

THOMAS JEFFERSON

HENRY GEORGE

ABRAHAM LINCOLN

# democracy

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With the small "d"

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## THE MORE SERIOUS CASE OF WALLACE AND ROERICH

IT INVOLVES MUCH MORE THAN CULTISM AND HERESY (From the "Women's Voice")

### ROERICH AND HENRY WALLACE AROUND THE "GURU" LETTERS

#### THE PEOPLES ARE HELPLESS VICTIMS

The exposure in the press by Westbrook Pegler concerning the fact that Henry Wallace, former Secretary of Agriculture and Commerce, in the New Deal Administration of Franklin D. Roosevelt, was a member of an occult group should not be treated lightly.

To anyone who has studied the causes of the present day World Unrest and the deep currents and cross currents underlying it, Wallace's affiliation with the Roerich Secret Society on the one hand and the Communists of Russia on the other are not only matters of interest, but subjects for deep concern.

It is regrettable that this phase of Henry Wallace's life should be used to present him to the American public as a "crackpot," a dupe and a sucker; neither was Nicholas Roerich a "crackpot." He was, in truth, a teacher, a "Guru," deeply versed in the hidden doctrines and practices of both Theosophy and Rosicrucianism.

#### UNION OF TWO OCCULT FORCES

Since its inception, Theosophy has held as its chief tenet the fulfillment of a complete union between the two great schools of occultism, namely, the Kabbalah of the Jews and the Zoroastrian-Egyptian-Tibetan cults of the people of Persia and India.

Until the beginning of the 20th century, the Kabbalistic magic of the Jews predominated in all the occultic sects which indulged in occult practices. The rites of Freemasonry and Rosicrucianism confirm this statement.

It was only after the conquest of India by the English that, little by little, the British officers stationed in India and who, for the major part, were Freemasons, evinced an interest, first in Buddhist and Brahmanic lore and magic and, later, in the Tibetan Lamas and wonder workers.

#### SYSTEMATIC DESTRUCTION

To many, the knowledge of magic meant the path to attainment of power and they forgot that "it profiteth not a man to gain the whole world if he loses his own soul." For men and also women who have sought power at the cost of their souls, throughout the ages have been the tools of those whose ambition was World Domination.

Many among those tools failed to see that the scheme of their ideas was a system of Destruction beginning with the destruction of their own souls. In the path of destruction, thrones and altars have been overthrown, and perdition of the spirit and of the faith of the masses has had a free play. Wars and revolution are the advanced guard of material and moral destruction of the peoples, and wars and revolution are planned in the inner circles of high international finance. As has been proven by learned historians, incitement to revolution was fomented in the Lodges of Freemasonry and spread among the masses by Masonic agents of Jewish and Gentile Lodges.

Peoples and nations, ignorant of the fact that behind the scenes, there are powers striving to obtain both material and spiritual world domination, become helpless victims and unscrupulous and cruel schemers whose primary aim is the destruction and annihilation of organized fundamental religion through the corruption of their hierarchy. This goal has been reached by means of the systematic organization of secret societies whose activities are sheltered under the cloak of Universal Freemasonry.

#### FREEMASONRY—FEDERAL UNION —UNITED NATIONS

Freemasonry, Secret Societies and Pan-Fabianism united made possible the establishment of the League of Nations, Federal Union, World Government and, lastly, United Nations. Working for the realization of those planned bodies and organizations, there have been a host of active groups, for the major part directed by the Pan-Fabian societies in the political, social and educational realms and by Rosicrucian and Theosophist Masonic bodies of all kinds including Yogaism in the sphere of Religion.

#### EXPOSING FREE MASONRY

Note: When I was a child in Delta, Eaton Co., Mich., an itinerant minister visited our town of 50 or 75 people (with 2 churches, Congregational and Methodist) and created a great sensation.

It sounded much like this story and it never sounded much different to me or most of our folks. Where the line is drawn between it and the other sects, I don't know, but I do know that blood-curdling oaths were common between them:—"Furthermore do I promise and swear that if I violate, etc., etc."

#### HITLER AND WALLACE

Such men as Sven Hedin and Nicholas Roerich who gain influence over a Hitler or a Henry Wallace are not "crackpots," they are keymen guided by the master minds of those whose ambition is World Domination through World Government.

#### PUPPETS UNIMPORTANT

The personality of the actors or puppets performing on the stage of political World Government is of minor importance. It is the groups, societies and organizations that dictate their actions that should be revealed to the public. The need for such revelation is urgent.

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tions and exposure is urgent just now.

In the particular case of Henry Wallace, it is of great significance to study his activities as a member of the New Deal which was so closely related to the organization of the noted Israel Moses Sieff, the founder of the British P.E.P. (Political Economic Planning).

P.E.P. might rightly be called the ripe fruit of Fabianism uniting itself and its Social-Communist policy with the super-state aspirations of Zionism, culminating in the British Labor Party.

#### FABIAN RUSSIA—FABIAN AMERICA

A study of Pan-Fabianism enables one to understand the significant words of George Bernard Shaw to the Labor Government, on November 5th, 1946, "The only message for the moment is that the Fabian Society having made Russia a great Fabian State, has now to make Wallace Succeeded Franklin Roosevelt as President of the United States."

It also throws light on the support given Wallace by the publisher of the New Republic, Michael Straight, whose step-father, Leonard Elmhurst, was chairman of the P.E.P. and previously head of the P.E.P. Agricultural Department.

