not enough labor to put all land to use at once
Immediate Effect on Building Trades — on other trades
Manufacturers, Tradesmen, Business Men, Professionals
Story of Raymond Robbins — Klondike — Rome.

Idle Land Employs No Labor
Land in use must employ labor — (Fairy Wand)
S.T. will put and keep land in use
Will create unlimited and perpetual demand for labor

All New Yorkers prosperous — Worry disappears
Education Universal — Ignorance disappears
Men Marry Young — Vice disappears more
Women in their homes, not in shops etc — Man labor
No Servants — No Rich Idlers
No Menial Workers — Labor dignified, honorable
No Poverty — No Immense Fortunes
No time or money for Evil, Therefore No Evil
Crime Vice & all Evil disappears

Lombroso — Crime due to Want or Fear of Want
Fear the most blighting & killing sensation.

Gardner Means of Columbia University declared that 200 corporations control 48 per cent of the corporate wealth of the country and if the rate of concentration continued for the next twenty years as it did for the last twenty, three-fourths of this wealth would be in the hands of these 200 companies and another fifty years would find the bulk of the country's industry controlled by half a dozen companies.

On an address
delivered at the
State Woodstock
at Nov 28, 1931
to the League for
Industrial Democracy

Means predicts complete
equality in 70 years
This too points in the
direction of a break-up
of society

Philosophers refer to it generately
as Mind

Religious Philosophy is based entirely
on Spirit as the sole motivating
force - thus we have Spiritual Philosophy

The Orientals have known this for Ages

St. Paul seemed, or knew, more than
he is credited with, when he ~~was~~
characterized all Mankind as ~~the~~
a single body, "made one by the Holy Ghost",
and of which each of us are ~~is~~ but a
member

Science now reveals, there is no Matter
The basis of all - Pure Force or Energy
The Nature of this Force, though all-inclusive
must be Unity - One.

Proton
Ether / Its Expression, though varied (4)
in form, must be One in
Intent or Purpose.

This has always been Philosophically true,
It now has the sanction of Science.

This Great Truth, then, must henceforth
be the basis of any correct
Philosophy, or any Philosophically
sound Religion.

We here are met as Single Taxers
The Single Tax is a branch of Economics.
Economics - according to the Standard Dict.
is "The Science that treats of the development
of material resources, or the production,
preservation and distribution of wealth,
and of the means and methods of living well."

As Single Taxers we know there is ^⑥
but one way to the realization of this
Ideal.

But do we also know the way to
the realization of The Single Tax?

The Great Truth that I have attempted
to expound, once recognized, would
make the welfare of all the concern
of each, ~~and~~ laying
the foundation for a Universal Religion
(a Religion of The Universe). While the
welfare of each would ^{then} become the
concern of all, which would express
itself in Universal Legislation.

~~We then would know~~
This Truth accepted, there could
be no question as to the rightness

The Single Tax does not merely treat ⁽⁵⁾
of these things, but Realizes the
highest Ideals of all Mankind
throughout the Ages.

Shall we have its justification on
any meaner, or more superficial,
foundations than on the One-ness
or Unity of All Creation?

In this Great Truth surely must rest
the most fundamentally sound Economic
Reasoning for the justification of
the Inherent and Unalienable Rights
of all, for in this Truth only
can we find the rational philosophic
explanation of the One-ness of Mankind
that is to express itself in the
Brotherhood of Man and its

(7)

Individual Ownership of Property,
and the rightful Social Ownership
of the Earth

We would read anew and with better understanding those words in Leviticus
"The Land shall not be sold for the Land is Mine"

We would then know what St Paul meant by "all mankind being one Body of which each individual is a part"

The Answer to Cain's question "Am I my brother's Keeper?" would then be an affirmative one

We would then understand that "To seek first the Kingdom of Heaven and its Righteousness" could have no other consequences but "Having all else added unto us"

And we would interpret with Paul
"as ye do it unto the least of these,
my children, ye do it unto Me"
Shall we as Single Taxers not accept this Truth