The occult studies at Dartington Hall, the school run in England by Leonard Elmhurst and backed by the money of his American wife, Dorothy Straight, nee Whitney, show clearly the alliance between political activities reaching into Communism and Zionism and the Secret Societies such as "Corona Mundi" of Roerich.

Mrs. Elmhurst also gave important financial support to Rabindranath Tagore of India, close friend of Nicholas Roerich. Henry Wallace is a very visible example of the forces which surround and direct any man who consciously or unconsciously, willingly or unwillingly has become their tool.

#### WHY WALLACE'S SILENCE

In conclusion, reference must be made to Westbrook Pegler's exposure of the "Guru" letters, alleged to have been written by Henry Wallace to Nicholas Roerich, and Wallace's silence opposed to Pegler.

In taunting and provoking Wallace to reply to his denunciations, Westbrook Pegler has evidently completely lost sight of the fact that Wallace is firmly held to silence by the formidable oath which every member of Freemasonry or Secret societies has to take upon initiation. Anyone revealing or divulging any of the secrets thereby breaks his oath and lays himself open to the infliction of the death penalty as decreed by the lodge or society.

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Radicalism, according to Webster, means "going to the root"; if we did that, we'd soon discover our economic disease, and cure it.

### A CLASSIC AND AN EPITAPH About Ben Adhem

(Epitaph written by Peter Schwander (Horatio) Deceased Mar. 1931)

About Ben Adhem (may his tribe increase!) Awoke one night from a deep dream of peace, And saw, within the moonlight in his room, Making it rich, and like a lily in bloom, An angel writing in a book of gold:— Exceeding peace had made Ben Adhem bold, And to the presence in the room he said, "What writest thou?"—"The vision rais'd its head, And with a look made of all sweet accord, Answer'd, "The names of those who love the Lord." "And is mine one?" said About. "Nay, not so," Replied the angel. About spoke more low, But cheerily still; and said, "I pray thee, then, Write me as one that loves his fellow-men."

The angel wrote, and vanish'd. The next night It came again with a great wakening light, And show'd the names whom love of God had bless'd, And lo! Ben Adhem's name led all the rest.

—Leigh Hunt (1784-1859)

#### Henry George

When I am dead— Let nothing more be to my credit said, But that I followed Henry George and tried To aid the Cause for which he lived and died: Who like Ben Adhem—"may his tribe increase"— Saw in a vision what would bring world peace—

Not love of God, but love of fellow man, Which covers both and brings the human clan Within the compass of whom God has blessed, All such as be whose name "lead all the rest."

Because he scorned the vanities of self, And learned to love his neighbor as himself, I honor Henry George and want no hint Carved on my tomb but that his dream was mine— When I am dead.

—Horatio.

#### MARSHALL ABANDONS MARSHALL PLAN

THERE NEVER HAS BEEN an actual Marshall Plan so our heading is a little severe. This statement put 'democracy' in a little awkward position, as it seemed to say there was such a plan which it favored. But there was much assumption and hope in that statement.

This editor's adventures in POLITICS have not been very successful. They remind me of his favor for Wilkie and Wallace, separately, but parallelly; and reasoned (if any) about the same. In fact all three of those behaved quite similarly. And I realize I am in the confessional.

Leaving the others behind, I'll clean up the Marshall break for my more intelligent friends who do not fall for political bunk. I don't either but I do indulge the dream that somewhere sometime someone will fall for something of substance sense or something else decent in politics.

I'll let the abandonment head stand BECAUSE he said Get possession of ALL your resources and your transportation. Then we won't have to dig very deep for you. OR, if we do, by doing the same for ourselves, we can dig it in our own backyard. I won't quote this as it is partly inescapable logic which I fear he doesn't partake.

#### YES, IT MIGHT HAVE BEEN WHAT AN IDEAL SITUATION

What does Europe want: of us, including a few Asians? All any of us want for personal comfort and plenty is two those FDR FREEDOMS—Freedom and Resources. And what we be more natural than for Secretary to hear that and leave it?

And what ails me now? I launched 'The Plan' on faith and began the watch of the clock for signs of his knowledge what it was, I. E. FREE TRADE and FREE LAND. Everyone for it. How could anyone miss But he didn't get busy. Who going after the 'Protectio grafters'?

And of course the Land Monolists had never been shown Were they going to take medicine without any squawks? Soon the committees began to on and pick the flaws in the new treaties or compromises recently written up at Geneva. Plan has never attacked our graft!

So now what does 'The Marshall Plan' look like? Just like all other beggars we have seen (this way and something any may knock over. The question getting everyone getting hold their resources, and how: an FREELING those and all other sources TO TRAVEL and to cease our LOGISTICS in having a PLAN—we didn't s

# INGERSOLL WATCH-MAKER'S NON-POLITICAL ECONOMIC GOVERNMENT

There are two kinds of Democracy: Political and Economic.

## democracy

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50 years an industrialist and student of Scientific Economics. Co-ordinator, in 1892, of the 'watch that made the dollar famous', 500 million sold. Record broadcaster and lecturer, Economics and Taxation, nearly every State. President National Tax Relief Association. Ed. 'democracy', 1165 Broadway, New York City.

### MR. D'ARYAN WROTE AS FOLLOWS ON THE FIRST PAGE OF THE SAN DIEGO BROOM OF OCTOBER 8, 1947

Washington Adams presented his views on "Economics" in last week's issue of our paper. He argued that workers don't really work for "money" or wages but for shares in production of goods and services, using his own terminology to express the idea. Then, he added, the state has to pay salaries of police and school-teachers, hence has to tax the people to get the state's share of production.

Adams is right in the first statement about shares of production being the aim of workers' recompense and not money, because money is merely a means of facilitating exchange. But he is wrong that the state's share of production has to be collected by taxing upon private industry.

### SOME EXPLAINING NEEDED

Adams, further, proceeded to "explain" the present methods of "finance" by stating that the private system of "creating" money in the form of "bank debts" is wrong because it places public finance into private hands so the private bankers, then, may regulate the flow of money, the availability of credit, to suit their own schemes, producing artificial fluctuations of scarcity or abundance, panics and depressions, and robbing the people blind.

Adams is right, as far as he goes, in the money "creating" business, but, because, like practically all American businessmen and like the average American public, he does not THINK from true premises and leaves out the factor of land values created by public activity, he comes to perfectly ridiculous and false conclusions which expose his deep-seated ignorance, as well as that of the American public, in line with the ignorance elsewhere prevailing among humanity. This enables the exploiters to use even Adams in the furtherance of their dirty work.

### THEY WERE GOOD MATES

It so happened that Adams became a columnist in our paper and being on the Atlantic coast we advised him to make the acquaintance of our other columnist there, Charles H. Ingersoll, who is well grounded in economics, hoping Adams would learn something. Evidently, one cannot teach old dogs new tricks, and the two got into each other's hair, instead.

Charles had visited Henry Adams in San Diego at a Henry George convention here in the Army and Navy YMCA dining room. John Siebert, the architect, introduced me and I shipped him a few copies of THE BROOM. Charles was not impressed by my presence, one among many faces, and motored away across the continent the next morning. Suddenly I received a letter from him expressing his surprise at the contents of THE BROOM and voicing his regrets at having missed making a better acquaintance. We have never met since.

### OUR LUCK AND THE WATCHMAN'S

For years Ingersoll became a regular columnist on economics in our paper till the advent of the Jewish boycott of Germany. As the Jews pounced on THE BROOM with the intent of putting us out of business, we had to have more space to expose the damned bastards, so Ingersoll's contributions were shunted time and again until they almost disappeared during the war and the post-war period. As the atmosphere is clearing, the seething change against us has been finally dismissed. Ingersoll's ideas on economics become more valuable and timely, since he has the solution that equalizes the good in Communism and Socialism with the good in individual and free enterprise.

The war-makers, who with the unconscious support of such people as Washington Adams, are now propagandizing America into war with Russia, raving about the "menace" of Russian Communism, while forcing American-brand Communism and bureaucracy upon us, must be exposed for what they are; while at the same time Communism, Capitalism, Socialism and free enterprise be analyzed and the thought clarified to dispel confusion and take the wind out of the sails of world-criminals, like Bernard Baruch, John D. Rockefeller, Jr., the Rothschild clan, the DuPonts and their profiteering war aims.

### ANOTHER GOOD STORY HERE

Charles H. Ingersoll introduced, with the aid of his brother, the Dollar watch into America. They are the pioneers and inventors of mass-production, not Henry Ford. Ford got the idea from the Ingersoll brothers. After creating the world famous business in the Dollar watch Ingersoll was forced into bankruptcy. Being a THINKER he studied the causes of that calamity and found it. Henry Ford, too, was being pushed into bankruptcy. He, also, had a battle with Wall street financiers and started to expose the Rothschild vermin and its allies, only Ford strayed into the anti-Semitic camp, by making the Jews the sole goat. He had to retract or enter bankruptcy as an alternative, in his own fear-ridden imagination.

BY C. LEON D'ARYAN

nation. So he retracted and became a good collaborator with the Sanhedrin in carrying on world wars. He retracted because his wife was scared for his life. Had Ford been alone, history would have been written differently.

Ingersoll saw farther than the immediate Jewish banker-exploiters. The DuPonts, Rockefeller and others are even greater factors than the Jews in exploiting, enslaving, perverting the minds of Americans and, with their aid, now, of the rest of the world, to make them robots for the Cartel. Hence, Ingersoll went at the system that enables the exploiters to exploit, instead of singling out persons, groups or tribes. As he had solved the problem of mass-production scientifically which made America the greatest producing nation, this insignificant appearing, modest man, has solved the problem of economic exploitation scientifically after studying the doctrines of Henry George.

### PUTTING ECONOMICS TO PRACTICE

George pointed to the solution, Ingersoll took the hint and worked out the practical application. Having made America great in leading in mass-production for which he was bankrupted by Wall street, when THEY wanted to control; instead of producing anti-Scientific literature as Henry Ford did, Ingersoll abstracted the blueprint of the methods employed to enslave and destroy FREE ENTERPRISE and is devoting the rest of his life to present it to a deaf and dense America that pays no attention, because it is drunk with the lust of collecting the unearned increment from the toiling masses.

The solution is exceedingly simple, so simple, so self-evident, nobody wants it. Childish people love something very complicated with plenty of gadgets to fuss with.

"There is no evil in Socialism or Communism; there is no evil in free capitalistic enterprise," says Ingersoll to Russians and Americans alike. "You are brothers who have gone off in different directions. You are both right as far as you went and you are both wrong where you hate some of the other's way of doing things. Socialism and Individualism in government, economics and society are two sides to the SAME THING. Calm down and let's reason together instead of arming for war."

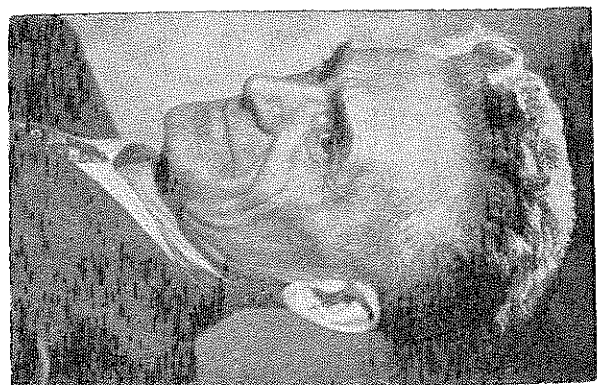
### DIVINE RIGHTS BUSTED

God has made the earth for all of us. Under the feudal system the Sovereign claims that God gave him the earth by divine right to rule and run. That all living on his land must pay him tribute to live. Thus the feudal landlord controls the terms of living of those on his land.

This notion is evidently wrong. Now, both you Communists and Americans of "free enterprise" are adhering to this stupid notion. In Russia, the Politburo lays claim to title of all land, in America land-titles are in private hands under the same old terms of feudalism. This is the evil.

Land by itself is valueless. It gains in value as soon as willing hands appear to work. The more willing hands, the greater the demand for land. THIS increases the VALUE of land.

And now comes Ingersoll with his perfect solution. Says he: "The land-value, then is the product of all willing hands who work. This is collectivity. Therefore, the land-value should be rented out to individuals upon payment of its equivalent to the COLLECTIVE."



### TRUE INDIVIDUALISM EQUALS TRUE SOCIALISM

TO RENDER THIS SEEMING contradiction simple and clear, note that under our present reversed economics half the individual's wealth, earned in wages and investment is taken from him in taxation. This permits or causes the Natural Source of Taxes, society's earnings, to be acquired by parasitical monopoly.

The change required to make both individual and social economics run true is to use only social income called economic rent to pay for all social disbursements or government so that no individual may be asked to divide his earnings of labor for a wholly social or collective disbursement.

While this is presented purely as the justice due as a personal human right, it stands every test of morals, ethics and good common sense—that of 'rendering unto Caesar' exactly and all of his Social and Individual earnings.

OWNERSHIP in fact is the basis of this FORMULA of

ITY, the nation, the state. Land-value is a social product, hence, it should not be stolen from society by individual land-title holders. You, in Russia, have claimed the land-value for the people, yet, you have gone too far: you claimed the private property of the people on the land also, their work, too."

### MONOPOLISM AND CAPITALISM

"In America, you endeavored to protect private property and use it as capital to produce more. But you failed to consider the rake-off the private land-title-holder takes from the collectivity, from the social increment. Collectively-land-values and its rent should be collected by the collectivity, the nation and no taxes imposed for the needs of the state. That, then, insures PRIVATE PROPERTY inviolate.

"Give the collectivity what is Caesar's and to the individual his whole private production. That does justice to both: the individual and to society. What is known as socialism and communism is a misdirected revolt of the people against the feudal system of private ownership of public land-values."

Under Ingersoll's formula, you keep title to the land you hold, but you pay the full rental value of the land to the nation, in place of taxes on your private production.

(THE END)

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Conservatism, a false name for standing still, standpatism, and bounism, that results in such panics and depressions as the present.

HUMAN RIGHTS. This form begins with that of product by the two active factors of labor and its saved-up element of capital and should collect all the production and earnings. It terminates at the point where all the million and their activities have created social values as great as all production which in justice must be paid to the social creators.

### THE SOCIAL AND THE INDIVIDUAL

EACH OF THESE HAS special faults which are important to differentiate:—Social demanding all wealth in place confining themselves to social ownership is most blameworthy because Socialism from its name assumes to decide judicial all such ownership questions between the individual and society; but instead becomes major violator.

Individualists in refusing recognize Social RIGHTS may perforce be thought less blamable, being individualists, but examination are found to be the same way and extent blamable, except for the assumption mentioned as attaching to socialist name.

Here however arrives the measurable blame earlier referred to which may be traced to our educational system rather than to some 100 million adult individuals.—1500 colleges and 12 high schools do not teach obvious facts of economic science—that individual obligation is actually the same as social. Translated:—suppose social created interests, or values aggregate one half of the total social estate. This we consist of all land values, making three classes:—urban built sites, natural resources and utilities.

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What jinx led us to drop the vital subject of monopoly 50 years back? One would think we solved it; but we had only begun to understand it.

Monopoly is typified by private appropriation of social values: the taking by individuals of what is created by all: monopoly grows from these sources.

Nothing can separate the interest between business and 150 million customers and employees. Both must prosper and dandy if either does.

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### THE DANGER OF WALLACE SOKOLSKY

WITH HIS USUAL PROFUDITY George Exhibits Hen strengths and weaknesses in fair accuracy. But he could not save many words and not less informative. And I will show how—and not as a casual Wallace-student or neophyte.

In the campaign of 48 I tried to play him and Willkie against each other for respective grams of sound economics, failed in much the same way to repeat his performance changed and unalloyed.

And Sokolsky does not tell clearly the approximate reason why he can make such an attempt. It is because (a) Mary Doctrines is available to voters to whom it is saleable (c) because he is a good salesman.

The Marx Doctrine is a good affair in appearance but cannot examine and apply it you find it distributes in a most devious way over the whole field human activity.



# HENRY GEORGE'S GREATEST PAGE AND GREATEST CHAPTER

## CHAPTER 2, PAGE 403, "PROGRESS AND POVERTY": OUSTING THE PREVARICATORS AND FALSIFIERS

### HOW EQUAL RIGHTS MAY BE ASSERTED

It is an axiom of statesmanship, which the successful founders of tyranny have understood and acted upon—that great changes can best be brought about under old forms. We, who would free men, should heed the same truth. It is the natural method. When nature would make a higher type, she takes a lower one and develops it. This, also, is the law of social growth. Let us work by it. With the current we may glide fast and far. Against it, it is hard pulling and slow progress.

I do not propose either to purchase or to confiscate private property in land. The first would be unjust; the second, needless. Let the individuals who now hold it still retain, if they want to, possession of what they are pleased to call 'their' land. Let them continue to call it 'their' land. Let them buy and sell, and bequeath and devise it. We may safely leave them the shell, if we take the kernel. "It is not necessary to confiscate land; it is only necessary to confiscate rent."

Nor to take rent for public uses is it necessary that the State should bother with the letting of lands, and assume the chances of the favoritism, collusion, and corruption this might involve. It is not necessary that any new machinery should be created. The machinery already exists. Instead of extending it, all we have to do is to simplify and reduce it. By leaving to land owners a percentage of rent which would probably be much less than the cost and loss involved in attempting to rent lands through State agency, and by making use of this existing machinery, we may, without jar or shock, assert the common right to land by taking rent for public uses.

We already take some rent in taxation. We have only to make some changes in our modes of taxation to take it all.

What I, therefore, propose, as the simple yet sovereign remedy, which will raise wages, increase the earnings of capital, extirpate pauperism, abolish poverty, give remunerative employment to whoever wishes it, afford free scope to human powers, lessen crime, elevate morals, and taste, and intelligence, purify government and carry civilization to yet nobler heights, is—to appropriate rent by taxation.

### FROM THE PREMIER VOX POP ATTACKING TITLE-HOLDING OR LAND-OWNING

#### LETTER WRITER

To the Editor:  
The successive rounds of strikes which have already taken place are chiefly responsible for the very serious increase in the cost of living which we now have. Further strikes will certainly lead to economic disaster if they are allowed to take place. It should be understood that there is no necessary relation between the cost of living and rates of wages paid. With normal conditions and a just system of taxation the cost of living becomes less and less every year, while incomes are increased as a reward for increased efficiency. Strikes are destructive of this natural order. They provide arbitrary advantage to a few at the expense of every consumer. Incidentally, there is no necessary relation between profits and wage scales. The same wages are paid to oil well drillers who bring in dry holes as to those who bring in gushers; also the same wages are paid to workers at non-paying mines as to those at bonanza mines. The important thing is what money will buy, not the amount of the paycheck. Every-one, including organized laborers, would be better off had there been no strikes during the past fifty years. There is only one right way to secure social justice and that is the Henry George plan of providing equal rights for all and special privileges to none.

Henry Ware Allen,  
Wichita, Kansas

### LABOR-SOCIALISM—NOT SERIOUSLY MEANT

SIR RAYMOND E. STEEAT, chairman of the cotton board, of London, considers he has erected a Free Enterprise System in place of what his government has been proud to call State-Socialism, duly hyphenated with Labor.

His narrative contains quite a few stretches of both 'board' unusual abilities but also some smartness of labor-men and in-

### ATTACKING TITLE-HOLDING OR LAND-OWNING

#### A FRIEND WANTS TO ARGUE

'Title-Holders', as used in an 'In Fact' Seides letter vs. those living on earned incomes, all as variously expressed. And I'll argue as I did with L.D.B. who has literally made 'title-holder' into a cult—our No. 1 evil.

Title-Holders are potentially everyone. I.E., EVERYONE does or wants to, or SHOULD want to, use land and therefore needs to OWN it. There is only DE-merit in stigmatizing them in the various ways a LAND-MONOPOLIST only is rightly subject to STIGMA.

The H.G.S.S. teacher who teaches that land owner or holder is as such subject to our H.G. attack and destruction, is far more blamable for this offense than L.D.B. (or you, the debater) for attack on title holding.

This is because subject to the Georgian Economist attack is just one wrong—THE MONOPOLY OF LAND. Title-Holding, Land-owning, Private-ownership and other alleged social offenses are not only bad habits but they interfere with our whole effort of application of the cure of what ails society.

The difference between title-holding and monopoly is—the former is a farmer who produces food or a householder who has built a house. A monopolist holds title to or owns land which he does not use but rents to the user at a profit above its cost to him.

cluding an authentic description of a 'real free enterprise.'

He has stopped at little short of a merger of industry in its two branches—capital and labor—which would be the envy of any free enterprise in overcoming the everyday difficulty in overrunning them. It would seem that they have far surpassed the organization of labor by capital—what we have attempted but haven't done.

### CHARITY

Miss Booth, Commander,  
The Salvation Army.

We are, in response to your appeal, sending you \$5.00. Yet we do not believe in charity. No one wants it, but in its place an opportunity for self-support. It is ruinous of self-respect, a breeder of idleness, and a disgraceful make-shift for justice, and it is a stumbling block to progress in the direction of righting social wrongs, for as long as human suffering is ameliorated by charity, humanity will not insist on justice, through which lies its only permanent relief.

If all the money (such as ours), and effort (such as yours) now being devoted to silencing protest and lulling to sleep the unfortunate poor, could be devoted to the education of everyone as to right human relations, it would be incalculably better.

We accompany our check with this protest, in the hope that while your well-meant charitable work goes on, you will also use all your influence in every reform looking toward equalizing social conditions, and getting the classes off the backs of the masses.

Yours very truly,  
Charles H. Ingersoll.

### ARE PORT AUTHORITIES MONOPOLIES?

A FRIEND AND ECONOMIST seems to do a little glorifying of 'authorities' as desirable adjuncts of government where my assumption is that they are desirable, as many other monopolies are, as 'better than going without.'

To come to the point, most directly.—We agree that the most serious monopoly is that of LAND which is founded on the collection of its revenues or rents privately by individuals instead of by the public treasury. And the most common of PORT AUTHORITY activity is the refinement and increase of this form of Collection or Taxation.

And that would seem to answer my question without any refinement of discussion. However there is still the question of whether there are tolerable monopolies, and since they are ordained to be with us a few hundred or thousand years shall we become choosy among them and at least make one differentiation of 'good and bad'—or bad and worse?

My friend wishes to argue for this view apparently, as in the course of a 'statement' he is making he says that 'The Principle of this kind of government is like that of Henry George whose principle is not to have monopolies and has devised a method of ending them by TAXATION. Shall we merge this objective into some stated advantages of a MODERN AUTHORITY? Must we be content with 'Choice of Evils'?

We have to explain our small 'd' democracy as being that of Jefferson, Lincoln and George: as distinguished from the party Democracy that looks most like communism.

The greatest American game is not baseball: but playing the ostrich: we vote overwhelmingly for what we hope may do a little good; and our leaders, refuse to see that Economic sense is the only way out.

When the Educational system discovers that it is trying to educate without the master science of Economics being taught as a science as precise as mathematics, we will be on the road to jheracy.

### SMALL 'd' DEMOCRACY'S GREATEST TASK

Is its devotion to the Education and Development of Man and Management in the Art and Science of Cooperation to the Maximum Production of the Highest Quality and at the Lowest Cost, of Merchandise Equipment and Service.

This accomplishment is to the Crowning Objective the Ultimate Consumer, who Supplies all the Working Capital, to the Two Prime Producers of all Their Needs Shall Receive for Their Payment the Greatest Reasonable Equivalent.

This Objective Realized, to have the Inevitable Result thru its Development of the Greatest Buying Power of the Consuming Masses, of Automatically making the Maximum Demand upon the Ambition and Ability of Labor and upon the Mechanical, Inventive and All Other Resources of Management. And therefore Resulting in the Earning of an Unprecedented Wage to Labor and an Adequate and Continuous Return to Investment.

The Cultivation of the Incentive Science and Philosophy into a Cooperative System of Unlimited Possibilities, is Work of Art and Education Demanding a Variety of Skill all of which need all the Incentives of Constant Devotion to the Task.

### THE MOST EFFECTIVE JOINTURE OF LABOR AND CAPITAL

'democracy', with the small d, will keep in touch with each factor of this merger of Man into Management. For that is the most Active Principle Involved—the Constant and Gradual Development of the Ordinary Workman into the Extra-Ordinary one—the 'Manager.'

This Greater Touch between Every Unit of an Organization has two Particular Phases similar to that of our Society of the Individual and Social Man—the Work-a-day Task which is inevitable for the Man who is our First Concern: and the Essential Management which as the Incentive System is now Drawing its Personnel from the Rank and File.

One of 'democracy's' greatest tasks will be the attachment of its Name to Incentive and Demonstrating that the latter does not require 100,000, 10,000, 1,000 or even 100 Workers to give the same proportionate Results in Wages, Low Costs and Building of Business.

Another, that the Organization of the Incentive System is but an Extension of Physical Organization of Production that has already enabled our Industry to accomplish miraculous Results. That instead of going on the down-grade, as indicated in some quarters, the Lincoln Doctrine of Unlimited Increase shall be Realized by Man, Management and FOR the Consumer—which is EVERYONE.

### SOME J. C. LINCOLN AXIOMS FINISHED

#### AXIOMS ARE MORE AND MORE IMPORTANT

IN 'democracy' NO. 93 I REVIEWED the first half of the excellent rules of conduct as issued by the President of the Henry George School of Social Science which I am now completing, restating them in my own words.

The next Axiom is No. 10 and is a reversal. Our tax method is obviously an injury to all since its influence is all heavily against their own interest: it is alleged it makes everything cost about double.

(11) Another enemy-tax holds up production of normal resources: defeats itself and makes this has put us into spiral inflation.

(12) Is his own experience in useful production and employment. But he does not claim to pay this tax himself, as first it hurts the consumer almost fatally.

(13) There was much greater economic freedom 100 years ago: and that meant more free or cheap land than in Europe, and we know how much better we were off: and even then now where it is HARD to own land.

(14) Our land owning system enables the landowner to collect half of the products for use of land. This is downright stealing.

The dangerous communists are not in Moscow or in the communist party or on the soap boxes: but in our colleges and brain trusts, where they can't be identified but can do things.

(15) There's nothing you can name that doesn't come from land. That is why there can be no shortage of work or food if we mind Economics—or Axioms.

(16) When we do this there will be no shortage, depression or poverty. (17) Socialism cannot compete with the Individual because self interest is natural bringing the most able men and methods.

(18) Tariff and other unjust laws which interfere with production: and fortunately hold down population. (19) The best interference, however, is the holding down rise of land value.

(20) Man-made laws which allowed slavery were unjust because the slave-owner got most of the wealth. (21) The same kind of laws which stop land values rising are unjust because high land values enable the land-owner to appropriate a large part of the wealth.

By nature, no one can live without being a land-owner. Land values arise because the land owner is permitted to collect most of the community-created ground rent.

We've been trying for a long time to avoid the issue of Monopoly: if we keep on we will surely lose out to the 'new order': too big a sacrifice to something that 'doesn't look good', or for something we know is a good.

# TEACHING ECONOMICS BOTH WAYS, RIGHT AND WRONG

IT'S AS IMPORTANT TO SET IT RIGHT AS TO CHECK ITS WRONGS

Golden Shadows by Charles H. Ingersoll

Introduction by DAVID GIBSON, Editor of 'The Ground Hog'

**TEACHING LAND HAS NO VALUE**

THIS IS RATED AS A GREAT discovery by the Stockton (Calif.) School of Economics, the theory being that so long as land is thought to have value, its private ownership cannot (logically) be denied. Ergo, deny that it has value and end the argument over private ownership.

There's quite a lot of argument STARTED by this wild assertion. What is it about land the foolish people used to MISTAKE for value? Why, it's the services rendered by government—and even by people. Well, is not this like denying that a watch has value—its the wheels, hands, dial and mainspring?

This idiosyncrasy in Economics displaces the 'old idea' that land said to be owned by individuals thru title-deed was worth about as much as all 'other wealth', while not morally private property.

The reductio ad absurdum is that the land has no value, the services or whatever the value does consist of, are contained in, generated in or by, and come out of THE LAND. So it's a world-trade: endless confusion for slight gain.

## TEACHING RENT IS ADDED TO PRICE

HERE IS MR. BECKWITH reprinting in his tax quiz No. 66 10/14/47 in his 'FORUM', the Authentic Story of Rent, in which he carefully proves to his innocent interlocutor that all the rent which accrues to the TITLE-HOLDER or LAND-OWNER goes to build up the unbearable inflated prices which now threaten the destruction of our whole civilization.

This is Economic Fallacy and here's first because neither land owners and users nor title-holders contribute to excessive prices, but their competition is what NORMALLY keeps prices down. When they go into speculation and monopoly of land then there develops a MONOPOLY RENT.

But this monopoly process must be carefully explained to make it available for use in such teaching as this. It has two distinct phases of about equal importance, neither of which does he touch on in this high-cost and intriguing broadcast. They are the taxing of Industrial Products; and the exempting of Valuable Land. Nature and its resources being taxed only partially causes their monopoly and consequent injury to both labor and capital from monopoly rent. Even more poi-

nant are the effects of the taxation of all the output of the industry in doubled prices and consequent halved purchasing by the mass consumer; and of employment.

## TALK ABOUT TEACHING ECONOMICS

By Mr. Beckwith

1. 'No one challenges' proves little. Millions of false statements are made every day which are not challenged.

2. You assert 2 laws moral, natural. Do you leave out Statute or Social?

3. Do we 'know' phenomena? or things which 'are or are not' so?

4. You set up 3 elements of cost and price 2 cost 100%, OK. Land never cost anyone anything. It is a free gift of nature. Also rent: when their payments are forced they have lost their quality of land or rent and become monopoly or loot. I E. your philosophy or doctrine WOULD be teachable if you would USE AN ADJECTIVE. But you have headlined a determination not to do so. So I say you must stay out on that limb—an economic sither for another 25 years.

'OK' you may say "in talking with you I'll use the adjective monopoly rent.—Now so what?" Well, you have then got to go on and perform your function of real economic teaching when much of this is conversation (and very interesting). Instead of saying land has no value, you've got to tell all about that wonderful value of the H.G.S.T. You try and teach there is no tax—only 'rent collection'. Instead of describing land monopoly, there's no such word in your new vocabulary so you smear every title-holder, not one in a hundred of whom is a LAND MONOPOLIST. And what's worse, you seem to be ignorant of the Golden Truth of Economics that EVERYONE participates in title-holding directly and indirectly. So in a species of mild rubble-rousing you treat everyone as one of your rabble.

## ECONOMIC TEACHING MADE EASY

THE AMERICAN ECONOMIC Foundation, 225 Madison Avenue, N. Y. C., is said by its leader, Fred G. Clark, in an ample article in the N. Y. Sun, to be striking out for simplifying economics. There's no doubt of the need for this and the earliest evidence of ability to accomplish should be hailed with approval, IF IT IS ECONOMIC.

But when a science such as this cannot get taught in colleges and universities except in name, it cannot escape closest examination when using ECONOMICS in their title as this one has for many years. Who then will do the examining?

Well, my standard is Common Sense and Common Knowledge VS the Common Stuff called Economics emerging from any of our colleges. So let us see what we can get from an overhauling of this novelty with our common facilities. We can't be much worse off if my statement just made is not too exaggerated.

Clark frankly is going to advertise, just as everyone does—and the good things their backers have discovered about themselves. I could name at least a dozen healthy (financially) ECONOMIC outfits which are using about the same formula, and who know nothing about economics SO THEY ADVERTISE.

## IT DOES PAY TO ADVERTISE ECONOMICS

AND BUSINESS AS OF THE highest type of morality. It should be fully researched and publicized. BUT writing smart stuff calling it research, under guise of

Every man, woman and child casts a shadow; in fact they cast two shadows; one is the kind that everyone knows about, and another is a land-value shadow.

The presence of every human being on earth creates a demand for the use of the earth; this exhibits itself in many and somewhat complicated forms.

But it all boils down into dollars and cents when it comes to buying or selling land, and these dollars and cents represent what is known as "land value," or "site value."

This is no matter of theory or imagination; it is what is known as an intangible value, but it is none the less actual. Any community can be appraised according to this statement, and almost the exact amount of land value, attaching to each individual, ascertained.

It varies in different communities according to many different factors, but I believe the statement is safe that it always lies within the extremes of \$500 and \$1,000 per individual.

In the highly developed "civilization" of Greater New York, it hugs the \$1,000 mark closely, which means that the 7,000,000 people here have land value shadows which aggregate \$7,000,000,000 (seven billion dollars)! This would run the European war for perhaps a whole year; it would buy out Rockefeller a half dozen times; it would do a lot of good things that people need to have done.

But, unfortunately the people don't "own" their shadow; they are said to own themselves, but someone else has acquired the title to their shadow.

All over the world it is at present, and has been since time, the habit of people to permit this

economics, if true, is only Semantics VS Economics. That's why there are so many of these great economic heavy hitters, they are so sorely needed.

Present information deemed vital is that about two thirds of people by poll, show the error that more than half of product of industry goes to machinery or management, in profits, than to worker in net remains with the employer. Yet our 468,000 corporations who paid only 7% net profit at the same time paid 84% in wages amounting to \$30,000,000,000 more than it would have been under our U. S. bureaucracy.

If then our Industry needs any economic help such as 25 to 50 billion of 'subsidy' or tax relief; if some \$200 billion of basic monopoly bears oppressively on our production, consumption and employment; this Foundation shows no more than it has in its 'now, more than it has in the past of simplifying economic conditions.

It has every appearance of being a maximum and stirring of these same wire-puzzles that are supposed to have no solutions but which are subject of much researching, observation; and now of much publicity.

common value, site-value to be monopolized by the so-called land-owning class; some of it is taken for public revenues, and in a few cases an unusual proportion; but nowhere has a sufficient amount been taken to interfere with holding land for speculation, or to measurably supply the needs of government.

Along with the site value shadows, and almost in exact ratio to them, comes the need for government and the expense thereof. One would say, even without studying political economy, or anything else in particular, that the site value should be used to defray the resultant expense of government.

But instead, the expense of government is taken principally out of the products of labor, while the site-value goes to swell the monopolyists' already excessive wealth. And there is a lot more to this question, but the essence is contained in the above simple illustration.

## SHALL WE, OR NOT, OWN LAND?

THIS QUESTION SEEMS TO be too tricky for us. It's strictly a 'yes-no' question till we come to the brass tacks of common sense. Henry George our greatest authority said NO, but in the same breath YES, it was the value of the land we must not own.

But that seems UNTEACHABLE and a big institution by which we have spent millions trying to do. It can't keep from teaching this NO and making believe George taught that and then tried to EXPLAIN it when he had nothing to explain. Some of these fellows (teachers) are plain ignorant and others are vicious.

For it's easier to teach 'Yes'! It sounds like the American and Right way when USSR is the only country that has put to practice the 'NO-WAY'. Confusion between the USSR and USA has been our most damaging experience; and as proven by the statement I've just made continues us in this position.

So we here LEARN the EXACT reason. That reason is that we (U.S.A.) have the vast inferiority complex due to being HALF-WRONG in our economics; and they (U.S.S.R.) match that fallacy by going ahead of us with a remedy in ECONOMICS which we may call HALF-RIGHT: that there are no halfways—wrong or right—in Economics.

'Something for nothing'—that we all try for—means, in Economics, the monopoly system: the few collect without effort, what the masses produce; they get 'nothing for something': here is the place for real rebellion.

Socialists' greatest weakness is in seeing no distinction between social values and private wealth; because of this blindness they would socialize all, when half would do what they demand; and all would not.

## FREEDOM—AN UNMOLESTED LIFE

What is freedom? In discussion of it, effort is made, especially those that prefer "reasonable" restrictions under their control always for their benefit; the word a half sufficient. Thereby a true understanding and use of it is prevented. There is no definition of word shorter nor better than "An unmolested life." If are to have such life, it is said that no one molest the Defense from wrongs and violence at home or from abroad necessary to prevent molestations and establishes the only right use of force against others.

What molestations can be greater scale than that of political past that leaves, for poses other than for defense to do with as he pleases, from the lives and earnings victimized fellow citizens. things are in flat repudiation the oath to support and the Constitution, and practice nullify it.

Or what more outrageous oppression than by mob violence otherwise to prevent a man work to earn a living for himself or family, or to deliver the ducts of his labor to those need them and are willing to for them?

That such taxation and bludgeoning of labor end in economic disaster is the minor consideration. worst of it is the utter arrogance and total disregard of personal rights, and the coercion, or threat of coercion, involved.

Ernest O. Koo  
Somerset

## HOW CAN WE GET THEM STRAIGHT?

AS SHOWN BY THIS GEOGRAPHY split on land and land value this earth and its thousands of 'wealth' are composed of two different elements called individual and Social, produce respectively by workers and owners or created by labor. Nature. They happen to be the same total value.

From this simple statement anyone can see that the part created by people and the created should be differently treated. That difference is Individuals should own what make—they should OWN it. And the land, the earth, the NOT be owned by any individual YET a way MUST be found dividing it equitably—not equally—between them.

This is a matter of Right which violation is vital to the 2 1/2 billion people. And the notion of whose right of these is most sacred and is one that can be had only after close examination. Casually this difference looks important that it must be a 'bell'.

But you find that while importance cannot be exaggerated the reason for the difference importance is identical, i.e., sure to collect our social (RIGHTS) to all those who created them (SOCIETY) come to collect from all individuals equal amount (say 50 billion make up for those unpaid debts).

We think Collectivism, Socialism, Communism, sheivism, and Fascism, are much different; but they are chips off the same Marx block and all attempt a remedy; and disease we must cure unless want these issues thrust down throat.

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